



NOTE:

This is just a DEMO of the Holy Bible which contains only the 5 first books of the Bible (Genesis, Exodus, Numbers, Leviticus and Deuteronomy).

To download the Whole Bible in PDF (old and new testament, King James Version, visit : www.BiblePDF.info)

Genesis

Genesis 1:1

In the beginning God created the heaven and the earth.

Genesis 1:2

And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

Genesis 1:3

And God said, Let there be light:and there was light.

Genesis 1:4

And God saw the light, that it was good:and God divided the light from the darkness.

Genesis 1:5

And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Genesis 1:6

And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

Genesis 1:7

And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament:and it was so.

Genesis 1:8

And God called the firmament Heaven. And the evening and the morning were the second day.

Genesis 1:9

And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear:and it was so.

Genesis 1:10

And God called the dry land Earth; and the gathering together of the waters called he Seas:and God saw that it was good.

Genesis 1:11

And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth:and it was so.

Genesis 1:12

And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind:and God saw that it was good.

Genesis 1:13

And the evening and the morning were the third day.

Genesis 1:14

And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

Genesis 1:15

And let them be for lights in the firmament of the heaven to give light upon the earth:and it was so.

Genesis 1:16

And God made two great lights; the greater light to rule the day, and the lesser light to rule the night:he made the stars also.

Genesis 1:17

And God set them in the firmament of the heaven to give light upon the earth,

Genesis 1:18

And to rule over the day and over the night, and to divide the light from the darkness:and God saw that it was good.

Genesis 1:19

And the evening and the morning were the fourth day.

Genesis 1:20

And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.

Genesis 1:21

And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind:and God saw that it was good.

Genesis 1:22

And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

Genesis 1:23

And the evening and the morning were the fifth day.

Genesis 1:24

And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind:and it was so.

Genesis 1:25

And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind:and God saw that it was good.

Genesis 1:26

And God said, Let us make man in our image, after our likeness:and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Genesis 1:27

So God created man in his own image, in the image of God created he him; male and female created he them.

Genesis 1:28

And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it:and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Genesis 1:29

And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

Genesis 1:30

And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat:and it was so.

Genesis 1:31

And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

Genesis 2:1

Thus the heavens and the earth were finished, and all the host of them.

Genesis 2:2

And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

Genesis 2:3

And God blessed the seventh day, and sanctified it:because that in it he had rested from all his work which God created and made.

Genesis 2:4

These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

Genesis 2:5

And every plant of the field before it was in the earth, and every herb of the field before it grew:for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.

Genesis 2:6

But there went up a mist from the earth, and watered the whole face of the ground.

Genesis 2:7

And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Genesis 2:8

And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

Genesis 2:9

And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Genesis 2:10

And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

Genesis 2:11

The name of the first is Pison:that is it which compasseth the whole land of Havilah, where there is gold;

Genesis 2:12

And the gold of that land is good:there is bdellium and the onyx stone.

Genesis 2:13

And the name of the second river is Gihon:the same is it that compasseth the whole land of Ethiopia.

Genesis 2:14

And the name of the third river is Hiddekel:that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.

Genesis 2:15

And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

Genesis 2:16

And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

Genesis 2:17

But of the tree of the knowledge of good and evil, thou shalt not eat of it:for in the day that thou eatest thereof thou shalt surely die.

Genesis 2:18

And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

Genesis 2:19

And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them:and whatsoever Adam called every living creature, that was the name thereof.

Genesis 2:20

And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

Genesis 2:21

And the LORD God caused a deep sleep to fall upon Adam, and he slept:and he took one of his ribs, and closed up the flesh instead thereof;

Genesis 2:22

And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

Genesis 2:23

And Adam said, This is now bone of my bones, and flesh of my flesh:she shall be called Woman, because she was taken out of Man.

Genesis 2:24

Therefore shall a man leave his father and his mother, and shall cleave unto his wife:and they shall be one flesh.

Genesis 2:25

And they were both naked, the man and his wife, and were not ashamed.

Genesis 3:1

Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

Genesis 3:2

And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

Genesis 3:3

But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

Genesis 3:4

And the serpent said unto the woman, Ye shall not surely die:

Genesis 3:5

For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

Genesis 3:6

And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

Genesis 3:7

And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

Genesis 3:8

And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

Genesis 3:9

And the LORD God called unto Adam, and said unto him, Where art thou?

Genesis 3:10

And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

Genesis 3:11

And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

Genesis 3:12

And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

Genesis 3:13

And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

Genesis 3:14

And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

Genesis 3:15

And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Genesis 3:16

Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

Genesis 3:17

And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt

not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

Genesis 3:18

Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

Genesis 3:19

In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Genesis 3:20

And Adam called his wife's name Eve; because she was the mother of all living.

Genesis 3:21

Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

Genesis 3:22

And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

Genesis 3:23

Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

Genesis 3:24

So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Genesis 4:1

And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

Genesis 4:2

And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Genesis 4:3

And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

Genesis 4:4

And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

Genesis 4:5

But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

Genesis 4:6

And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

Genesis 4:7

If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

Genesis 4:8

And Cain talked with Abel his brother:and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

Genesis 4:9

And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not:Am I my brother's keeper?

Genesis 4:10

And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

Genesis 4:11

And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

Genesis 4:12

When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

Genesis 4:13

And Cain said unto the LORD, My punishment is greater than I can bear.

Genesis 4:14

Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me.

Genesis 4:15

And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

Genesis 4:16

And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

Genesis 4:17

And Cain knew his wife; and she conceived, and bare Enoch:and he builded a city, and called the name of the city, after the name of his son, Enoch.

Genesis 4:18

And unto Enoch was born Irad:and Irad begat Mehujael:and Mehujael begat Methusael:and Methusael begat Lamech.

Genesis 4:19

And Lamech took unto him two wives:the name of the one was Adah, and the name of the other Zillah.

Genesis 4:20

And Adah bare Jabal:he was the father of such as dwell in tents, and of such as have cattle.

Genesis 4:21

And his brother's name was Jubal:he was the father of all such as handle the harp and organ.

Genesis 4:22

And Zillah, she also bare Tubalcain, an instructor of every artificer in brass and iron:and the sister of Tubalcain was Naamah.

Genesis 4:23

And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech:for I have slain a man to my wounding, and a young man to my hurt.

Genesis 4:24

If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

Genesis 4:25

And Adam knew his wife again; and she bare a son, and called his name Seth:For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.

Genesis 4:26

And to Seth, to him also there was born a son; and he called his name Enos:then began men to call upon the name of the LORD.

Genesis 5:1

This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

Genesis 5:2

Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

Genesis 5:3

And Adam lived an hundred and thirty years, and begat a son in his own likeness, and after his image; and called his name Seth:

Genesis 5:4

And the days of Adam after he had begotten Seth were eight hundred years:and he begat sons and daughters:

Genesis 5:5

And all the days that Adam lived were nine hundred and thirty years:and he died.

Genesis 5:6

And Seth lived an hundred and five years, and begat Enos:

Genesis 5:7

And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:

Genesis 5:8

And all the days of Seth were nine hundred and twelve years:and he died.

Genesis 5:9

And Enos lived ninety years, and begat Cainan:

Genesis 5:10

And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:

Genesis 5:11

And all the days of Enos were nine hundred and five years:and he died.

Genesis 5:12

And Cainan lived seventy years and begat Mahalaleel:

Genesis 5:13

And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:

Genesis 5:14

And all the days of Cainan were nine hundred and ten years:and he died.

Genesis 5:15

And Mahalaleel lived sixty and five years, and begat Jared:

Genesis 5:16

And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:

Genesis 5:17

And all the days of Mahalaleel were eight hundred ninety and five years:and he died.

Genesis 5:18

And Jared lived an hundred sixty and two years, and he begat Enoch:

Genesis 5:19

And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

Genesis 5:20

And all the days of Jared were nine hundred sixty and two years:and he died.

Genesis 5:21

And Enoch lived sixty and five years, and begat Methuselah:

Genesis 5:22

And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

Genesis 5:23

And all the days of Enoch were three hundred sixty and five years:

Genesis 5:24

And Enoch walked with God:and he was not; for God took him.

Genesis 5:25

And Methuselah lived an hundred eighty and seven years, and begat Lamech.

Genesis 5:26

And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:

Genesis 5:27

And all the days of Methuselah were nine hundred sixty and nine years:and he died.

Genesis 5:28

And Lamech lived an hundred eighty and two years, and begat a son:

Genesis 5:29

And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

Genesis 5:30

And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:

Genesis 5:31

And all the days of Lamech were seven hundred seventy and seven years:and he died.

Genesis 5:32

And Noah was five hundred years old:and Noah begat Shem, Ham, and Japheth.

Genesis 6:1

And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

Genesis 6:2

That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

Genesis 6:3

And the LORD said, My spirit shall not always strive with man, for that he also is flesh:yet his days shall be an hundred and twenty years.

Genesis 6:4

There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

Genesis 6:5

And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

Genesis 6:6

And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

Genesis 6:7

And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

Genesis 6:8

But Noah found grace in the eyes of the LORD.

Genesis 6:9

These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.

Genesis 6:10

And Noah begat three sons, Shem, Ham, and Japheth.

Genesis 6:11

The earth also was corrupt before God, and the earth was filled with violence.

Genesis 6:12

And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

Genesis 6:13

And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

Genesis 6:14

Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

Genesis 6:15

And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

Genesis 6:16

A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

Genesis 6:17

And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.

Genesis 6:18

But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

Genesis 6:19

And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

Genesis 6:20

Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive.

Genesis 6:21

And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee, and for them.

Genesis 6:22

Thus did Noah; according to all that God commanded him, so did he.

Genesis 7:1

And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

Genesis 7:2

Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female.

Genesis 7:3

Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

Genesis 7:4

For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

Genesis 7:5

And Noah did according unto all that the LORD commanded him.

Genesis 7:6

And Noah was six hundred years old when the flood of waters was upon the earth.

Genesis 7:7

And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

Genesis 7:8

Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the earth,

Genesis 7:9

There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

Genesis 7:10

And it came to pass after seven days, that the waters of the flood were upon the earth.

Genesis 7:11

In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

Genesis 7:12

And the rain was upon the earth forty days and forty nights.

Genesis 7:13

In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

Genesis 7:14

They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

Genesis 7:15

And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life.

Genesis 7:16

And they that went in, went in male and female of all flesh, as God had commanded him:and the LORD shut him in.

Genesis 7:17

And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

Genesis 7:18

And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

Genesis 7:19

And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.

Genesis 7:20

Fifteen cubits upward did the waters prevail; and the mountains were covered.

Genesis 7:21

And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

Genesis 7:22

All in whose nostrils was the breath of life, of all that was in the dry land, died.

Genesis 7:23

And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth:and Noah only remained alive, and they that were with him in the ark.

Genesis 7:24

And the waters prevailed upon the earth an hundred and fifty days.

Genesis 8:1

And God remembered Noah, and every living thing, and all the cattle that was with him in the ark:and God made a wind to pass over the earth, and the waters asswaged;

Genesis 8:2

The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

Genesis 8:3

And the waters returned from off the earth continually:and after the end of the hundred and fifty days the waters were abated.

Genesis 8:4

And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

Genesis 8:5

And the waters decreased continually until the tenth month:in the tenth month, on the first day of the month, were the tops of the mountains seen.

Genesis 8:6

And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

Genesis 8:7

And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

Genesis 8:8

Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

Genesis 8:9

But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth:then he put forth his hand, and took her, and pulled her in unto him into the ark.

Genesis 8:10

And he stayed yet other seven days; and again he sent forth the dove out of the ark;

Genesis 8:11

And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.

Genesis 8:12

And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

Genesis 8:13

And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

Genesis 8:14

And in the second month, on the seven and twentieth day of the month, was the earth dried.

Genesis 8:15

And God spake unto Noah, saying,

Genesis 8:16

Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

Genesis 8:17

Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

Genesis 8:18

And Noah went forth, and his sons, and his wife, and his sons' wives with him:

Genesis 8:19

Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

Genesis 8:20

And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

Genesis 8:21

And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

Genesis 8:22

While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

Genesis 9:1

And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

Genesis 9:2

And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.

Genesis 9:3

Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

Genesis 9:4

But flesh with the life thereof, which is the blood thereof, shall ye not eat.

Genesis 9:5

And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

Genesis 9:6

Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

Genesis 9:7

And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

Genesis 9:8

And God spake unto Noah, and to his sons with him, saying,

Genesis 9:9

And I, behold, I establish my covenant with you, and with your seed after you;

Genesis 9:10

And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

Genesis 9:11

And I will establish my covenant with you, neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

Genesis 9:12

And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:

Genesis 9:13

I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

Genesis 9:14

And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

Genesis 9:15

And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

Genesis 9:16

And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

Genesis 9:17

And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

Genesis 9:18

And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth:and Ham is the father of Canaan.

Genesis 9:19

These are the three sons of Noah:and of them was the whole earth overspread.

Genesis 9:20

And Noah began to be an husbandman, and he planted a vineyard:

Genesis 9:21

And he drank of the wine, and was drunken; and he was uncovered within his tent.

Genesis 9:22

And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

Genesis 9:23

And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

Genesis 9:24

And Noah awoke from his wine, and knew what his younger son had done unto him.

Genesis 9:25

And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.

Genesis 9:26

And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant.

Genesis 9:27

God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

Genesis 9:28

And Noah lived after the flood three hundred and fifty years.

Genesis 9:29

And all the days of Noah were nine hundred and fifty years:and he died.

Genesis 10:1

Now these are the generations of the sons of Noah, Shem, Ham, and Japheth:and unto them were sons born after the flood.

Genesis 10:2

The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

Genesis 10:3

And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

Genesis 10:4

And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

Genesis 10:5

By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

Genesis 10:6

And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.

Genesis 10:7

And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtechah:and the sons of Raamah; Sheba, and Dedan.

Genesis 10:8

And Cush begat Nimrod:he began to be a mighty one in the earth.

Genesis 10:9

He was a mighty hunter before the LORD:wherefore it is said, Even as Nimrod the mighty hunter before the LORD.

Genesis 10:10

And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

Genesis 10:11

Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,

Genesis 10:12

And Resen between Nineveh and Calah:the same is a great city.

Genesis 10:13

And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

Genesis 10:14

And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.

Genesis 10:15

And Canaan begat Sidon his first born, and Heth,

Genesis 10:16

And the Jebusite, and the Amorite, and the Girgasite,

Genesis 10:17

And the Hivite, and the Arkite, and the Sinite,

Genesis 10:18

And the Arvadite, and the Zemarite, and the Hamathite:and afterward were the families of the Canaanites spread abroad.

Genesis 10:19

And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

Genesis 10:20

These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations.

Genesis 10:21

Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.

Genesis 10:22

The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.

Genesis 10:23

And the children of Aram; Uz, and Hul, and Gether, and Mash.

Genesis 10:24

And Arphaxad begat Salah; and Salah begat Eber.

Genesis 10:25

And unto Eber were born two sons: the name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan.

Genesis 10:26

And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

Genesis 10:27

And Hadoram, and Uzal, and Diklah,

Genesis 10:28

And Obal, and Abimael, and Sheba,

Genesis 10:29

And Ophir, and Havilah, and Jobab: all these were the sons of Joktan.

Genesis 10:30

And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east.

Genesis 10:31

These are the sons of Shem, after their families, after their tongues, in their lands, after their nations.

Genesis 10:32

These are the families of the sons of Noah, after their generations, in their nations:and by these were the nations divided in the earth after the flood.

Genesis 11:1

And the whole earth was of one language, and of one speech.

Genesis 11:2

And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.

Genesis 11:3

And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

Genesis 11:4

And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

Genesis 11:5

And the LORD came down to see the city and the tower, which the children of men builded.

Genesis 11:6

And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do:and now nothing will be restrained from them, which they have imagined to do.

Genesis 11:7

Go to, let us go down, and there confound their language, that they may not understand one another's speech.

Genesis 11:8

So the LORD scattered them abroad from thence upon the face of all the earth:and they left off to build the city.

Genesis 11:9

Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth:and from thence did the LORD scatter them abroad upon the face of all the earth.

Genesis 11:10

These are the generations of Shem:Shem was an hundred years old, and begat Arphaxad two years after the flood:

Genesis 11:11

And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.

Genesis 11:12

And Arphaxad lived five and thirty years, and begat Salah:

Genesis 11:13

And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.

Genesis 11:14

And Salah lived thirty years, and begat Eber:

Genesis 11:15

And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.

Genesis 11:16

And Eber lived four and thirty years, and begat Peleg:

Genesis 11:17

And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.

Genesis 11:18

And Peleg lived thirty years, and begat Reu:

Genesis 11:19

And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.

Genesis 11:20

And Reu lived two and thirty years, and begat Serug:

Genesis 11:21

And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.

Genesis 11:22

And Serug lived thirty years, and begat Nahor:

Genesis 11:23

And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.

Genesis 11:24

And Nahor lived nine and twenty years, and begat Terah:

Genesis 11:25

And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.

Genesis 11:26

And Terah lived seventy years, and begat Abram, Nahor, and Haran.

Genesis 11:27

Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

Genesis 11:28

And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.

Genesis 11:29

And Abram and Nahor took them wives:the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

Genesis 11:30

But Sarai was barren; she had no child.

Genesis 11:31

And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

Genesis 11:32

And the days of Terah were two hundred and five years:and Terah died in Haran.

Genesis 12:1

Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

Genesis 12:2

And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

Genesis 12:3

And I will bless them that bless thee, and curse him that curseth thee:and in thee shall all families of the earth be blessed.

Genesis 12:4

So Abram departed, as the LORD had spoken unto him; and Lot went with him:and Abram was seventy and five years old when he departed out of Haran.

Genesis 12:5

And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

Genesis 12:6

And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.

Genesis 12:7

And the LORD appeared unto Abram, and said, Unto thy seed will I give this land:and there builded he an altar unto the LORD, who appeared unto him.

Genesis 12:8

And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east:and there he builded an altar unto the LORD, and called upon the name of the LORD.

Genesis 12:9

And Abram journeyed, going on still toward the south.

Genesis 12:10

And there was a famine in the land:and Abram went down into Egypt to sojourn there; for the famine was grievous in the land.

Genesis 12:11

And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou art a fair woman to look upon:

Genesis 12:12

Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This is his wife:and they will kill me, but they will save thee alive.

Genesis 12:13

Say, I pray thee, thou art my sister:that it may be well with me for thy sake; and my soul shall live because of thee.

Genesis 12:14

And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she was very fair.

Genesis 12:15

The princes also of Pharaoh saw her, and commended her before Pharaoh:and the woman was taken into Pharaoh's house.

Genesis 12:16

And he entreated Abram well for her sake:and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.

Genesis 12:17

And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.

Genesis 12:18

And Pharaoh called Abram and said, What is this that thou hast done unto me? why didst thou not tell me that she was thy wife?

Genesis 12:19

Why saidst thou, She is my sister? so I might have taken her to me to wife:now therefore behold thy wife, take her, and go thy way.

Genesis 12:20

And Pharaoh commanded his men concerning him:and they sent him away, and his wife, and all that he had.

Genesis 13:1

And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

Genesis 13:2

And Abram was very rich in cattle, in silver, and in gold.

Genesis 13:3

And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

Genesis 13:4

Unto the place of the altar, which he had make there at the first:and there Abram called on the name of the LORD.

Genesis 13:5

And Lot also, which went with Abram, had flocks, and herds, and tents.

Genesis 13:6

And the land was not able to bear them, that they might dwell together:for their substance was great, so that they could not dwell together.

Genesis 13:7

And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle:and the Canaanite and the Perizzite dwelled then in the land.

Genesis 13:8

And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren.

Genesis 13:9

Is not the whole land before thee? separate thyself, I pray thee, from me:if thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left.

Genesis 13:10

And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

Genesis 13:11

Then Lot chose him all the plain of Jordan; and Lot journeyed east:and they separated themselves the one from the other.

Genesis 13:12

Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom.

Genesis 13:13

But the men of Sodom were wicked and sinners before the LORD exceedingly.

Genesis 13:14

And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

Genesis 13:15

For all the land which thou seest, to thee will I give it, and to thy seed for ever.

Genesis 13:16

And I will make thy seed as the dust of the earth:so that if a man can number the dust of the earth, then shall thy seed also be numbered.

Genesis 13:17

Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Genesis 13:18

Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there an altar unto the LORD.

Genesis 14:1

And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

Genesis 14:2

That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.

Genesis 14:3

All these were joined together in the vale of Siddim, which is the salt sea.

Genesis 14:4

Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

Genesis 14:5

And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emins in Shaveh Kiriathaim,

Genesis 14:6

And the Horites in their mount Seir, unto Elparan, which is by the wilderness.

Genesis 14:7

And they returned, and came to Enmishpat, which is Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezontamar.

Genesis 14:8

And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same is Zoar;) and they joined battle with them in the vale of Siddim;

Genesis 14:9

With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

Genesis 14:10

And the vale of Siddim was full of slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

Genesis 14:11

And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

Genesis 14:12

And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

Genesis 14:13

And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram.

Genesis 14:14

And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan.

Genesis 14:15

And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

Genesis 14:16

And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

Genesis 14:17

And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.

Genesis 14:18

And Melchizedek king of Salem brought forth bread and wine:and he was the priest of the most high God.

Genesis 14:19

And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:

Genesis 14:20

And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

Genesis 14:21

And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

Genesis 14:22

And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,

Genesis 14:23

That I will not take from a thread even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made Abram rich:

Genesis 14:24

Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

Genesis 15:1

After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram:I am thy shield, and thy exceeding great reward.

Genesis 15:2

And Abram said, LORD God, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus?

Genesis 15:3

And Abram said, Behold, to me thou hast given no seed:and, lo, one born in my house is mine heir.

Genesis 15:4

And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

Genesis 15:5

And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them:and he said unto him, So shall thy seed be.

Genesis 15:6

And he believed in the LORD; and he counted it to him for righteousness.

Genesis 15:7

And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

Genesis 15:8

And he said, LORD God, whereby shall I know that I shall inherit it?

Genesis 15:9

And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

Genesis 15:10

And he took unto him all these, and divided them in the midst, and laid each piece one against another:but the birds divided he not.

Genesis 15:11

And when the fowls came down upon the carcasses, Abram drove them away.

Genesis 15:12

And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

Genesis 15:13

And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not their's, and shall serve them; and they shall afflict them four hundred years;

Genesis 15:14

And also that nation, whom they shall serve, will I judge:and afterward shall they come out with great substance.

Genesis 15:15

And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

Genesis 15:16

But in the fourth generation they shall come hither again:for the iniquity of the Amorites is not yet full.

Genesis 15:17

And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

Genesis 15:18

In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 15:19

The Kenites, and the Kenizzites, and the Kadmonites,

Genesis 15:20

And the Hittites, and the Perizzites, and the Rephaims,

Genesis 15:21

And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

Genesis 16:1

Now Sarai Abram's wife bare him no children:and she had an handmaid, an Egyptian, whose name was Hagar.

Genesis 16:2

And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing:I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

Genesis 16:3

And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

Genesis 16:4

And he went in unto Hagar, and she conceived:and when she saw that she had conceived, her mistress was despised in her eyes.

Genesis 16:5

And Sarai said unto Abram, My wrong be upon thee:I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes:the LORD judge between me and thee.

Genesis 16:6

But Abram said unto Sarai, Behold, thy maid is in thine hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

Genesis 16:7

And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

Genesis 16:8

And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

Genesis 16:9

And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.

Genesis 16:10

And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.

Genesis 16:11

And the angel of the LORD said unto her, Behold, thou art with child and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

Genesis 16:12

And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

Genesis 16:13

And she called the name of the LORD that spake unto her, Thou God seest me:for she said, Have I also here looked after him that seeth me?

Genesis 16:14

Wherefore the well was called Beerlahairoi; behold, it is between Kadesh and Bered.

Genesis 16:15

And Hagar bare Abram a son:and Abram called his son's name, which Hagar bare, Ishmael.

Genesis 16:16

And Abram was fourscore and six years old, when Hagar bare Ishmael to Abram.

Genesis 17:1

And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.

Genesis 17:2

And I will make my covenant between me and thee, and will multiply thee exceedingly.

Genesis 17:3

And Abram fell on his face:and God talked with him, saying,

Genesis 17:4

As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.

Genesis 17:5

Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

Genesis 17:6

And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

Genesis 17:7

And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

Genesis 17:8

And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

Genesis 17:9

And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

Genesis 17:10

This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

Genesis 17:11

And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.

Genesis 17:12

And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed.

Genesis 17:13

He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

Genesis 17:14

And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

Genesis 17:15

And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

Genesis 17:16

And I will bless her, and give thee a son also of her:yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

Genesis 17:17

Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

Genesis 17:18

And Abraham said unto God, O that Ishmael might live before thee!

Genesis 17:19

And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac:and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

Genesis 17:20

And as for Ishmael, I have heard thee:Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

Genesis 17:21

But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

Genesis 17:22

And he left off talking with him, and God went up from Abraham.

Genesis 17:23

And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

Genesis 17:24

And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin.

Genesis 17:25

And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin.

Genesis 17:26

In the selfsame day was Abraham circumcised, and Ishmael his son.

Genesis 17:27

And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

Genesis 18:1

And the LORD appeared unto him in the plains of Mamre:and he sat in the tent door in the heat of the day;

Genesis 18:2

And he lift up his eyes and looked, and, lo, three men stood by him:and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,

Genesis 18:3

And said, My LORD, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

Genesis 18:4

Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:

Genesis 18:5

And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on:for therefore are ye come to your servant. And they said, So do, as thou hast said.

Genesis 18:6

And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth.

Genesis 18:7

And Abraham ran unto the herd, and fetcht a calf tender and good, and gave it unto a young man; and he hasted to dress it.

Genesis 18:8

And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

Genesis 18:9

And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent.

Genesis 18:10

And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him.

Genesis 18:11

Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women.

Genesis 18:12

Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

Genesis 18:13

And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

Genesis 18:14

Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

Genesis 18:15

Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

Genesis 18:16

And the men rose up from thence, and looked toward Sodom:and Abraham went with them to bring them on the way.

Genesis 18:17

And the LORD said, Shall I hide from Abraham that thing which I do;

Genesis 18:18

Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

Genesis 18:19

For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

Genesis 18:20

And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

Genesis 18:21

I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

Genesis 18:22

And the men turned their faces from thence, and went toward Sodom:but Abraham stood yet before the LORD.

Genesis 18:23

And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?

Genesis 18:24

Peradventure there be fifty righteous within the city:wilt thou also destroy and not spare the place for the fifty righteous that are therein?

Genesis 18:25

That be far from thee to do after this manner, to slay the righteous with the wicked:and that the righteous should be as the wicked, that be far from thee:Shall not the Judge of all the earth do right?

Genesis 18:26

And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

Genesis 18:27

And Abraham answered and said, Behold now, I have taken upon me to speak unto the LORD, which am but dust and ashes:

Genesis 18:28

Peradventure there shall lack five of the fifty righteous:wilt thou destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it.

Genesis 18:29

And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do it for forty's sake.

Genesis 18:30

And he said unto him, Oh let not the LORD be angry, and I will speak:Peradventure there shall thirty be found there. And he said, I will not do it, if I find thirty there.

Genesis 18:31

And he said, Behold now, I have taken upon me to speak unto the LORD:Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake.

Genesis 18:32

And he said, Oh let not the LORD be angry, and I will speak yet but this once:Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake.

Genesis 18:33

And the LORD went his way, as soon as he had left communing with Abraham:and Abraham returned unto his place.

Genesis 19:1

And there came two angels to Sodom at even; and Lot sat in the gate of Sodom:and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground;

Genesis 19:2

And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.

Genesis 19:3

And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

Genesis 19:4

But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter:

Genesis 19:5

And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them.

Genesis 19:6

And Lot went out at the door unto them, and shut the door after him,

Genesis 19:7

And said, I pray you, brethren, do not so wickedly.

Genesis 19:8

Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

Genesis 19:9

And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door.

Genesis 19:10

But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.

Genesis 19:11

And they smote the men that were at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

Genesis 19:12

And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this place:

Genesis 19:13

For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

Genesis 19:14

And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

Genesis 19:15

And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

Genesis 19:16

And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.

Genesis 19:17

And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

Genesis 19:18

And Lot said unto them, Oh, not so, my LORD:

Genesis 19:19

Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

Genesis 19:20

Behold now, this city is near to flee unto, and it is a little one: Oh, let me escape thither, (is it not a little one?) and my soul shall live.

Genesis 19:21

And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

Genesis 19:22

Haste thee, escape thither; for I cannot do anything till thou be come thither. Therefore the name of the city was called Zoar.

Genesis 19:23

The sun was risen upon the earth when Lot entered into Zoar.

Genesis 19:24

Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

Genesis 19:25

And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

Genesis 19:26

But his wife looked back from behind him, and she became a pillar of salt.

Genesis 19:27

And Abraham gat up early in the morning to the place where he stood before the LORD:

Genesis 19:28

And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

Genesis 19:29

And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

Genesis 19:30

And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar:and he dwelt in a cave, he and his two daughters.

Genesis 19:31

And the firstborn said unto the younger, Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth:

Genesis 19:32

Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

Genesis 19:33

And they made their father drink wine that night:and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

Genesis 19:34

And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father:let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.

Genesis 19:35

And they made their father drink wine that night also:and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

Genesis 19:36

Thus were both the daughters of Lot with child by their father.

Genesis 19:37

And the first born bare a son, and called his name Moab:the same is the father of the Moabites unto this day.

Genesis 19:38

And the younger, she also bare a son, and called his name Benammi:the same is the father of the children of Ammon unto this day.

Genesis 20:1

And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

Genesis 20:2

And Abraham said of Sarah his wife, She is my sister:and Abimelech king of Gerar sent, and took Sarah.

Genesis 20:3

But God came to Abimelech in a dream by night, and said to him, Behold, thou art but a dead man, for the woman which thou hast taken; for she is a man's wife.

Genesis 20:4

But Abimelech had not come near her:and he said, LORD, wilt thou slay also a righteous nation?

Genesis 20:5

Said he not unto me, She is my sister? and she, even she herself said, He is my brother:in the integrity of my heart and innocency of my hands have I done this.

Genesis 20:6

And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me:therefore suffered I thee not to touch her.

Genesis 20:7

Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live:and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.

Genesis 20:8

Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears:and the men were sore afraid.

Genesis 20:9

Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

Genesis 20:10

And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?

Genesis 20:11

And Abraham said, Because I thought, Surely the fear of God is not in this place; and they will slay me for my wife's sake.

Genesis 20:12

And yet indeed she is my sister; she is the daughter of my father, but not the daughter of my mother; and she became my wife.

Genesis 20:13

And it came to pass, when God caused me to wander from my father's house, that I said unto her, This is thy kindness which thou shalt shew unto me; at every place whither we shall come, say of me, He is my brother.

Genesis 20:14

And Abimelech took sheep, and oxen, and menservants, and womenservants, and gave them unto Abraham, and restored him Sarah his wife.

Genesis 20:15

And Abimelech said, Behold, my land is before thee: dwell where it pleaseth thee.

Genesis 20:16

And unto Sarah he said, Behold, I have given thy brother a thousand pieces of silver: behold, he is to thee a covering of the eyes, unto all that are with thee, and with all other: thus she was reproved.

Genesis 20:17

So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare children.

Genesis 20:18

For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

Genesis 21:1

And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.

Genesis 21:2

For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

Genesis 21:3

And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

Genesis 21:4

And Abraham circumcised his son Isaac being eight days old, as God had commanded him.

Genesis 21:5

And Abraham was an hundred years old, when his son Isaac was born unto him.

Genesis 21:6

And Sarah said, God hath made me to laugh, so that all that hear will laugh with me.

Genesis 21:7

And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born him a son in his old age.

Genesis 21:8

And the child grew, and was weaned:and Abraham made a great feast the same day that Isaac was weaned.

Genesis 21:9

And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

Genesis 21:10

Wherefore she said unto Abraham, Cast out this bondwoman and her son:for the son of this bondwoman shall not be heir with my son, even with Isaac.

Genesis 21:11

And the thing was very grievous in Abraham's sight because of his son.

Genesis 21:12

And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

Genesis 21:13

And also of the son of the bondwoman will I make a nation, because he is thy seed.

Genesis 21:14

And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

Genesis 21:15

And the water was spent in the bottle, and she cast the child under one of the shrubs.

Genesis 21:16

And she went, and sat her down over against him a good way off, as it were a bow shot: for she said, Let me not see the death of the child. And she sat over against him, and lift up her voice, and wept.

Genesis 21:17

And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is.

Genesis 21:18

Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.

Genesis 21:19

And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

Genesis 21:20

And God was with the lad; and he grew, and dwelt in the wilderness, and became an archer.

Genesis 21:21

And he dwelt in the wilderness of Paran:and his mother took him a wife out of the land of Egypt.

Genesis 21:22

And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God is with thee in all that thou doest:

Genesis 21:23

Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son:but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

Genesis 21:24

And Abraham said, I will swear.

Genesis 21:25

And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently taken away.

Genesis 21:26

And Abimelech said, I wot not who hath done this thing; neither didst thou tell me, neither yet heard I of it, but to day.

Genesis 21:27

And Abraham took sheep and oxen, and gave them unto Abimelech; and both of them made a covenant.

Genesis 21:28

And Abraham set seven ewe lambs of the flock by themselves.

Genesis 21:29

And Abimelech said unto Abraham, What mean these seven ewe lambs which thou hast set by themselves?

Genesis 21:30

And he said, For these seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.

Genesis 21:31

Wherefore he called that place Beersheba; because there they sware both of them.

Genesis 21:32

Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

Genesis 21:33

And Abraham planted a grove in Beersheba, and called there on the name of the LORD, the everlasting God.

Genesis 21:34

And Abraham sojourned in the Philistines' land many days.

Genesis 22:1

And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am.

Genesis 22:2

And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

Genesis 22:3

And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

Genesis 22:4

Then on the third day Abraham lifted up his eyes, and saw the place afar off.

Genesis 22:5

And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

Genesis 22:6

And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

Genesis 22:7

And Isaac spake unto Abraham his father, and said, My father:and he said, Here am I, my son. And he said, Behold the fire and the wood:but where is the lamb for a burnt offering?

Genesis 22:8

And Abraham said, My son, God will provide himself a lamb for a burnt offering:so they went both of them together.

Genesis 22:9

And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

Genesis 22:10

And Abraham stretched forth his hand, and took the knife to slay his son.

Genesis 22:11

And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham:and he said, Here am I.

Genesis 22:12

And he said, Lay not thine hand upon the lad, neither do thou any thing unto him:for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.

Genesis 22:13

And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns:and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

Genesis 22:14

And Abraham called the name of that place Jehovahjireh:as it is said to this day, In the mount of the LORD it shall be seen.

Genesis 22:15

And the angel of the LORD called unto Abraham out of heaven the second time,

Genesis 22:16

And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:

Genesis 22:17

That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

Genesis 22:18

And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Genesis 22:19

So Abraham returned unto his young men, and they rose up and went together to Beersheba; and Abraham dwelt at Beersheba.

Genesis 22:20

And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;

Genesis 22:21

Huz his firstborn, and Buz his brother, and Kemuel the father of Aram,

Genesis 22:22

And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.

Genesis 22:23

And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.

Genesis 22:24

And his concubine, whose name was Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

Genesis 23:1

And Sarah was an hundred and seven and twenty years old: these were the years of the life of Sarah.

Genesis 23:2

And Sarah died in Kirjatharba; the same is Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

Genesis 23:3

And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

Genesis 23:4

I am a stranger and a sojourner with you:give me a possession of a buryingplace with you, that I may bury my dead out of my sight.

Genesis 23:5

And the children of Heth answered Abraham, saying unto him,

Genesis 23:6

Hear us, my lord:thou art a mighty prince among us:in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

Genesis 23:7

And Abraham stood up, and bowed himself to the people of the land, even to the children of Heth.

Genesis 23:8

And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and intreat for me to Ephron the son of Zohar,

Genesis 23:9

That he may give me the cave of Machpelah, which he hath, which is in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

Genesis 23:10

And Ephron dwelt among the children of Heth:and Ephron the Hittite answered Abraham in the audience of the children of Heth, even of all that went in at the gate of his city, saying,

Genesis 23:11

Nay, my lord, hear me:the field give I thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee:bury thy dead.

Genesis 23:12

And Abraham bowed down himself before the people of the land.

Genesis 23:13

And he spake unto Ephron in the audience of the people of the land, saying, But if thou wilt give it, I pray thee, hear me:I will give thee money for the field; take it of me, and I will bury my dead there.

Genesis 23:14

And Ephron answered Abraham, saying unto him,

Genesis 23:15

My lord, hearken unto me:the land is worth four hundred shekels of silver; what is that betwixt me and thee? bury therefore thy dead.

Genesis 23:16

And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current money with the merchant.

Genesis 23:17

And the field of Ephron which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure

Genesis 23:18

Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

Genesis 23:19

And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre:the same is Hebron in the land of Canaan.

Genesis 23:20

And the field, and the cave that is therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.

Genesis 24:1

And Abraham was old, and well stricken in age:and the LORD had blessed Abraham in all things.

Genesis 24:2

And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

Genesis 24:3

And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

Genesis 24:4

But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.

Genesis 24:5

And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

Genesis 24:6

And Abraham said unto him, Beware thou that thou bring not my son thither again.

Genesis 24:7

The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that swore unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

Genesis 24:8

And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

Genesis 24:9

And the servant put his hand under the thigh of Abraham his master, and swore to him concerning that matter.

Genesis 24:10

And the servant took ten camels of the camels of his master, and departed; for all the goods of his master were in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

Genesis 24:11

And he made his camels to kneel down without the city by a well of water at the time of the evening, even the time that women go out to draw water.

Genesis 24:12

And he said O LORD God of my master Abraham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham.

Genesis 24:13

Behold, I stand here by the well of water; and the daughters of the men of the city come out to draw water:

Genesis 24:14

And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master.

Genesis 24:15

And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

Genesis 24:16

And the damsel was very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

Genesis 24:17

And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher.

Genesis 24:18

And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.

Genesis 24:19

And when she had done giving him drink, she said, I will draw water for thy camels also, until they have done drinking.

Genesis 24:20

And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw water, and drew for all his camels.

Genesis 24:21

And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not.

Genesis 24:22

And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;

Genesis 24:23

And said, Whose daughter art thou? tell me, I pray thee: is there room in thy father's house for us to lodge in?

Genesis 24:24

And she said unto him, I am the daughter of Bethuel the son of Milcah, which she bare unto Nahor.

Genesis 24:25

She said moreover unto him, We have both straw and provender enough, and room to lodge in.

Genesis 24:26

And the man bowed down his head, and worshipped the LORD.

Genesis 24:27

And he said, Blessed be the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I being in the way, the LORD led me to the house of my master's brethren.

Genesis 24:28

And the damsel ran, and told them of her mother's house these things.

Genesis 24:29

And Rebekah had a brother, and his name was Laban: and Laban ran out unto the man, unto the well.

Genesis 24:30

And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

Genesis 24:31

And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.

Genesis 24:32

And the man came into the house:and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that were with him.

Genesis 24:33

And there was set meat before him to eat:but he said, I will not eat, until I have told mine errand. And he said, Speak on.

Genesis 24:34

And he said, I am Abraham's servant.

Genesis 24:35

And the LORD hath blessed my master greatly; and he is become great:and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

Genesis 24:36

And Sarah my master's wife bare a son to my master when she was old:and unto him hath he given all that he hath.

Genesis 24:37

And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

Genesis 24:38

But thou shalt go unto my father's house, and to my kindred, and take a wife unto my son.

Genesis 24:39

And I said unto my master, Peradventure the woman will not follow me.

Genesis 24:40

And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

Genesis 24:41

Then shalt thou be clear from this my oath, when thou comest to my kindred; and if they give not thee one, thou shalt be clear from my oath.

Genesis 24:42

And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:

Genesis 24:43

Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw water, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

Genesis 24:44

And she say to me, Both drink thou, and I will also draw for thy camels:let the same be the woman whom the LORD hath appointed out for my master's son.

Genesis 24:45

And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew water:and I said unto her, Let me drink, I pray thee.

Genesis 24:46

And she made haste, and let down her pitcher from her shoulder, and said, Drink, and I will give thy camels drink also:so I drank, and she made the camels drink also.

Genesis 24:47

And I asked her, and said, Whose daughter art thou? And she said, the daughter of Bethuel, Nahor's son, whom Milcah bare unto him:and I put the earring upon her face, and the bracelets upon her hands.

Genesis 24:48

And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.

Genesis 24:49

And now if ye will deal kindly and truly with my master, tell me:and if not, tell me; that I may turn to the right hand, or to the left.

Genesis 24:50

Then Laban and Bethuel answered and said, The thing proceedeth from the LORD:we cannot speak unto thee bad or good.

Genesis 24:51

Behold, Rebekah is before thee, take her, and go, and let her be thy master's son's wife, as the LORD hath spoken.

Genesis 24:52

And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, bowing himself to the earth.

Genesis 24:53

And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah:he gave also to her brother and to her mother precious things.

Genesis 24:54

And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master.

Genesis 24:55

And her brother and her mother said, Let the damsel abide with us a few days, at the least ten; after that she shall go.

Genesis 24:56

And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

Genesis 24:57

And they said, We will call the damsel, and enquire at her mouth.

Genesis 24:58

And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

Genesis 24:59

And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

Genesis 24:60

And they blessed Rebekah, and said unto her, Thou art our sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them.

Genesis 24:61

And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man:and the servant took Rebekah, and went his way.

Genesis 24:62

And Isaac came from the way of the well Lahairoi; for he dwelt in the south country.

Genesis 24:63

And Isaac went out to meditate in the field at the eventide:and he lifted up his eyes, and saw, and, behold, the camels were coming.

Genesis 24:64

And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel.

Genesis 24:65

For she had said unto the servant, What man is this that walketh in the field to meet us? And the servant had said, It is my master:therefore she took a vail, and covered herself.

Genesis 24:66

And the servant told Isaac all things that he had done.

Genesis 24:67

And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her:and Isaac was comforted after his mother's death.

Genesis 25:1

Then again Abraham took a wife, and her name was Keturah.

Genesis 25:2

And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.

Genesis 25:3

And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

Genesis 25:4

And the sons of Midian; Ephah, and Epher, and Hanoah, and Abidah, and Eldaah. All these were the children of Keturah.

Genesis 25:5

And Abraham gave all that he had unto Isaac.

Genesis 25:6

But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

Genesis 25:7

And these are the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years.

Genesis 25:8

Then Abraham gave up the ghost, and died in a good old age, an old man, and full of years; and was gathered to his people.

Genesis 25:9

And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is before Mamre;

Genesis 25:10

The field which Abraham purchased of the sons of Heth:there was Abraham buried, and Sarah his wife.

Genesis 25:11

And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi.

Genesis 25:12

Now these are the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

Genesis 25:13

And these are the names of the sons of Ishmael, by their names, according to their generations:the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

Genesis 25:14

And Mishma, and Dumah, and Massa,

Genesis 25:15

Hadar, and Tema, Jetur, Naphish, and Kedemah:

Genesis 25:16

These are the sons of Ishmael, and these are their names, by their towns, and by their castles; twelve princes according to their nations.

Genesis 25:17

And these are the years of the life of Ishmael, an hundred and thirty and seven years:and he gave up the ghost and died; and was gathered unto his people.

Genesis 25:18

And they dwelt from Havilah unto Shur, that is before Egypt, as thou goest toward Assyria:and he died in the presence of all his brethren.

Genesis 25:19

And these are the generations of Isaac, Abraham's son:Abraham begat Isaac:

Genesis 25:20

And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.

Genesis 25:21

And Isaac intreated the LORD for his wife, because she was barren:and the LORD was intreated of him, and Rebekah his wife conceived.

Genesis 25:22

And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the LORD.

Genesis 25:23

And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

Genesis 25:24

And when her days to be delivered were fulfilled, behold, there were twins in her womb.

Genesis 25:25

And the first came out red, all over like an hairy garment; and they called his name Esau.

Genesis 25:26

And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob:and Isaac was threescore years old when she bare them.

Genesis 25:27

And the boys grew:and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents.

Genesis 25:28

And Isaac loved Esau, because he did eat of his venison:but Rebekah loved Jacob.

Genesis 25:29

And Jacob sod pottage:and Esau came from the field, and he was faint:

Genesis 25:30

And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint:therefore was his name called Edom.

Genesis 25:31

And Jacob said, Sell me this day thy birthright.

Genesis 25:32

And Esau said, Behold, I am at the point to die:and what profit shall this birthright do to me?

Genesis 25:33

And Jacob said, Swear to me this day; and he sware unto him:and he sold his birthright unto Jacob.

Genesis 25:34

Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way:thus Esau despised his birthright.

Genesis 26:1

And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

Genesis 26:2

And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:

Genesis 26:3

Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;

Genesis 26:4

And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

Genesis 26:5

Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

Genesis 26:6

And Isaac dwelt in Gerar:

Genesis 26:7

And the men of the place asked him of his wife; and he said, She is my sister:for he feared to say, She is my wife; lest, said he, the men of the place should kill me for Rebekah; because she was fair to look upon.

Genesis 26:8

And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac was sporting with Rebekah his wife.

Genesis 26:9

And Abimelech called Isaac, and said, Behold, of a surety she is thy wife; and how saidst thou, She is my sister? And Isaac said unto him, Because I said, Lest I die for her.

Genesis 26:10

And Abimelech said, What is this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

Genesis 26:11

And Abimelech charged all his people, saying, He that toucheth this man or his wife shall surely be put to death.

Genesis 26:12

Then Isaac sowed in that land, and received in the same year an hundredfold:and the LORD blessed him.

Genesis 26:13

And the man waxed great, and went forward, and grew until he became very great:

Genesis 26:14

For he had possession of flocks, and possession of herds, and great store of servants:and the Philistines envied him.

Genesis 26:15

For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

Genesis 26:16

And Abimelech said unto Isaac, Go from us; for thou art much mightier than we.

Genesis 26:17

And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

Genesis 26:18

And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham:and he called their names after the names by which his father had called them.

Genesis 26:19

And Isaac's servants digged in the valley, and found there a well of springing water.

Genesis 26:20

And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water is ours:and he called the name of the well Esek; because they strove with him.

Genesis 26:21

And they digged another well, and strove for that also:and he called the name of it Sitnah.

Genesis 26:22

And he removed from thence, and digged another well; and for that they strove not:and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

Genesis 26:23

And he went up from thence to Beersheba.

Genesis 26:24

And the LORD appeared unto him the same night, and said, I am the God of Abraham thy father:fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

Genesis 26:25

And he builded an altar there, and called upon the name of the LORD, and pitched his tent there:and there Isaac's servants digged a well.

Genesis 26:26

Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army.

Genesis 26:27

And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

Genesis 26:28

And they said, We saw certainly that the LORD was with thee:and we said, Let there be now an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;

Genesis 26:29

That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace:thou art now the blessed of the LORD.

Genesis 26:30

And he made them a feast, and they did eat and drink.

Genesis 26:31

And they rose up betimes in the morning, and swore one to another:and Isaac sent them away, and they departed from him in peace.

Genesis 26:32

And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

Genesis 26:33

And he called it Shebah:therefore the name of the city is Beersheba unto this day.

Genesis 26:34

And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite:

Genesis 26:35

Which were a grief of mind unto Isaac and to Rebekah.

Genesis 27:1

And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, here am I.

Genesis 27:2

And he said, Behold now, I am old, I know not the day of my death:

Genesis 27:3

Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me some venison;

Genesis 27:4

And make me savoury meat, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die.

Genesis 27:5

And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt for venison, and to bring it.

Genesis 27:6

And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,

Genesis 27:7

Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death.

Genesis 27:8

Now therefore, my son, obey my voice according to that which I command thee.

Genesis 27:9

Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

Genesis 27:10

And thou shalt bring it to thy father, that he may eat, and that he may bless thee before his death.

Genesis 27:11

And Jacob said to Rebekah his mother, Behold, Esau my brother is a hairy man, and I am a smooth man:

Genesis 27:12

My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing.

Genesis 27:13

And his mother said unto him, Upon me be thy curse, my son: only obey my voice, and go fetch me them.

Genesis 27:14

And he went, and fetched, and brought them to his mother: and his mother made savoury meat, such as his father loved.

Genesis 27:15

And Rebekah took goodly raiment of her eldest son Esau, which were with her in the house, and put them upon Jacob her younger son:

Genesis 27:16

And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:

Genesis 27:17

And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob.

Genesis 27:18

And he came unto his father, and said, My father: and he said, Here am I; who art thou, my son?

Genesis 27:19

And Jacob said unto his father, I am Esau thy first born; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

Genesis 27:20

And Isaac said unto his son, How is it that thou hast found it so quickly, my son? And he said, Because the LORD thy God brought it to me.

Genesis 27:21

And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not.

Genesis 27:22

And Jacob went near unto Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau.

Genesis 27:23

And he discerned him not, because his hands were hairy, as his brother Esau's hands:so he blessed him.

Genesis 27:24

And he said, Art thou my very son Esau? And he said, I am.

Genesis 27:25

And he said, Bring it near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought it near to him, and he did eat:and he brought him wine and he drank.

Genesis 27:26

And his father Isaac said unto him, Come near now, and kiss me, my son.

Genesis 27:27

And he came near, and kissed him:and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which the LORD hath blessed:

Genesis 27:28

Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:

Genesis 27:29

Let people serve thee, and nations bow down to thee:be lord over thy brethren, and let thy mother's sons bow down to thee:cursed be every one that curseth thee, and blessed be he that blesseth thee.

Genesis 27:30

And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

Genesis 27:31

And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.

Genesis 27:32

And Isaac his father said unto him, Who art thou? And he said, I am thy son, thy firstborn Esau.

Genesis 27:33

And Isaac trembled very exceedingly, and said, Who? where is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed.

Genesis 27:34

And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father.

Genesis 27:35

And he said, Thy brother came with subtilty, and hath taken away thy blessing.

Genesis 27:36

And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

Genesis 27:37

And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?

Genesis 27:38

And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept.

Genesis 27:39

And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

Genesis 27:40

And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

Genesis 27:41

And Esau hated Jacob because of the blessing wherewith his father blessed him:and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

Genesis 27:42

And these words of Esau her elder son were told to Rebekah:and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee.

Genesis 27:43

Now therefore, my son, obey my voice; arise, flee thou to Laban my brother to Haran;

Genesis 27:44

And tarry with him a few days, until thy brother's fury turn away;

Genesis 27:45

Until thy brother's anger turn away from thee, and he forget that which thou hast done to him:then I will send, and fetch thee from thence:why should I be deprived also of you both in one day?

Genesis 27:46

And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth:if Jacob take a wife of the daughters of Heth, such as these which are of the daughters of the land, what good shall my life do me?

Genesis 28:1

And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

Genesis 28:2

Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother.

Genesis 28:3

And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;

Genesis 28:4

And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.

Genesis 28:5

And Isaac sent away Jacob:and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

Genesis 28:6

When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

Genesis 28:7

And that Jacob obeyed his father and his mother, and was gone to Padanaram;

Genesis 28:8

And Esau seeing that the daughters of Canaan pleased not Isaac his father;

Genesis 28:9

Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

Genesis 28:10

And Jacob went out from Beersheba, and went toward Haran.

Genesis 28:11

And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep.

Genesis 28:12

And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven:and behold the angels of God ascending and descending on it.

Genesis 28:13

And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac:the land whereon thou liest, to thee will I give it, and to thy seed;

Genesis 28:14

And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south:and in thee and in thy seed shall all the families of the earth be blessed.

Genesis 28:15

And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of.

Genesis 28:16

And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew it not.

Genesis 28:17

And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven.

Genesis 28:18

And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it.

Genesis 28:19

And he called the name of that place Bethel:but the name of that city was called Luz at the first.

Genesis 28:20

And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

Genesis 28:21

So that I come again to my father's house in peace; then shall the LORD be my God:

Genesis 28:22

And this stone, which I have set for a pillar, shall be God's house:and of all that thou shalt give me I will surely give the tenth unto thee.

Genesis 29:1

Then Jacob went on his journey, and came into the land of the people of the east.

Genesis 29:2

And he looked, and behold a well in the field, and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks:and a great stone was upon the well's mouth.

Genesis 29:3

And thither were all the flocks gathered:and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

Genesis 29:4

And Jacob said unto them, My brethren, whence be ye? And they said, Of Haran are we.

Genesis 29:5

And he said unto them, Know ye Laban the son of Nahor? And they said, We know him.

Genesis 29:6

And he said unto them, Is he well? And they said, He is well:and, behold, Rachel his daughter cometh with the sheep.

Genesis 29:7

And he said, Lo, it is yet high day, neither is it time that the cattle should be gathered together:water ye the sheep, and go and feed them.

Genesis 29:8

And they said, We cannot, until all the flocks be gathered together, and till they roll the stone from the well's mouth; then we water the sheep.

Genesis 29:9

And while he yet spake with them, Rachel came with her father's sheep; for she kept them.

Genesis 29:10

And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

Genesis 29:11

And Jacob kissed Rachel, and lifted up his voice, and wept.

Genesis 29:12

And Jacob told Rachel that he was her father's brother, and that he was Rebekah's son:and she ran and told her father.

Genesis 29:13

And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

Genesis 29:14

And Laban said to him, Surely thou art my bone and my flesh. And he abode with him the space of a month.

Genesis 29:15

And Laban said unto Jacob, Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be?

Genesis 29:16

And Laban had two daughters:the name of the elder was Leah, and the name of the younger was Rachel.

Genesis 29:17

Leah was tender eyed; but Rachel was beautiful and well favoured.

Genesis 29:18

And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.

Genesis 29:19

And Laban said, It is better that I give her to thee, than that I should give her to another man: abide with me.

Genesis 29:20

And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.

Genesis 29:21

And Jacob said unto Laban, Give me my wife, for my days are fulfilled, that I may go in unto her.

Genesis 29:22

And Laban gathered together all the men of the place, and made a feast.

Genesis 29:23

And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her.

Genesis 29:24

And Laban gave unto his daughter Leah Zilpah his maid for an handmaid.

Genesis 29:25

And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

Genesis 29:26

And Laban said, It must not be so done in our country, to give the younger before the firstborn.

Genesis 29:27

Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

Genesis 29:28

And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also.

Genesis 29:29

And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid.

Genesis 29:30

And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

Genesis 29:31

And when the LORD saw that Leah was hated, he opened her womb:but Rachel was barren.

Genesis 29:32

And Leah conceived, and bare a son, and she called his name Reuben:for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.

Genesis 29:33

And she conceived again, and bare a son; and said, Because the LORD hath heard I was hated, he hath therefore given me this son also:and she called his name Simeon.

Genesis 29:34

And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons:therefore was his name called Levi.

Genesis 29:35

And she conceived again, and bare a son:and she said, Now will I praise the LORD:therefore she called his name Judah; and left bearing.

Genesis 30:1

And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.

Genesis 30:2

And Jacob's anger was kindled against Rachel:and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb?

Genesis 30:3

And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her.

Genesis 30:4

And she gave him Bilhah her handmaid to wife:and Jacob went in unto her.

Genesis 30:5

And Bilhah conceived, and bare Jacob a son.

Genesis 30:6

And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son:therefore called she his name Dan.

Genesis 30:7

And Bilhah Rachel's maid conceived again, and bare Jacob a second son.

Genesis 30:8

And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed:and she called his name Naphtali.

Genesis 30:9

When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife.

Genesis 30:10

And Zilpah Leah's maid bare Jacob a son.

Genesis 30:11

And Leah said, A troop cometh:and she called his name Gad.

Genesis 30:12

And Zilpah Leah's maid bare Jacob a second son.

Genesis 30:13

And Leah said, Happy am I, for the daughters will call me blessed:and she called his name Asher.

Genesis 30:14

And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

Genesis 30:15

And she said unto her, Is it a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

Genesis 30:16

And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

Genesis 30:17

And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son.

Genesis 30:18

And Leah said, God hath given me my hire, because I have given my maiden to my husband:and she called his name Issachar.

Genesis 30:19

And Leah conceived again, and bare Jacob the sixth son.

Genesis 30:20

And Leah said, God hath endued me with a good dowry; now will my husband dwell with me, because I have born him six sons:and she called his name Zebulun.

Genesis 30:21

And afterwards she bare a daughter, and called her name Dinah.

Genesis 30:22

And God remembered Rachel, and God hearkened to her, and opened her womb.

Genesis 30:23

And she conceived, and bare a son; and said, God hath taken away my reproach:

Genesis 30:24

And she called his name Joseph; and said, The LORD shall add to me another son.

Genesis 30:25

And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

Genesis 30:26

Give me my wives and my children, for whom I have served thee, and let me go:for thou knowest my service which I have done thee.

Genesis 30:27

And Laban said unto him, I pray thee, if I have found favour in thine eyes, tarry:for I have learned by experience that the LORD hath blessed me for thy sake.

Genesis 30:28

And he said, Appoint me thy wages, and I will give it.

Genesis 30:29

And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me.

Genesis 30:30

For it was little which thou hadst before I came, and it is now increased unto a multitude; and the LORD hath blessed thee since my coming:and now when shall I provide for mine own house also?

Genesis 30:31

And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing:if thou wilt do this thing for me, I will again feed and keep thy flock.

Genesis 30:32

I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats:and of such shall be my hire.

Genesis 30:33

So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face:every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

Genesis 30:34

And Laban said, Behold, I would it might be according to thy word.

Genesis 30:35

And he removed that day the he goats that were ringstraked and spotted, and all the she goats that were speckled and spotted, and every one that had some white in it, and all the brown among the sheep, and gave them into the hand of his sons.

Genesis 30:36

And he set three days' journey betwixt himself and Jacob:and Jacob fed the rest of Laban's flocks.

Genesis 30:37

And Jacob took him rods of green poplar, and of the hazel and chesnut tree; and pilled white strakes in them, and made the white appear which was in the rods.

Genesis 30:38

And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

Genesis 30:39

And the flocks conceived before the rods, and brought forth cattle ringstraked, speckled, and spotted.

Genesis 30:40

And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

Genesis 30:41

And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

Genesis 30:42

But when the cattle were feeble, he put them not in:so the feebler were Laban's, and the stronger Jacob's.

Genesis 30:43

And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses.

Genesis 31:1

And he heard the words of Laban's sons, saying, Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this glory.

Genesis 31:2

And Jacob beheld the countenance of Laban, and, behold, it was not toward him as before.

Genesis 31:3

And the LORD said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee.

Genesis 31:4

And Jacob sent and called Rachel and Leah to the field unto his flock,

Genesis 31:5

And said unto them, I see your father's countenance, that it is not toward me as before; but the God of my father hath been with me.

Genesis 31:6

And ye know that with all my power I have served your father.

Genesis 31:7

And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.

Genesis 31:8

If he said thus, The speckled shall be thy wages; then all the cattle bare speckled:and if he said thus, The ringstraked shall be thy hire; then bare all the cattle ringstraked.

Genesis 31:9

Thus God hath taken away the cattle of your father, and given them to me.

Genesis 31:10

And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle were ringstraked, speckled, and grisled.

Genesis 31:11

And the angel of God spake unto me in a dream, saying, Jacob: And I said, Here am I.

Genesis 31:12

And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle are ringstraked, speckled, and grisled: for I have seen all that Laban doeth unto thee.

Genesis 31:13

I am the God of Bethel, where thou anointedst the pillar, and where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

Genesis 31:14

And Rachel and Leah answered and said unto him, Is there yet any portion or inheritance for us in our father's house?

Genesis 31:15

Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money.

Genesis 31:16

For all the riches which God hath taken from our father, that is ours, and our children's: now then, whatsoever God hath said unto thee, do.

Genesis 31:17

Then Jacob rose up, and set his sons and his wives upon camels;

Genesis 31:18

And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

Genesis 31:19

And Laban went to shear his sheep:and Rachel had stolen the images that were her father's.

Genesis 31:20

And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled.

Genesis 31:21

So he fled with all that he had; and he rose up, and passed over the river, and set his face toward the mount Gilead.

Genesis 31:22

And it was told Laban on the third day that Jacob was fled.

Genesis 31:23

And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead.

Genesis 31:24

And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.

Genesis 31:25

Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount:and Laban with his brethren pitched in the mount of Gilead.

Genesis 31:26

And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives taken with the sword?

Genesis 31:27

Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

Genesis 31:28

And hast not suffered me to kiss my sons and my daughters? thou hast now done foolishly in so doing.

Genesis 31:29

It is in the power of my hand to do you hurt:but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.

Genesis 31:30

And now, though thou wouldest needs be gone, because thou sore longedst after thy father's house, yet wherefore hast thou stolen my gods?

Genesis 31:31

And Jacob answered and said to Laban, Because I was afraid:for I said, Peradventure thou wouldest take by force thy daughters from me.

Genesis 31:32

With whomsoever thou findest thy gods, let him not live:before our brethren discern thou what is thine with me, and take it to thee. For Jacob knew not that Rachel had stolen them.

Genesis 31:33

And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found them not. Then went he out of Leah's tent, and entered into Rachel's tent.

Genesis 31:34

Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found them not.

Genesis 31:35

And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched but found not the images.

Genesis 31:36

And Jacob was wroth, and chode with Laban:and Jacob answered and said to Laban, What is my trespass? what is my sin, that thou hast so hotly pursued after me?

Genesis 31:37

Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set it here before my brethren and thy brethren, that they may judge betwixt us both.

Genesis 31:38

This twenty years have I been with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

Genesis 31:39

That which was torn of beasts I brought not unto thee; I bare the loss of it; of my hand didst thou require it, whether stolen by day, or stolen by night.

Genesis 31:40

Thus I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.

Genesis 31:41

Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle:and thou hast changed my wages ten times.

Genesis 31:42

Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked thee yesternight.

Genesis 31:43

And Laban answered and said unto Jacob, These daughters are my daughters, and these children are my children, and these cattle are my cattle, and all that thou seest is mine:and what can I do this day unto these my daughters, or unto their children which they have born?

Genesis 31:44

Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.

Genesis 31:45

And Jacob took a stone, and set it up for a pillar.

Genesis 31:46

And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap:and they did eat there upon the heap.

Genesis 31:47

And Laban called it Jegarsahadutha:but Jacob called it Galeed.

Genesis 31:48

And Laban said, This heap is a witness between me and thee this day. Therefore was the name of it called Galeed;

Genesis 31:49

And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.

Genesis 31:50

If thou shalt afflict my daughters, or if thou shalt take other wives beside my daughters, no man is with us; see, God is witness betwixt me and thee.

Genesis 31:51

And Laban said to Jacob, Behold this heap, and behold this pillar, which I have cast betwixt me and thee:

Genesis 31:52

This heap be witness, and this pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

Genesis 31:53

The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob swore by the fear of his father Isaac.

Genesis 31:54

Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread:and they did eat bread, and tarried all night in the mount.

Genesis 31:55

And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them:and Laban departed, and returned unto his place.

Genesis 32:1

And Jacob went on his way, and the angels of God met him.

Genesis 32:2

And when Jacob saw them, he said, This is God's host:and he called the name of that place Mahanaim.

Genesis 32:3

And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.

Genesis 32:4

And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

Genesis 32:5

And I have oxen, and asses, flocks, and menservants, and womenservants:and I have sent to tell my lord, that I may find grace in thy sight.

Genesis 32:6

And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

Genesis 32:7

Then Jacob was greatly afraid and distressed:and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands;

Genesis 32:8

And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.

Genesis 32:9

And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:

Genesis 32:10

I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.

Genesis 32:11

Deliver me, I pray thee, from the hand of my brother, from the hand of Esau:for I fear him, lest he will come and smite me, and the mother with the children.

Genesis 32:12

And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

Genesis 32:13

And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;

Genesis 32:14

Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams,

Genesis 32:15

Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals.

Genesis 32:16

And he delivered them into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove.

Genesis 32:17

And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose art thou? and whither goest thou? and whose are these before thee?

Genesis 32:18

Then thou shalt say, They be thy servant Jacob's; it is a present sent unto my lord Esau:and, behold, also he is behind us.

Genesis 32:19

And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.

Genesis 32:20

And say ye moreover, Behold, thy servant Jacob is behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

Genesis 32:21

So went the present over before him:and himself lodged that night in the company.

Genesis 32:22

And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok.

Genesis 32:23

And he took them, and sent them over the brook, and sent over that he had.

Genesis 32:24

And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

Genesis 32:25

And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

Genesis 32:26

And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

Genesis 32:27

And he said unto him, What is thy name? And he said, Jacob.

Genesis 32:28

And he said, Thy name shall be called no more Jacob, but Israel:for as a prince hast thou power with God and with men, and hast prevailed.

Genesis 32:29

And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there.

Genesis 32:30

And Jacob called the name of the place Peniel:for I have seen God face to face, and my life is preserved.

Genesis 32:31

And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.

Genesis 32:32

Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day:because he touched the hollow of Jacob's thigh in the sinew that shrank.

Genesis 33:1

And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

Genesis 33:2

And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

Genesis 33:3

And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

Genesis 33:4

And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him:and they wept.

Genesis 33:5

And he lifted up his eyes, and saw the women and the children; and said, Who are those with thee? And he said, The children which God hath graciously given thy servant.

Genesis 33:6

Then the handmaidens came near, they and their children, and they bowed themselves.

Genesis 33:7

And Leah also with her children came near, and bowed themselves:and after came Joseph near and Rachel, and they bowed themselves.

Genesis 33:8

And he said, What meanest thou by all this drove which I met? And he said, These are to find grace in the sight of my lord.

Genesis 33:9

And Esau said, I have enough, my brother; keep that thou hast unto thyself.

Genesis 33:10

And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand:for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

Genesis 33:11

Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took it.

Genesis 33:12

And he said, Let us take our journey, and let us go, and I will go before thee.

Genesis 33:13

And he said unto him, My lord knoweth that the children are tender, and the flocks and herds with young are with me:and if men should overdrive them one day, all the flock will die.

Genesis 33:14

Let my lord, I pray thee, pass over before his servant:and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

Genesis 33:15

And Esau said, Let me now leave with thee some of the folk that are with me. And he said, What needeth it? let me find grace in the sight of my lord.

Genesis 33:16

So Esau returned that day on his way unto Seir.

Genesis 33:17

And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle:therefore the name of the place is called Succoth.

Genesis 33:18

And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padanaram; and pitched his tent before the city.

Genesis 33:19

And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

Genesis 33:20

And he erected there an altar, and called it EleloheIsrael.

Genesis 34:1

And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.

Genesis 34:2

And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

Genesis 34:3

And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel.

Genesis 34:4

And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

Genesis 34:5

And Jacob heard that he had defiled Dinah his daughter:now his sons were with his cattle in the field:and Jacob held his peace until they were come.

Genesis 34:6

And Hamor the father of Shechem went out unto Jacob to commune with him.

Genesis 34:7

And the sons of Jacob came out of the field when they heard it:and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter:which thing ought not to be done.

Genesis 34:8

And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter:I pray you give her him to wife.

Genesis 34:9

And make ye marriages with us, and give your daughters unto us, and take our daughters unto you.

Genesis 34:10

And ye shall dwell with us:and the land shall be before you; dwell and trade ye therein, and get you possessions therein.

Genesis 34:11

And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

Genesis 34:12

Ask me never so much dowry and gift, and I will give according as ye shall say unto me:but give me the damsel to wife.

Genesis 34:13

And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:

Genesis 34:14

And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that were a reproach unto us:

Genesis 34:15

But in this will we consent unto you:If ye will be as we be, that every male of you be circumcised;

Genesis 34:16

Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

Genesis 34:17

But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.

Genesis 34:18

And their words pleased Hamor, and Shechem Hamor's son.

Genesis 34:19

And the young man deferred not to do the thing, because he had delight in Jacob's daughter:and he was more honourable than all the house of his father.

Genesis 34:20

And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

Genesis 34:21

These men are peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, it is large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

Genesis 34:22

Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised.

Genesis 34:23

Shall not their cattle and their substance and every beast of their's be our's? only let us consent unto them, and they will dwell with us.

Genesis 34:24

And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

Genesis 34:25

And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.

Genesis 34:26

And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went out.

Genesis 34:27

The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

Genesis 34:28

They took their sheep, and their oxen, and their asses, and that which was in the city, and that which was in the field,

Genesis 34:29

And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that was in the house.

Genesis 34:30

And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I being few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

Genesis 34:31

And they said, Should he deal with our sister as with an harlot?

Genesis 35:1

And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother.

Genesis 35:2

Then Jacob said unto his household, and to all that were with him, Put away the strange gods that are among you, and be clean, and change your garments:

Genesis 35:3

And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

Genesis 35:4

And they gave unto Jacob all the strange gods which were in their hand, and all their earrings which were in their ears; and Jacob hid them under the oak which was by Shechem.

Genesis 35:5

And they journeyed:and the terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob.

Genesis 35:6

So Jacob came to Luz, which is in the land of Canaan, that is, Bethel, he and all the people that were with him.

Genesis 35:7

And he built there an altar, and called the place Elbethel:because there God appeared unto him, when he fled from the face of his brother.

Genesis 35:8

But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak:and the name of it was called Allonbachuth.

Genesis 35:9

And God appeared unto Jacob again, when he came out of Padanaram, and blessed him.

Genesis 35:10

And God said unto him, Thy name is Jacob:thy name shall not be called any more Jacob, but Israel shall be thy name:and he called his name Israel.

Genesis 35:11

And God said unto him, I am God Almighty:be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

Genesis 35:12

And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

Genesis 35:13

And God went up from him in the place where he talked with him.

Genesis 35:14

And Jacob set up a pillar in the place where he talked with him, even a pillar of stone:and he poured a drink offering thereon, and he poured oil thereon.

Genesis 35:15

And Jacob called the name of the place where God spake with him, Bethel.

Genesis 35:16

And they journeyed from Bethel; and there was but a little way to come to Ephrath:and Rachel travailed, and she had hard labour.

Genesis 35:17

And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also.

Genesis 35:18

And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni:but his father called him Benjamin.

Genesis 35:19

And Rachel died, and was buried in the way to Ephrath, which is Bethlehem.

Genesis 35:20

And Jacob set a pillar upon her grave:that is the pillar of Rachel's grave unto this day.

Genesis 35:21

And Israel journeyed, and spread his tent beyond the tower of Edar.

Genesis 35:22

And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine:and Israel heard it. Now the sons of Jacob were twelve:

Genesis 35:23

The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:

Genesis 35:24

The sons of Rachel; Joseph, and Benjamin:

Genesis 35:25

And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali:

Genesis 35:26

And the sons of Zilpah, Leah's handmaid:Gad, and Asher:these are the sons of Jacob, which were born to him in Padanaram.

Genesis 35:27

And Jacob came unto Isaac his father unto Mamre, unto the city of Arbah, which is Hebron, where Abraham and Isaac sojourned.

Genesis 35:28

And the days of Isaac were an hundred and fourscore years.

Genesis 35:29

And Isaac gave up the ghost, and died, and was gathered unto his people, being old and full of days:and his sons Esau and Jacob buried him.

Genesis 36:1

Now these are the generations of Esau, who is Edom.

Genesis 36:2

Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

Genesis 36:3

And Bashemath Ishmael's daughter, sister of Nebajoth.

Genesis 36:4

And Adah bare to Esau Eliphaz; and Bashemath bare Reuel;

Genesis 36:5

And Aholibamah bare Jeush, and Jaalam, and Korah:these are the sons of Esau, which were born unto him in the land of Canaan.

Genesis 36:6

And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

Genesis 36:7

For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

Genesis 36:8

Thus dwelt Esau in mount Seir:Esau is Edom.

Genesis 36:9

And these are the generations of Esau the father of the Edomites in mount Seir:

Genesis 36:10

These are the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau.

Genesis 36:11

And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

Genesis 36:12

And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek:these were the sons of Adah Esau's wife.

Genesis 36:13

And these are the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah:these were the sons of Bashemath Esau's wife.

Genesis 36:14

And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife:and she bare to Esau Jeush, and Jaalam, and Korah.

Genesis 36:15

These were dukes of the sons of Esau:the sons of Eliphaz the firstborn son of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

Genesis 36:16

Duke Korah, duke Gatam, and duke Amalek:these are the dukes that came of Eliphaz in the land of Edom; these were the sons of Adah.

Genesis 36:17

And these are the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah:these are the dukes that came of Reuel in the land of Edom; these are the sons of Bashemath Esau's wife.

Genesis 36:18

And these are the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah:these were the dukes that came of Aholibamah the daughter of Anah, Esau's wife.

Genesis 36:19

These are the sons of Esau, who is Edom, and these are their dukes.

Genesis 36:20

These are the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

Genesis 36:21

And Dishon, and Ezer, and Dishan:these are the dukes of the Horites, the children of Seir in the land of Edom.

Genesis 36:22

And the children of Lotan were Hori and Hemam; and Lotan's sister was Timna.

Genesis 36:23

And the children of Shobal were these; Alvan, and Manahath, and Ebal, Shepho, and Onam.

Genesis 36:24

And these are the children of Zibeon; both Ajah, and Anah:this was that Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father.

Genesis 36:25

And the children of Anah were these; Dishon, and Aholibamah the daughter of Anah.

Genesis 36:26

And these are the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran.

Genesis 36:27

The children of Ezer are these; Bilhan, and Zaavan, and Akan.

Genesis 36:28

The children of Dishan are these; Uz, and Aran.

Genesis 36:29

These are the dukes that came of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,

Genesis 36:30

Duke Dishon, duke Ezer, duke Dishan:these are the dukes that came of Hori, among their dukes in the land of Seir.

Genesis 36:31

And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

Genesis 36:32

And Bela the son of Beor reigned in Edom:and the name of his city was Dinhabah.

Genesis 36:33

And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

Genesis 36:34

And Jobab died, and Husham of the land of Temani reigned in his stead.

Genesis 36:35

And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead:and the name of his city was Avith.

Genesis 36:36

And Hadad died, and Samlah of Masrekah reigned in his stead.

Genesis 36:37

And Samlah died, and Saul of Rehoboth by the river reigned in his stead.

Genesis 36:38

And Saul died, and Baalhanan the son of Achbor reigned in his stead.

Genesis 36:39

And Baalhanan the son of Achbor died, and Hadar reigned in his stead:and the name of his city was Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab.

Genesis 36:40

And these are the names of the dukes that came of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,

Genesis 36:41

Duke Aholibamah, duke Elah, duke Pinon,

Genesis 36:42

Duke Kenaz, duke Teman, duke Mibzar,

Genesis 36:43

Duke Magdiel, duke Iram:these be the dukes of Edom, according to their habitations in the land of their possession:he is Esau the father of the Edomites.

Genesis 37:1

And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan.

Genesis 37:2

These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives:and Joseph brought unto his father their evil report.

Genesis 37:3

Now Israel loved Joseph more than all his children, because he was the son of his old age:and he made him a coat of many colours.

Genesis 37:4

And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

Genesis 37:5

And Joseph dreamed a dream, and he told it his brethren:and they hated him yet the more.

Genesis 37:6

And he said unto them, Hear, I pray you, this dream which I have dreamed:

Genesis 37:7

For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

Genesis 37:8

And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

Genesis 37:9

And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

Genesis 37:10

And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

Genesis 37:11

And his brethren envied him; but his father observed the saying.

Genesis 37:12

And his brethren went to feed their father's flock in Shechem.

Genesis 37:13

And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him, Here am I.

Genesis 37:14

And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

Genesis 37:15

And a certain man found him, and, behold, he was wandering in the field:and the man asked him, saying, What seekest thou?

Genesis 37:16

And he said, I seek my brethren:tell me, I pray thee, where they feed their flocks.

Genesis 37:17

And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

Genesis 37:18

And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

Genesis 37:19

And they said one to another, Behold, this dreamer cometh.

Genesis 37:20

Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him:and we shall see what will become of his dreams.

Genesis 37:21

And Reuben heard it, and he delivered him out of their hands; and said, Let us not kill him.

Genesis 37:22

And Reuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

Genesis 37:23

And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat, his coat of many colours that was on him;

Genesis 37:24

And they took him, and cast him into a pit:and the pit was empty, there was no water in it.

Genesis 37:25

And they sat down to eat bread:and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt.

Genesis 37:26

And Judah said unto his brethren, What profit is it if we slay our brother, and conceal his blood?

Genesis 37:27

Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he is our brother and our flesh. And his brethren were content.

Genesis 37:28

Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver:and they brought Joseph into Egypt.

Genesis 37:29

And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes.

Genesis 37:30

And he returned unto his brethren, and said, The child is not; and I, whither shall I go?

Genesis 37:31

And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood;

Genesis 37:32

And they sent the coat of many colours, and they brought it to their father; and said, This have we found:know now whether it be thy son's coat or no.

Genesis 37:33

And he knew it, and said, It is my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.

Genesis 37:34

And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.

Genesis 37:35

And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him.

Genesis 37:36

And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, and captain of the guard.

Genesis 38:1

And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name was Hirah.

Genesis 38:2

And Judah saw there a daughter of a certain Canaanite, whose name was Shuah; and he took her, and went in unto her.

Genesis 38:3

And she conceived, and bare a son; and he called his name Er.

Genesis 38:4

And she conceived again, and bare a son; and she called his name Onan.

Genesis 38:5

And she yet again conceived, and bare a son; and called his name Shelah:and he was at Chezib, when she bare him.

Genesis 38:6

And Judah took a wife for Er his firstborn, whose name was Tamar.

Genesis 38:7

And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him.

Genesis 38:8

And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother.

Genesis 38:9

And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest that he should give seed to his brother.

Genesis 38:10

And the thing which he did displeased the LORD:wherefore he slew him also.

Genesis 38:11

Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown:for he said, Lest peradventure he die also, as his brethren did. And Tamar went and dwelt in her father's house.

Genesis 38:12

And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite.

Genesis 38:13

And it was told Tamar, saying, Behold thy father in law goeth up to Timnath to shear his sheep.

Genesis 38:14

And she put her widow's garments off from her, and covered her with a vail, and wrapped herself, and sat in an open place, which is by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

Genesis 38:15

When Judah saw her, he thought her to be an harlot; because she had covered her face.

Genesis 38:16

And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she was his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me?

Genesis 38:17

And he said, I will send thee a kid from the flock. And she said, Wilt thou give me a pledge, till thou send it?

Genesis 38:18

And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that is in thine hand. And he gave it her, and came in unto her, and she conceived by him.

Genesis 38:19

And she arose, and went away, and laid by her vail from her, and put on the garments of her widowhood.

Genesis 38:20

And Judah sent the kid by the hand of his friend the Adullamite, to receive his pledge from the woman's hand:but he found her not.

Genesis 38:21

Then he asked the men of that place, saying, Where is the harlot, that was openly by the way side? And they said, There was no harlot in this place.

Genesis 38:22

And he returned to Judah, and said, I cannot find her; and also the men of the place said, that there was no harlot in this place.

Genesis 38:23

And Judah said, Let her take it to her, lest we be shamed:behold, I sent this kid, and thou hast not found her.

Genesis 38:24

And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

Genesis 38:25

When she was brought forth, she sent to her father in law, saying, By the man, whose these are, am I with child:and she said, Discern, I pray thee, whose are these, the signet, and bracelets, and staff.

Genesis 38:26

And Judah acknowledged them, and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

Genesis 38:27

And it came to pass in the time of her travail, that, behold, twins were in her womb.

Genesis 38:28

And it came to pass, when she travailed, that the one put out his hand:and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

Genesis 38:29

And it came to pass, as he drew back his hand, that, behold, his brother came out:and she said, How hast thou broken forth? this breach be upon thee:therefore his name was called Pharez.

Genesis 38:30

And afterward came out his brother, that had the scarlet thread upon his hand:and his name was called Zarah.

Genesis 39:1

And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.

Genesis 39:2

And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.

Genesis 39:3

And his master saw that the LORD was with him, and that the LORD made all that he did to prosper in his hand.

Genesis 39:4

And Joseph found grace in his sight, and he served him:and he made him overseer over his house, and all that he had he put into his hand.

Genesis 39:5

And it came to pass from the time that he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.

Genesis 39:6

And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was a goodly person, and well favoured.

Genesis 39:7

And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.

Genesis 39:8

But he refused, and said unto his master's wife, Behold, my master wotteth not what is with me in the house, and he hath committed all that he hath to my hand;

Genesis 39:9

There is none greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife: how then can I do this great wickedness, and sin against God?

Genesis 39:10

And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, or to be with her.

Genesis 39:11

And it came to pass about this time, that Joseph went into the house to do his business; and there was none of the men of the house there within.

Genesis 39:12

And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

Genesis 39:13

And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

Genesis 39:14

That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

Genesis 39:15

And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

Genesis 39:16

And she laid up his garment by her, until his lord came home.

Genesis 39:17

And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:

Genesis 39:18

And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out.

Genesis 39:19

And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

Genesis 39:20

And Joseph's master took him, and put him into the prison, a place where the king's prisoners were bound:and he was there in the prison.

Genesis 39:21

But the LORD was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison.

Genesis 39:22

And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison; and whatsoever they did there, he was the doer of it.

Genesis 39:23

The keeper of the prison looked not to any thing that was under his hand; because the LORD was with him, and that which he did, the LORD made it to prosper.

Genesis 40:1

And it came to pass after these things, that the butler of the king of Egypt and his baker had offended their lord the king of Egypt.

Genesis 40:2

And Pharaoh was wroth against two of his officers, against the chief of the butlers, and against the chief of the bakers.

Genesis 40:3

And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound.

Genesis 40:4

And the captain of the guard charged Joseph with them, and he served them:and they continued a season in ward.

Genesis 40:5

And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which were bound in the prison.

Genesis 40:6

And Joseph came in unto them in the morning, and looked upon them, and, behold, they were sad.

Genesis 40:7

And he asked Pharaoh's officers that were with him in the ward of his lord's house, saying, Wherefore look ye so sadly to day?

Genesis 40:8

And they said unto him, We have dreamed a dream, and there is no interpreter of it. And Joseph said unto them, Do not interpretations belong to God? tell me them, I pray you.

Genesis 40:9

And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before me;

Genesis 40:10

And in the vine were three branches:and it was as though it budded, and her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

Genesis 40:11

And Pharaoh's cup was in my hand:and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

Genesis 40:12

And Joseph said unto him, This is the interpretation of it: The three branches are three days:

Genesis 40:13

Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

Genesis 40:14

But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

Genesis 40:15

For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

Genesis 40:16

When the chief baker saw that the interpretation was good, he said unto Joseph, I also was in my dream, and, behold, I had three white baskets on my head:

Genesis 40:17

And in the uppermost basket there was of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

Genesis 40:18

And Joseph answered and said, This is the interpretation thereof: The three baskets are three days:

Genesis 40:19

Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

Genesis 40:20

And it came to pass the third day, which was Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

Genesis 40:21

And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand:

Genesis 40:22

But he hanged the chief baker:as Joseph had interpreted to them.

Genesis 40:23

Yet did not the chief butler remember Joseph, but forgot him.

Genesis 41:1

And it came to pass at the end of two full years, that Pharaoh dreamed:and, behold, he stood by the river.

Genesis 41:2

And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow.

Genesis 41:3

And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the other kine upon the brink of the river.

Genesis 41:4

And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.

Genesis 41:5

And he slept and dreamed the second time:and, behold, seven ears of corn came up upon one stalk, rank and good.

Genesis 41:6

And, behold, seven thin ears and blasted with the east wind sprung up after them.

Genesis 41:7

And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream.

Genesis 41:8

And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof:and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh.

Genesis 41:9

Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

Genesis 41:10

Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, both me and the chief baker:

Genesis 41:11

And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.

Genesis 41:12

And there was there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

Genesis 41:13

And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged.

Genesis 41:14

Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon:and he shaved himself, and changed his raiment, and came in unto Pharaoh.

Genesis 41:15

And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it:and I have heard say of thee, that thou canst understand a dream to interpret it.

Genesis 41:16

And Joseph answered Pharaoh, saying, It is not in me:God shall give Pharaoh an answer of peace.

Genesis 41:17

And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river:

Genesis 41:18

And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:

Genesis 41:19

And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:

Genesis 41:20

And the lean and the ill favoured kine did eat up the first seven fat kine:

Genesis 41:21

And when they had eaten them up, it could not be known that they had eaten them; but they were still ill favoured, as at the beginning. So I awoke.

Genesis 41:22

And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:

Genesis 41:23

And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them:

Genesis 41:24

And the thin ears devoured the seven good ears:and I told this unto the magicians; but there was none that could declare it to me.

Genesis 41:25

And Joseph said unto Pharaoh, The dream of Pharaoh is one:God hath shewed Pharaoh what he is about to do.

Genesis 41:26

The seven good kine are seven years; and the seven good ears are seven years:the dream is one.

Genesis 41:27

And the seven thin and ill favoured kine that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.

Genesis 41:28

This is the thing which I have spoken unto Pharaoh: What God is about to do he sheweth unto Pharaoh.

Genesis 41:29

Behold, there come seven years of great plenty throughout all the land of Egypt:

Genesis 41:30

And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

Genesis 41:31

And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous.

Genesis 41:32

And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass.

Genesis 41:33

Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

Genesis 41:34

Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plentiful years.

Genesis 41:35

And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

Genesis 41:36

And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

Genesis 41:37

And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

Genesis 41:38

And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit of God is?

Genesis 41:39

And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art:

Genesis 41:40

Thou shalt be over my house, and according unto thy word shall all my people be ruled:only in the throne will I be greater than thou.

Genesis 41:41

And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

Genesis 41:42

And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

Genesis 41:43

And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee:and he made him ruler over all the land of Egypt.

Genesis 41:44

And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

Genesis 41:45

And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over all the land of Egypt.

Genesis 41:46

And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

Genesis 41:47

And in the seven plenteous years the earth brought forth by handfuls.

Genesis 41:48

And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities:the food of the field, which was round about every city, laid he up in the same.

Genesis 41:49

And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for it was without number.

Genesis 41:50

And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.

Genesis 41:51

And Joseph called the name of the firstborn Manasseh:For God, said he, hath made me forget all my toil, and all my father's house.

Genesis 41:52

And the name of the second called he Ephraim:For God hath caused me to be fruitful in the land of my affliction.

Genesis 41:53

And the seven years of plenteousness, that was in the land of Egypt, were ended.

Genesis 41:54

And the seven years of dearth began to come, according as Joseph had said:and the dearth was in all lands; but in all the land of Egypt there was bread.

Genesis 41:55

And when all the land of Egypt was famished, the people cried to Pharaoh for bread:and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.

Genesis 41:56

And the famine was over all the face of the earth:and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

Genesis 41:57

And all countries came into Egypt to Joseph for to buy corn; because that the famine was so sore in all lands.

Genesis 42:1

Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?

Genesis 42:2

And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

Genesis 42:3

And Joseph's ten brethren went down to buy corn in Egypt.

Genesis 42:4

But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him.

Genesis 42:5

And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan.

Genesis 42:6

And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth.

Genesis 42:7

And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

Genesis 42:8

And Joseph knew his brethren, but they knew not him.

Genesis 42:9

And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye are spies; to see the nakedness of the land ye are come.

Genesis 42:10

And they said unto him, Nay, my lord, but to buy food are thy servants come.

Genesis 42:11

We are all one man's sons; we are true men, thy servants are no spies.

Genesis 42:12

And he said unto them, Nay, but to see the nakedness of the land ye are come.

Genesis 42:13

And they said, Thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not.

Genesis 42:14

And Joseph said unto them, That is it that I spake unto you, saying, Ye are spies:

Genesis 42:15

Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

Genesis 42:16

Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether there be any truth in you: or else by the life of Pharaoh surely ye are spies.

Genesis 42:17

And he put them all together into ward three days.

Genesis 42:18

And Joseph said unto them the third day, This do, and live; for I fear God:

Genesis 42:19

If ye be true men, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:

Genesis 42:20

But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so.

Genesis 42:21

And they said one to another, We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

Genesis 42:22

And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

Genesis 42:23

And they knew not that Joseph understood them; for he spake unto them by an interpreter.

Genesis 42:24

And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

Genesis 42:25

Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way:and thus did he unto them.

Genesis 42:26

And they laded their asses with the corn, and departed thence.

Genesis 42:27

And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it was in his sack's mouth.

Genesis 42:28

And he said unto his brethren, My money is restored; and, lo, it is even in my sack:and their heart failed them, and they were afraid, saying one to another, What is this that God hath done unto us?

Genesis 42:29

And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,

Genesis 42:30

The man, who is the lord of the land, spake roughly to us, and took us for spies of the country.

Genesis 42:31

And we said unto him, We are true men; we are no spies:

Genesis 42:32

We be twelve brethren, sons of our father; one is not, and the youngest is this day with our father in the land of Canaan.

Genesis 42:33

And the man, the lord of the country, said unto us, Hereby shall I know that ye are true men; leave one of your brethren here with me, and take food for the famine of your households, and be gone:

Genesis 42:34

And bring your youngest brother unto me: then shall I know that ye are no spies, but that ye are true men: so will I deliver you your brother, and ye shall traffick in the land.

Genesis 42:35

And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack: and when both they and their father saw the bundles of money, they were afraid.

Genesis 42:36

And Jacob their father said unto them, Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away: all these things are against me.

Genesis 42:37

And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

Genesis 42:38

And he said, My son shall not go down with you; for his brother is dead, and he is left alone:if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

Genesis 43:1

And the famine was sore in the land.

Genesis 43:2

And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.

Genesis 43:3

And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you.

Genesis 43:4

If thou wilt send our brother with us, we will go down and buy thee food:

Genesis 43:5

But if thou wilt not send him, we will not go down:for the man said unto us, Ye shall not see my face, except your brother be with you.

Genesis 43:6

And Israel said, Wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother?

Genesis 43:7

And they said, The man asked us straitly of our state, and of our kindred, saying, Is your father yet alive? have ye another brother? and we told him according to the tenor of these words:could we certainly know that he would say, Bring your brother down?

Genesis 43:8

And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, and also our little ones.

Genesis 43:9

I will be surety for him; of my hand shalt thou require him:if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:

Genesis 43:10

For except we had lingered, surely now we had returned this second time.

Genesis 43:11

And their father Israel said unto them, If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

Genesis 43:12

And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry it again in your hand; peradventure it was an oversight:

Genesis 43:13

Take also your brother, and arise, go again unto the man:

Genesis 43:14

And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved of my children, I am bereaved.

Genesis 43:15

And the men took that present, and they took double money in their hand and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

Genesis 43:16

And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring these men home, and slay, and make ready; for these men shall dine with me at noon.

Genesis 43:17

And the man did as Joseph bade; and the man brought the men into Joseph's house.

Genesis 43:18

And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

Genesis 43:19

And they came near to the steward of Joseph's house, and they communed with him at the door of the house,

Genesis 43:20

And said, O sir, we came indeed down at the first time to buy food:

Genesis 43:21

And it came to pass, when we came to the inn, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight:and we have brought it again in our hand.

Genesis 43:22

And other money have we brought down in our hands to buy food:we cannot tell who put our money in our sacks.

Genesis 43:23

And he said, Peace be to you, fear not:your God, and the God of your father, hath given you treasure in your sacks:I had your money. And he brought Simeon out unto them.

Genesis 43:24

And the man brought the men into Joseph's house, and gave them water, and they washed their feet; and he gave their asses provender.

Genesis 43:25

And they made ready the present against Joseph came at noon:for they heard that they should eat bread there.

Genesis 43:26

And when Joseph came home, they brought him the present which was in their hand into the house, and bowed themselves to him to the earth.

Genesis 43:27

And he asked them of their welfare, and said, Is your father well, the old man of whom ye spake? Is he yet alive?

Genesis 43:28

And they answered, Thy servant our father is in good health, he is yet alive. And they bowed down their heads, and made obeisance.

Genesis 43:29

And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, Is this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son.

Genesis 43:30

And Joseph made haste; for his bowels did yearn upon his brother:and he sought where to weep; and he entered into his chamber, and wept there.

Genesis 43:31

And he washed his face, and went out, and refrained himself, and said, Set on bread.

Genesis 43:32

And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves:because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians.

Genesis 43:33

And they sat before him, the firstborn according to his birthright, and the youngest according to his youth:and the men marvelled one at another.

Genesis 43:34

And he took and sent messes unto them from before him:but Benjamin's mess was five times so much as any of their's. And they drank, and were merry with him.

Genesis 44:1

And he commanded the steward of his house, saying, Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth.

Genesis 44:2

And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.

Genesis 44:3

As soon as the morning was light, the men were sent away, they and their asses.

Genesis 44:4

And when they were gone out of the city, and not yet far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

Genesis 44:5

Is not this it in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.

Genesis 44:6

And he overtook them, and he spake unto them these same words.

Genesis 44:7

And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:

Genesis 44:8

Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

Genesis 44:9

With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen.

Genesis 44:10

And he said, Now also let it be according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.

Genesis 44:11

Then they speedily took down every man his sack to the ground, and opened every man his sack.

Genesis 44:12

And he searched, and began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.

Genesis 44:13

Then they rent their clothes, and laded every man his ass, and returned to the city.

Genesis 44:14

And Judah and his brethren came to Joseph's house; for he was yet there:and they fell before him on the ground.

Genesis 44:15

And Joseph said unto them, What deed is this that ye have done? wot ye not that such a man as I can certainly divine?

Genesis 44:16

And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants:behold, we are my lord's servants, both we, and he also with whom the cup is found.

Genesis 44:17

And he said, God forbid that I should do so:but the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

Genesis 44:18

Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant:for thou art even as Pharaoh.

Genesis 44:19

My lord asked his servants, saying, Have ye a father, or a brother?

Genesis 44:20

And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.

Genesis 44:21

And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him.

Genesis 44:22

And we said unto my lord, The lad cannot leave his father:for if he should leave his father, his father would die.

Genesis 44:23

And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more.

Genesis 44:24

And it came to pass when we came up unto thy servant my father, we told him the words of my lord.

Genesis 44:25

And our father said, Go again, and buy us a little food.

Genesis 44:26

And we said, We cannot go down:if our youngest brother be with us, then will we go down:for we may not see the man's face, except our youngest brother be with us.

Genesis 44:27

And thy servant my father said unto us, Ye know that my wife bare me two sons:

Genesis 44:28

And the one went out from me, and I said, Surely he is torn in pieces; and I saw him not since:

Genesis 44:29

And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

Genesis 44:30

Now therefore when I come to thy servant my father, and the lad be not with us; seeing that his life is bound up in the lad's life;

Genesis 44:31

It shall come to pass, when he seeth that the lad is not with us, that he will die:and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.

Genesis 44:32

For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever.

Genesis 44:33

Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

Genesis 44:34

For how shall I go up to my father, and the lad be not with me? lest peradventure I see the evil that shall come on my father.

Genesis 45:1

Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

Genesis 45:2

And he wept aloud:and the Egyptians and the house of Pharaoh heard.

Genesis 45:3

And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

Genesis 45:4

And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt.

Genesis 45:5

Now therefore be not grieved, nor angry with yourselves, that ye sold me hither:for God did send me before you to preserve life.

Genesis 45:6

For these two years hath the famine been in the land:and yet there are five years, in the which there shall neither be earing nor harvest.

Genesis 45:7

And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

Genesis 45:8

So now it was not you that sent me hither, but God:and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

Genesis 45:9

Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt:come down unto me, tarry not:

Genesis 45:10

And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

Genesis 45:11

And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

Genesis 45:12

And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you.

Genesis 45:13

And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.

Genesis 45:14

And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.

Genesis 45:15

Moreover he kissed all his brethren, and wept upon them:and after that his brethren talked with him.

Genesis 45:16

And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come:and it pleased Pharaoh well, and his servants.

Genesis 45:17

And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;

Genesis 45:18

And take your father and your households, and come unto me:and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

Genesis 45:19

Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

Genesis 45:20

Also regard not your stuff; for the good of all the land of Egypt is your's.

Genesis 45:21

And the children of Israel did so:and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.

Genesis 45:22

To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment.

Genesis 45:23

And to his father he sent after this manner; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

Genesis 45:24

So he sent his brethren away, and they departed:and he said unto them, See that ye fall not out by the way.

Genesis 45:25

And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,

Genesis 45:26

And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

Genesis 45:27

And they told him all the words of Joseph, which he had said unto them:and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

Genesis 45:28

And Israel said, It is enough; Joseph my son is yet alive:I will go and see him before I die.

Genesis 46:1

And Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices unto the God of his father Isaac.

Genesis 46:2

And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I.

Genesis 46:3

And he said, I am God, the God of thy father:fear not to go down into Egypt; for I will there make of thee a great nation:

Genesis 46:4

I will go down with thee into Egypt; and I will also surely bring thee up again:and Joseph shall put his hand upon thine eyes.

Genesis 46:5

And Jacob rose up from Beersheba:and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

Genesis 46:6

And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

Genesis 46:7

His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.

Genesis 46:8

And these are the names of the children of Israel, which came into Egypt, Jacob and his sons:Reuben, Jacob's firstborn.

Genesis 46:9

And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.

Genesis 46:10

And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

Genesis 46:11

And the sons of Levi; Gershon, Kohath, and Merari.

Genesis 46:12

And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zarah:but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.

Genesis 46:13

And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron.

Genesis 46:14

And the sons of Zebulun; Sered, and Elon, and Jahleel.

Genesis 46:15

These be the sons of Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah:all the souls of his sons and his daughters were thirty and three.

Genesis 46:16

And the sons of Gad; Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

Genesis 46:17

And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister:and the sons of Beriah; Heber, and Malchiel.

Genesis 46:18

These are the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, even sixteen souls.

Genesis 46:19

The sons of Rachel Jacob's wife; Joseph, and Benjamin.

Genesis 46:20

And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him.

Genesis 46:21

And the sons of Benjamin were Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

Genesis 46:22

These are the sons of Rachel, which were born to Jacob:all the souls were fourteen.

Genesis 46:23

And the sons of Dan; Hushim.

Genesis 46:24

And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

Genesis 46:25

These are the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob:all the souls were seven.

Genesis 46:26

All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls were threescore and six;

Genesis 46:27

And the sons of Joseph, which were born him in Egypt, were two souls:all the souls of the house of Jacob, which came into Egypt, were threescore and ten.

Genesis 46:28

And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen.

Genesis 46:29

And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

Genesis 46:30

And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet alive.

Genesis 46:31

And Joseph said unto his brethren, and unto his father's house, I will go up, and shew Pharaoh, and say unto him, My brethren, and my father's house, which were in the land of Canaan, are come unto me;

Genesis 46:32

And the men are shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have.

Genesis 46:33

And it shall come to pass, when Pharaoh shall call you, and shall say, What is your occupation?

Genesis 46:34

That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.

Genesis 47:1

Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen.

Genesis 47:2

And he took some of his brethren, even five men, and presented them unto Pharaoh.

Genesis 47:3

And Pharaoh said unto his brethren, What is your occupation? And they said unto Pharaoh, Thy servants are shepherds, both we, and also our fathers.

Genesis 47:4

They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

Genesis 47:5

And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:

Genesis 47:6

The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell:and if thou knowest any men of activity among them, then make them rulers over my cattle.

Genesis 47:7

And Joseph brought in Jacob his father, and set him before Pharaoh:and Jacob blessed Pharaoh.

Genesis 47:8

And Pharaoh said unto Jacob, How old art thou?

Genesis 47:9

And Jacob said unto Pharaoh, The days of the years of my pilgrimage are an hundred and thirty years:few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

Genesis 47:10

And Jacob blessed Pharaoh, and went out from before Pharaoh.

Genesis 47:11

And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

Genesis 47:12

And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to their families.

Genesis 47:13

And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and all the land of Canaan fainted by reason of the famine.

Genesis 47:14

And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought:and Joseph brought the money into Pharaoh's house.

Genesis 47:15

And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread:for why should we die in thy presence? for the money faileth.

Genesis 47:16

And Joseph said, Give your cattle; and I will give you for your cattle, if money fail.

Genesis 47:17

And they brought their cattle unto Joseph:and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses:and he fed them with bread for all their cattle for that year.

Genesis 47:18

When that year was ended, they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

Genesis 47:19

Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh:and give us seed, that we may live, and not die, that the land be not desolate.

Genesis 47:20

And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them:so the land became Pharaoh's.

Genesis 47:21

And as for the people, he removed them to cities from one end of the borders of Egypt even to the other end thereof.

Genesis 47:22

Only the land of the priests bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them:wherefore they sold not their lands.

Genesis 47:23

Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh:lo, here is seed for you, and ye shall sow the land.

Genesis 47:24

And it shall come to pass in the increase, that ye shall give the fifth part unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

Genesis 47:25

And they said, Thou hast saved our lives:let us find grace in the sight of my lord, and we will be Pharaoh's servants.

Genesis 47:26

And Joseph made it a law over the land of Egypt unto this day, that Pharaoh should have the fifth part, except the land of the priests only, which became not Pharaoh's.

Genesis 47:27

And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly.

Genesis 47:28

And Jacob lived in the land of Egypt seventeen years:so the whole age of Jacob was an hundred forty and seven years.

Genesis 47:29

And the time drew nigh that Israel must die:and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

Genesis 47:30

But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said.

Genesis 47:31

And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.

Genesis 48:1

And it came to pass after these things, that one told Joseph, Behold, thy father is sick:and he took with him his two sons, Manasseh and Ephraim.

Genesis 48:2

And one told Jacob, and said, Behold, thy son Joseph cometh unto thee:and Israel strengthened himself, and sat upon the bed.

Genesis 48:3

And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,

Genesis 48:4

And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee for an everlasting possession.

Genesis 48:5

And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine.

Genesis 48:6

And thy issue, which thou begetteth after them, shall be thine, and shall be called after the name of their brethren in their inheritance.

Genesis 48:7

And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath:and I buried her there in the way of Ephrath; the same is Bethlehem.

Genesis 48:8

And Israel beheld Joseph's sons, and said, Who are these?

Genesis 48:9

And Joseph said unto his father, They are my sons, whom God hath given me in this place. And he said, Bring them, I pray thee, unto me, and I will bless them.

Genesis 48:10

Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them.

Genesis 48:11

And Israel said unto Joseph, I had not thought to see thy face:and, lo, God hath shewed me also thy seed.

Genesis 48:12

And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

Genesis 48:13

And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him.

Genesis 48:14

And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn.

Genesis 48:15

And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

Genesis 48:16

The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

Genesis 48:17

And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him:and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

Genesis 48:18

And Joseph said unto his father, Not so, my father:for this is the firstborn; put thy right hand upon his head.

Genesis 48:19

And his father refused, and said, I know it, my son, I know it:he also shall become a people, and he also shall be great:but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

Genesis 48:20

And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh:and he set Ephraim before Manasseh.

Genesis 48:21

And Israel said unto Joseph, Behold, I die:but God shall be with you, and bring you again unto the land of your fathers.

Genesis 48:22

Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

Genesis 49:1

And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days.

Genesis 49:2

Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father.

Genesis 49:3

Reuben, thou art my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

Genesis 49:4

Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou it:he went up to my couch.

Genesis 49:5

Simeon and Levi are brethren; instruments of cruelty are in their habitations.

Genesis 49:6

O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united:for in their anger they slew a man, and in their selfwill they digged down a wall.

Genesis 49:7

Cursed be their anger, for it was fierce; and their wrath, for it was cruel:I will divide them in Jacob, and scatter them in Israel.

Genesis 49:8

Judah, thou art he whom thy brethren shall praise:thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee.

Genesis 49:9

Judah is a lion's whelp:from the prey, my son, thou art gone up:he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

Genesis 49:10

The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

Genesis 49:11

Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

Genesis 49:12

His eyes shall be red with wine, and his teeth white with milk.

Genesis 49:13

Zebulun shall dwell at the haven of the sea; and he shall be for an haven of ships; and his border shall be unto Zidon.

Genesis 49:14

Issachar is a strong ass couching down between two burdens:

Genesis 49:15

And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute.

Genesis 49:16

Dan shall judge his people, as one of the tribes of Israel.

Genesis 49:17

Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

Genesis 49:18

I have waited for thy salvation, O LORD.

Genesis 49:19

Gad, a troop shall overcome him:but he shall overcome at the last.

Genesis 49:20

Out of Asher his bread shall be fat, and he shall yield royal dainties.

Genesis 49:21

Naphtali is a hind let loose:he giveth goodly words.

Genesis 49:22

Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall:

Genesis 49:23

The archers have sorely grieved him, and shot at him, and hated him:

Genesis 49:24

But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd, the stone of Israel:)

Genesis 49:25

Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

Genesis 49:26

The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills:they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

Genesis 49:27

Benjamin shall ravine as a wolf:in the morning he shall devour the prey, and at night he shall divide the spoil.

Genesis 49:28

All these are the twelve tribes of Israel:and this is it that their father spake unto them, and blessed them; every one according to his blessing he blessed them.

Genesis 49:29

And he charged them, and said unto them, I am to be gathered unto my people:bury me with my fathers in the cave that is in the field of Ephron the Hittite,

Genesis 49:30

In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace.

Genesis 49:31

There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.

Genesis 49:32

The purchase of the field and of the cave that is therein was from the children of Heth.

Genesis 49:33

And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.

Genesis 50:1

And Joseph fell upon his father's face, and wept upon him, and kissed him.

Genesis 50:2

And Joseph commanded his servants the physicians to embalm his father:and the physicians embalmed Israel.

Genesis 50:3

And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed:and the Egyptians mourned for him threescore and ten days.

Genesis 50:4

And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

Genesis 50:5

My father made me swear, saying, Lo, I die:in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

Genesis 50:6

And Pharaoh said, Go up, and bury thy father, according as he made thee swear.

Genesis 50:7

And Joseph went up to bury his father:and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

Genesis 50:8

And all the house of Joseph, and his brethren, and his father's house:only their little ones, and their flocks, and their herds, they left in the land of Goshen.

Genesis 50:9

And there went up with him both chariots and horsemen:and it was a very great company.

Genesis 50:10

And they came to the threshingfloor of Atad, which is beyond Jordan, and there they mourned with a great and very sore lamentation:and he made a mourning for his father seven days.

Genesis 50:11

And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians:wherefore the name of it was called Abelmizraim, which is beyond Jordan.

Genesis 50:12

And his sons did unto him according as he commanded them:

Genesis 50:13

For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.

Genesis 50:14

And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.

Genesis 50:15

And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

Genesis 50:16

And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,

Genesis 50:17

So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil:and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

Genesis 50:18

And his brethren also went and fell down before his face; and they said, Behold, we be thy servants.

Genesis 50:19

And Joseph said unto them, Fear not:for am I in the place of God?

Genesis 50:20

But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.

Genesis 50:21

Now therefore fear ye not:I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.

Genesis 50:22

And Joseph dwelt in Egypt, he, and his father's house:and Joseph lived an hundred and ten years.

Genesis 50:23

And Joseph saw Ephraim's children of the third generation:the children also of Machir the son of Manasseh were brought up upon Joseph's knees.

Genesis 50:24

And Joseph said unto his brethren, I die:and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.

Genesis 50:25

And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

Genesis 50:26

So Joseph died, being an hundred and ten years old:and they embalmed him, and he was put in a coffin in Egypt.

Exodus

Exodus 1:1

Now these are the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.

Exodus 1:2

Reuben, Simeon, Levi, and Judah,

Exodus 1:3

Issachar, Zebulun, and Benjamin,

Exodus 1:4

Dan, and Naphtali, Gad, and Asher.

Exodus 1:5

And all the souls that came out of the loins of Jacob were seventy souls:for Joseph was in Egypt already.

Exodus 1:6

And Joseph died, and all his brethren, and all that generation.

Exodus 1:7

And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

Exodus 1:8

Now there arose up a new king over Egypt, which knew not Joseph.

Exodus 1:9

And he said unto his people, Behold, the people of the children of Israel are more and mightier than we:

Exodus 1:10

Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land.

Exodus 1:11

Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.

Exodus 1:12

But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

Exodus 1:13

And the Egyptians made the children of Israel to serve with rigour:

Exodus 1:14

And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field:all their service, wherein they made them serve, was with rigour.

Exodus 1:15

And the king of Egypt spake to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Puah:

Exodus 1:16

And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him:but if it be a daughter, then she shall live.

Exodus 1:17

But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive.

Exodus 1:18

And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?

Exodus 1:19

And the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them.

Exodus 1:20

Therefore God dealt well with the midwives:and the people multiplied, and waxed very mighty.

Exodus 1:21

And it came to pass, because the midwives feared God, that he made them houses.

Exodus 1:22

And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

Exodus 2:1

And there went a man of the house of Levi, and took to wife a daughter of Levi.

Exodus 2:2

And the woman conceived, and bare a son:and when she saw him that he was a goodly child, she hid him three months.

Exodus 2:3

And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink.

Exodus 2:4

And his sister stood afar off, to wit what would be done to him.

Exodus 2:5

And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

Exodus 2:6

And when she had opened it, she saw the child:and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children.

Exodus 2:7

Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

Exodus 2:8

And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.

Exodus 2:9

And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the women took the child, and nursed it.

Exodus 2:10

And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses:and she said, Because I drew him out of the water.

Exodus 2:11

And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens:and he spied an Egyptian smiting an Hebrew, one of his brethren.

Exodus 2:12

And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand.

Exodus 2:13

And when he went out the second day, behold, two men of the Hebrews strove together:and he said to him that did the wrong, Wherefore smitest thou thy fellow?

Exodus 2:14

And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

Exodus 2:15

Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian:and he sat down by a well.

Exodus 2:16

Now the priest of Midian had seven daughters:and they came and drew water, and filled the troughs to water their father's flock.

Exodus 2:17

And the shepherds came and drove them away:but Moses stood up and helped them, and watered their flock.

Exodus 2:18

And when they came to Reuel their father, he said, How is it that ye are come so soon to day?

Exodus 2:19

And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew water enough for us, and watered the flock.

Exodus 2:20

And he said unto his daughters, And where is he? why is it that ye have left the man? call him, that he may eat bread.

Exodus 2:21

And Moses was content to dwell with the man:and he gave Moses Zipporah his daughter.

Exodus 2:22

And she bare him a son, and he called his name Gershom:for he said, I have been a stranger in a strange land.

Exodus 2:23

And it came to pass in process of time, that the king of Egypt died:and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

Exodus 2:24

And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

Exodus 2:25

And God looked upon the children of Israel, and God had respect unto them.

Exodus 3:1

Now Moses kept the flock of Jethro his father in law, the priest of Midian:and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

Exodus 3:2

And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush:and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

Exodus 3:3

And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

Exodus 3:4

And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

Exodus 3:5

And he said, Draw not nigh hither:put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

Exodus 3:6

Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Exodus 3:7

And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Exodus 3:8

And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Exodus 3:9

Now therefore, behold, the cry of the children of Israel is come unto me:and I have also seen the oppression wherewith the Egyptians oppress them.

Exodus 3:10

Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Exodus 3:11

And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Exodus 3:12

And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee:When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exodus 3:13

And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

Exodus 3:14

And God said unto Moses, I AM THAT I AM:and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Exodus 3:15

And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, the LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you:this is my name for ever, and this is my memorial unto all generations.

Exodus 3:16

Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt:

Exodus 3:17

And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

Exodus 3:18

And they shall hearken to thy voice:and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us:and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

Exodus 3:19

And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.

Exodus 3:20

And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof:and after that he will let you go.

Exodus 3:21

And I will give this people favour in the sight of the Egyptians:and it shall come to pass, that, when ye go, ye shall not go empty.

Exodus 3:22

But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment:and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

Exodus 4:1

And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice:for they will say, The LORD hath not appeared unto thee.

Exodus 4:2

And the LORD said unto him, What is that in thine hand? And he said, A rod.

Exodus 4:3

And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

Exodus 4:4

And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

Exodus 4:5

That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

Exodus 4:6

And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow.

Exodus 4:7

And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh.

Exodus 4:8

And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

Exodus 4:9

And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land.

Exodus 4:10

And Moses said unto the LORD, O my LORD, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I am slow of speech, and of a slow tongue.

Exodus 4:11

And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

Exodus 4:12

Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

Exodus 4:13

And he said, O my LORD, send, I pray thee, by the hand of him whom thou wilt send.

Exodus 4:14

And the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee:and when he seeth thee, he will be glad in his heart.

Exodus 4:15

And thou shalt speak unto him, and put words in his mouth:and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

Exodus 4:16

And he shall be thy spokesman unto the people:and he shall be, even he shall be to thee instead of a mouth, and thou shalt be to him instead of God.

Exodus 4:17

And thou shalt take this rod in thine hand, wherewith thou shalt do signs.

Exodus 4:18

And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

Exodus 4:19

And the LORD said unto Moses in Midian, Go, return into Egypt:for all the men are dead which sought thy life.

Exodus 4:20

And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt:and Moses took the rod of God in his hand.

Exodus 4:21

And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand:but I will harden his heart, that he shall not let the people go.

Exodus 4:22

And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn:

Exodus 4:23

And I say unto thee, Let my son go, that he may serve me:and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

Exodus 4:24

And it came to pass by the way in the inn, that the LORD met him, and sought to kill him.

Exodus 4:25

Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast it at his feet, and said, Surely a bloody husband art thou to me.

Exodus 4:26

So he let him go:then she said, A bloody husband thou art, because of the circumcision.

Exodus 4:27

And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him.

Exodus 4:28

And Moses told Aaron all the words of the LORD who had sent him, and all the signs which he had commanded him.

Exodus 4:29

And Moses and Aaron went and gathered together all the elders of the children of Israel:

Exodus 4:30

And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people.

Exodus 4:31

And the people believed:and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

Exodus 5:1

And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

Exodus 5:2

And Pharaoh said, Who is the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

Exodus 5:3

And they said, The God of the Hebrews hath met with us:let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

Exodus 5:4

And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens.

Exodus 5:5

And Pharaoh said, Behold, the people of the land now are many, and ye make them rest from their burdens.

Exodus 5:6

And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,

Exodus 5:7

Ye shall no more give the people straw to make brick, as heretofore:let them go and gather straw for themselves.

Exodus 5:8

And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish ought thereof:for they be idle; therefore they cry, saying, Let us go and sacrifice to our God.

Exodus 5:9

Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

Exodus 5:10

And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

Exodus 5:11

Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished.

Exodus 5:12

So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.

Exodus 5:13

And the taskmasters hasted them, saying, Fulfil your works, your daily tasks, as when there was straw.

Exodus 5:14

And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

Exodus 5:15

Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?

Exodus 5:16

There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants are beaten; but the fault is in thine own people.

Exodus 5:17

But he said, Ye are idle, ye are idle: therefore ye say, Let us go and do sacrifice to the LORD.

Exodus 5:18

Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.

Exodus 5:19

And the officers of the children of Israel did see that they were in evil case, after it was said, Ye shall not diminish ought from your bricks of your daily task.

Exodus 5:20

And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

Exodus 5:21

And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

Exodus 5:22

And Moses returned unto the LORD, and said, LORD, wherefore hast thou so evil entreated this people? why is it that thou hast sent me?

Exodus 5:23

For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

Exodus 6:1

Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

Exodus 6:2

And God spake unto Moses, and said unto him, I am the LORD:

Exodus 6:3

And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them.

Exodus 6:4

And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

Exodus 6:5

And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

Exodus 6:6

Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their

bondage, and I will redeem you with a stretched out arm, and with great judgments:

Exodus 6:7

And I will take you to me for a people, and I will be to you a God:and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians.

Exodus 6:8

And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage:I am the LORD.

Exodus 6:9

And Moses spake so unto the children of Israel:but they hearkened not unto Moses for anguish of spirit, and for cruel bondage.

Exodus 6:10

And the LORD spake unto Moses, saying,

Exodus 6:11

Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.

Exodus 6:12

And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?

Exodus 6:13

And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

Exodus 6:14

These be the heads of their fathers' houses:The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi:these be the families of Reuben.

Exodus 6:15

And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman:these are the families of Simeon.

Exodus 6:16

And these are the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari:and the years of the life of Levi were an hundred thirty and seven years.

Exodus 6:17

The sons of Gershon; Libni, and Shimi, according to their families.

Exodus 6:18

And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel:and the years of the life of Kohath were an hundred thirty and three years.

Exodus 6:19

And the sons of Merari; Mahali and Mushi:these are the families of Levi according to their generations.

Exodus 6:20

And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses:and the years of the life of Amram were an hundred and thirty and seven years.

Exodus 6:21

And the sons of Izhar; Korah, and Nepheg, and Zichri.

Exodus 6:22

And the sons of Uzziel; Mishaël, and Elzaphan, and Zithri.

Exodus 6:23

And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she bare him Nadab, and Abihu, Eleazar, and Ithamar.

Exodus 6:24

And the sons of Korah; Assir, and Elkanah, and Abiasaph:these are the families of the Korhites.

Exodus 6:25

And Eleazar Aaron's son took him one of the daughters of Putiel to wife; and she bare him Phinehas:these are the heads of the fathers of the Levites according to their families.

Exodus 6:26

These are that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies.

Exodus 6:27

These are they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these are that Moses and Aaron.

Exodus 6:28

And it came to pass on the day when the LORD spake unto Moses in the land of Egypt,

Exodus 6:29

That the LORD spake unto Moses, saying, I am the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee.

Exodus 6:30

And Moses said before the LORD, Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me?

Exodus 7:1

And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.

Exodus 7:2

Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

Exodus 7:3

And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt.

Exodus 7:4

But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments.

Exodus 7:5

And the Egyptians shall know that I am the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.

Exodus 7:6

And Moses and Aaron did as the LORD commanded them, so did they.

Exodus 7:7

And Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.

Exodus 7:8

And the LORD spake unto Moses and unto Aaron, saying,

Exodus 7:9

When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent.

Exodus 7:10

And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.

Exodus 7:11

Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

Exodus 7:12

For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

Exodus 7:13

And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said.

Exodus 7:14

And the LORD said unto Moses, Pharaoh's heart is hardened, he refuseth to let the people go.

Exodus 7:15

Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

Exodus 7:16

And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness:and, behold, hitherto thou wouldest not hear.

Exodus 7:17

Thus saith the LORD, In this thou shalt know that I am the LORD:behold, I will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to blood.

Exodus 7:18

And the fish that is in the river shall die, and the river shall stink; and the Egyptians shall lothe to drink of the water of the river.

Exodus 7:19

And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone.

Exodus 7:20

And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.

Exodus 7:21

And the fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

Exodus 7:22

And the magicians of Egypt did so with their enchantments:and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said.

Exodus 7:23

And Pharaoh turned and went into his house, neither did he set his heart to this also.

Exodus 7:24

And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

Exodus 7:25

And seven days were fulfilled, after that the LORD had smitten the river.

Exodus 8:1

And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

Exodus 8:2

And if thou refuse to let them go, behold, I will smite all thy borders with frogs:

Exodus 8:3

And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:

Exodus 8:4

And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.

Exodus 8:5

And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

Exodus 8:6

And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

Exodus 8:7

And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt.

Exodus 8:8

Then Pharaoh called for Moses and Aaron, and said, Intreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

Exodus 8:9

And Moses said unto Pharaoh, Glory over me:when shall I intreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, that they may remain in the river only?

Exodus 8:10

And he said, To morrow. And he said, Be it according to thy word:that thou mayest know that there is none like unto the LORD our God.

Exodus 8:11

And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

Exodus 8:12

And Moses and Aaron went out from Pharaoh:and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh.

Exodus 8:13

And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.

Exodus 8:14

And they gathered them together upon heaps:and the land stank.

Exodus 8:15

But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD had said.

Exodus 8:16

And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

Exodus 8:17

And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

Exodus 8:18

And the magicians did so with their enchantments to bring forth lice, but they could not:so there were lice upon man, and upon beast.

Exodus 8:19

Then the magicians said unto Pharaoh, This is the finger of God:and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.

Exodus 8:20

And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

Exodus 8:21

Else, if thou wilt not let my people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses:and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are.

Exodus 8:22

And I will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the earth.

Exodus 8:23

And I will put a division between my people and thy people:to morrow shall this sign be.

Exodus 8:24

And the LORD did so; and there came a grievous swarm of flies into the house of Pharaoh, and into his servants' houses, and into all the land of Egypt:the land was corrupted by reason of the swarm of flies.

Exodus 8:25

And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land.

Exodus 8:26

And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God:lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

Exodus 8:27

We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as he shall command us.

Exodus 8:28

And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away:intreat for me.

Exodus 8:29

And Moses said, Behold, I go out from thee, and I will intreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to morrow:but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

Exodus 8:30

And Moses went out from Pharaoh, and intreated the LORD.

Exodus 8:31

And the LORD did according to the word of Moses; and he removed the swarms of flies from Pharaoh, from his servants, and from his people; there remained not one.

Exodus 8:32

And Pharaoh hardened his heart at this time also, neither would he let the people go.

Exodus 9:1

Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

Exodus 9:2

For if thou refuse to let them go, and wilt hold them still,

Exodus 9:3

Behold, the hand of the LORD is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep:there shall be a very grievous murrain.

Exodus 9:4

And the LORD shall sever between the cattle of Israel and the cattle of Egypt:and there shall nothing die of all that is the children's of Israel.

Exodus 9:5

And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.

Exodus 9:6

And the LORD did that thing on the morrow, and all the cattle of Egypt died:but of the cattle of the children of Israel died not one.

Exodus 9:7

And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.

Exodus 9:8

And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

Exodus 9:9

And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon man, and upon beast, throughout all the land of Egypt.

Exodus 9:10

And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth with blains upon man, and upon beast.

Exodus 9:11

And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.

Exodus 9:12

And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto Moses.

Exodus 9:13

And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

Exodus 9:14

For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that there is none like me in all the earth.

Exodus 9:15

For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

Exodus 9:16

And in very deed for this cause have I raised thee up, for to shew in thee my power; and that my name may be declared throughout all the earth.

Exodus 9:17

As yet exaltest thou thyself against my people, that thou wilt not let them go?

Exodus 9:18

Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

Exodus 9:19

Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

Exodus 9:20

He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses:

Exodus 9:21

And he that regarded not the word of the LORD left his servants and his cattle in the field.

Exodus 9:22

And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

Exodus 9:23

And Moses stretched forth his rod toward heaven:and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

Exodus 9:24

So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

Exodus 9:25

And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

Exodus 9:26

Only in the land of Goshen, where the children of Israel were, was there no hail.

Exodus 9:27

And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time:the LORD is righteous, and I and my people are wicked.

Exodus 9:28

Intreat the LORD (for it is enough) that there be no more mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

Exodus 9:29

And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; and the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth is the LORD's.

Exodus 9:30

But as for thee and thy servants, I know that ye will not yet fear the LORD God.

Exodus 9:31

And the flax and the barley was smitten:for the barley was in the ear, and the flax was bolled.

Exodus 9:32

But the wheat and the rie were not smitten:for they were not grown up.

Exodus 9:33

And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD:and the thunders and hail ceased, and the rain was not poured upon the earth.

Exodus 9:34

And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

Exodus 9:35

And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses.

Exodus 10:1

And the LORD said unto Moses, Go in unto Pharaoh:for I have hardened his heart, and the heart of his servants, that I might shew these my signs before him:

Exodus 10:2

And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I am the LORD.

Exodus 10:3

And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

Exodus 10:4

Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast:

Exodus 10:5

And they shall cover the face of the earth, that one cannot be able to see the earth:and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

Exodus 10:6

And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.

Exodus 10:7

And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

Exodus 10:8

And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: but who are they that shall go?

Exodus 10:9

And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto the LORD.

Exodus 10:10

And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look to it; for evil is before you.

Exodus 10:11

Not so: go now ye that are men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence.

Exodus 10:12

And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left.

Exodus 10:13

And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts.

Exodus 10:14

And the locust went up over all the land of Egypt, and rested in all the coasts of Egypt:very grievous were they; before them there were no such locusts as they, neither after them shall be such.

Exodus 10:15

For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left:and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

Exodus 10:16

Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you.

Exodus 10:17

Now therefore forgive, I pray thee, my sin only this once, and intreat the LORD your God, that he may take away from me this death only.

Exodus 10:18

And he went out from Pharaoh, and intreated the LORD.

Exodus 10:19

And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.

Exodus 10:20

But the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go.

Exodus 10:21

And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt.

Exodus 10:22

And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:

Exodus 10:23

They saw not one another, neither rose any from his place for three days:but all the children of Israel had light in their dwellings.

Exodus 10:24

And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed:let your little ones also go with you.

Exodus 10:25

And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.

Exodus 10:26

Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

Exodus 10:27

But the LORD hardened Pharaoh's heart, and he would not let them go.

Exodus 10:28

And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in that day thou seest my face thou shalt die.

Exodus 10:29

And Moses said, Thou hast spoken well, I will see thy face again no more.

Exodus 11:1

And the LORD said unto Moses, Yet will I bring one plague more upon Pharaoh, and upon Egypt; afterwards he will let you go hence:when he shall let you go, he shall surely thrust you out hence altogether.

Exodus 11:2

Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver and jewels of gold.

Exodus 11:3

And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

Exodus 11:4

And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

Exodus 11:5

And all the firstborn in the land of Egypt shall die, from the first born of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts.

Exodus 11:6

And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

Exodus 11:7

But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

Exodus 11:8

And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

Exodus 11:9

And the LORD said unto Moses, Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt.

Exodus 11:10

And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.

Exodus 12:1

And the LORD spake unto Moses and Aaron in the land of Egypt saying,

Exodus 12:2

This month shall be unto you the beginning of months: it shall be the first month of the year to you.

Exodus 12:3

Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:

Exodus 12:4

And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.

Exodus 12:5

Your lamb shall be without blemish, a male of the first year:ye shall take it out from the sheep, or from the goats:

Exodus 12:6

And ye shall keep it up until the fourteenth day of the same month:and the whole assembly of the congregation of Israel shall kill it in the evening.

Exodus 12:7

And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

Exodus 12:8

And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.

Exodus 12:9

Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof.

Exodus 12:10

And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

Exodus 12:11

And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste:it is the LORD's passover.

Exodus 12:12

For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment:I am the LORD.

Exodus 12:13

And the blood shall be to you for a token upon the houses where ye are:and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

Exodus 12:14

And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

Exodus 12:15

Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses:for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

Exodus 12:16

And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

Exodus 12:17

And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt:therefore shall ye observe this day in your generations by an ordinance for ever.

Exodus 12:18

In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

Exodus 12:19

Seven days shall there be no leaven found in your houses:for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

Exodus 12:20

Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

Exodus 12:21

Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

Exodus 12:22

And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning.

Exodus 12:23

For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

Exodus 12:24

And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

Exodus 12:25

And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

Exodus 12:26

And it shall come to pass, when your children shall say unto you, What mean ye by this service?

Exodus 12:27

That ye shall say, It is the sacrifice of the LORD's passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

Exodus 12:28

And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.

Exodus 12:29

And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

Exodus 12:30

And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.

Exodus 12:31

And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

Exodus 12:32

Also take your flocks and your herds, as ye have said, and be gone; and bless me also.

Exodus 12:33

And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We be all dead men.

Exodus 12:34

And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.

Exodus 12:35

And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:

Exodus 12:36

And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians.

Exodus 12:37

And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children.

Exodus 12:38

And a mixed multitude went up also with them; and flocks, and herds, even very much cattle.

Exodus 12:39

And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

Exodus 12:40

Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years.

Exodus 12:41

And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

Exodus 12:42

It is a night to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations.

Exodus 12:43

And the LORD said unto Moses and Aaron, This is the ordinance of the passover: There shall no stranger eat thereof:

Exodus 12:44

But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

Exodus 12:45

A foreigner and an hired servant shall not eat thereof.

Exodus 12:46

In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

Exodus 12:47

All the congregation of Israel shall keep it.

Exodus 12:48

And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

Exodus 12:49

One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

Exodus 12:50

Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.

Exodus 12:51

And it came to pass the selfsame day, that the LORD did bring the children of Israel out of the land of Egypt by their armies.

Exodus 13:1

And the LORD spake unto Moses, saying,

Exodus 13:2

Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine.

Exodus 13:3

And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten.

Exodus 13:4

This day came ye out in the month Abib.

Exodus 13:5

And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

Exodus 13:6

Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD.

Exodus 13:7

Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

Exodus 13:8

And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt.

Exodus 13:9

And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

Exodus 13:10

Thou shalt therefore keep this ordinance in his season from year to year.

Exodus 13:11

And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

Exodus 13:12

That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males shall be the LORD's.

Exodus 13:13

And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

Exodus 13:14

And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

Exodus 13:15

And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

Exodus 13:16

And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

Exodus 13:17

And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

Exodus 13:18

But God led the people about, through the way of the wilderness of the Red sea:and the children of Israel went up harnessed out of the land of Egypt.

Exodus 13:19

And Moses took the bones of Joseph with him:for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

Exodus 13:20

And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

Exodus 13:21

And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

Exodus 13:22

He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.

Exodus 14:1

And the LORD spake unto Moses, saying,

Exodus 14:2

Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon:before it shall ye encamp by the sea.

Exodus 14:3

For Pharaoh will say of the children of Israel, They are entangled in the land, the wilderness hath shut them in.

Exodus 14:4

And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I am the LORD. And they did so.

Exodus 14:5

And it was told the king of Egypt that the people fled:and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

Exodus 14:6

And he made ready his chariot, and took his people with him:

Exodus 14:7

And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

Exodus 14:8

And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel:and the children of Israel went out with an high hand.

Exodus 14:9

But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.

Exodus 14:10

And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid:and the children of Israel cried out unto the LORD.

Exodus 14:11

And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

Exodus 14:12

Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness.

Exodus 14:13

And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day:for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

Exodus 14:14

The LORD shall fight for you, and ye shall hold your peace.

Exodus 14:15

And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:

Exodus 14:16

But lift thou up thy rod, and stretch out thine hand over the sea, and divide it:and the children of Israel shall go on dry ground through the midst of the sea.

Exodus 14:17

And I, behold, I will harden the hearts of the Egyptians, and they shall follow them:and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

Exodus 14:18

And the Egyptians shall know that I am the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.

Exodus 14:19

And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

Exodus 14:20

And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these:so that the one came not near the other all the night.

Exodus 14:21

And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided.

Exodus 14:22

And the children of Israel went into the midst of the sea upon the dry ground:and the waters were a wall unto them on their right hand, and on their left.

Exodus 14:23

And the Egyptians pursued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen.

Exodus 14:24

And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

Exodus 14:25

And took off their chariot wheels, that they drave them heavily:so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.

Exodus 14:26

And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

Exodus 14:27

And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.

Exodus 14:28

And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

Exodus 14:29

But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left.

Exodus 14:30

Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

Exodus 14:31

And Israel saw that great work which the LORD did upon the Egyptians:and the people feared the LORD, and believed the LORD, and his servant Moses.

Exodus 15:1

Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously:the horse and his rider hath he thrown into the sea.

Exodus 15:2

The LORD is my strength and song, and he is become my salvation:he is my God, and I will prepare him an habitation; my father's God, and I will exalt him.

Exodus 15:3

The LORD is a man of war:the LORD is his name.

Exodus 15:4

Pharaoh's chariots and his host hath he cast into the sea:his chosen captains also are drowned in the Red sea.

Exodus 15:5

The depths have covered them:they sank into the bottom as a stone.

Exodus 15:6

Thy right hand, O LORD, is become glorious in power:thy right hand, O LORD, hath dashed in pieces the enemy.

Exodus 15:7

And in the greatness of thine excellency thou hast overthrown them that rose up against thee:thou sentest forth thy wrath, which consumed them as stubble.

Exodus 15:8

And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, and the depths were congealed in the heart of the sea.

Exodus 15:9

The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

Exodus 15:10

Thou didst blow with thy wind, the sea covered them:they sank as lead in the mighty waters.

Exodus 15:11

Who is like unto thee, O LORD, among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders?

Exodus 15:12

Thou stretchedst out thy right hand, the earth swallowed them.

Exodus 15:13

Thou in thy mercy hast led forth the people which thou hast redeemed:thou hast guided them in thy strength unto thy holy habitation.

Exodus 15:14

The people shall hear, and be afraid:sorrow shall take hold on the inhabitants of Palestina.

Exodus 15:15

Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.

Exodus 15:16

Fear and dread shall fall upon them; by the greatness of thine arm they shall be as still as a stone; till thy people pass over, O LORD, till the people pass over, which thou hast purchased.

Exodus 15:17

Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O LORD, which thou hast made for thee to dwell in, in the Sanctuary, O LORD, which thy hands have established.

Exodus 15:18

The LORD shall reign for ever and ever.

Exodus 15:19

For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea.

Exodus 15:20

And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

Exodus 15:21

And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

Exodus 15:22

So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

Exodus 15:23

And when they came to Marah, they could not drink of the waters of Marah, for they were bitter:therefore the name of it was called Marah.

Exodus 15:24

And the people murmured against Moses, saying, What shall we drink?

Exodus 15:25

And he cried unto the LORD; and the LORD shewed him a tree, which when he had cast into the waters, the waters were made sweet:there he made for them a statute and an ordinance, and there he proved them,

Exodus 15:26

And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians:for I am the LORD that healeth thee.

Exodus 15:27

And they came to Elim, where were twelve wells of water, and threescore and ten palm trees:and they encamped there by the waters.

Exodus 16:1

And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

Exodus 16:2

And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

Exodus 16:3

And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

Exodus 16:4

Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

Exodus 16:5

And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily.

Exodus 16:6

And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt:

Exodus 16:7

And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what are we, that ye murmur against us?

Exodus 16:8

And Moses said, This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the LORD.

Exodus 16:9

And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.

Exodus 16:10

And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.

Exodus 16:11

And the LORD spake unto Moses, saying,

Exodus 16:12

I have heard the murmurings of the children of Israel:speak unto them, saying,
At even ye shall eat flesh, and in the morning ye shall be filled with bread; and
ye shall know that I am the LORD your God.

Exodus 16:13

And it came to pass, that at even the quails came up, and covered the
camp:and in the morning the dew lay round about the host.

Exodus 16:14

And when the dew that lay was gone up, behold, upon the face of the
wilderness there lay a small round thing, as small as the hoar frost on the
ground.

Exodus 16:15

And when the children of Israel saw it, they said one to another, It is manna:for
they wist not what it was. And Moses said unto them, This is the bread which
the LORD hath given you to eat.

Exodus 16:16

This is the thing which the LORD hath commanded, Gather of it every man
according to his eating, an omer for every man, according to the number of your
persons; take ye every man for them which are in his tents.

Exodus 16:17

And the children of Israel did so, and gathered, some more, some less.

Exodus 16:18

And when they did mete it with an omer, he that gathered much had nothing
over, and he that gathered little had no lack; they gathered every man according
to his eating.

Exodus 16:19

And Moses said, Let no man leave of it till the morning.

Exodus 16:20

Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank:and Moses was wroth with them.

Exodus 16:21

And they gathered it every morning, every man according to his eating:and when the sun waxed hot, it melted.

Exodus 16:22

And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man:and all the rulers of the congregation came and told Moses.

Exodus 16:23

And he said unto them, This is that which the LORD hath said, To morrow is the rest of the holy sabbath unto the LORD:bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

Exodus 16:24

And they laid it up till the morning, as Moses bade:and it did not stink, neither was there any worm therein.

Exodus 16:25

And Moses said, Eat that to day; for to day is a sabbath unto the LORD:to day ye shall not find it in the field.

Exodus 16:26

Six days ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be none.

Exodus 16:27

And it came to pass, that there went out some of the people on the seventh day for to gather, and they found none.

Exodus 16:28

And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?

Exodus 16:29

See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

Exodus 16:30

So the people rested on the seventh day.

Exodus 16:31

And the house of Israel called the name thereof Manna:and it was like coriander seed, white; and the taste of it was like wafers made with honey.

Exodus 16:32

And Moses said, This is the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

Exodus 16:33

And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

Exodus 16:34

As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept.

Exodus 16:35

And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

Exodus 16:36

Now an omer is the tenth part of an ephah.

Exodus 17:1

And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim:and there was no water for the people to drink.

Exodus 17:2

Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

Exodus 17:3

And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

Exodus 17:4

And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

Exodus 17:5

And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

Exodus 17:6

Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:7

And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Exodus 17:8

Then came Amalek, and fought with Israel in Rephidim.

Exodus 17:9

And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

Exodus 17:10

So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.

Exodus 17:11

And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.

Exodus 17:12

But Moses hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

Exodus 17:13

And Joshua discomfited Amalek and his people with the edge of the sword.

Exodus 17:14

And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

Exodus 17:15

And Moses built an altar, and called the name of it Jehovahnissi:

Exodus 17:16

For he said, Because the LORD hath sworn that the LORD will have war with Amalek from generation to generation.

Exodus 18:1

When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, and that the LORD had brought Israel out of Egypt;

Exodus 18:2

Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,

Exodus 18:3

And her two sons; of which the name of the one was Gershom; for he said, I have been an alien in a strange land:

Exodus 18:4

And the name of the other was Eliezer; for the God of my father, said he, was mine help, and delivered me from the sword of Pharaoh:

Exodus 18:5

And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:

Exodus 18:6

And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.

Exodus 18:7

And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of their welfare; and they came into the tent.

Exodus 18:8

And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, and all the travail that had come upon them by the way, and how the LORD delivered them.

Exodus 18:9

And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.

Exodus 18:10

And Jethro said, Blessed be the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

Exodus 18:11

Now I know that the LORD is greater than all gods:for in the thing wherein they dealt proudly he was above them.

Exodus 18:12

And Jethro, Moses' father in law, took a burnt offering and sacrifices for God:and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God.

Exodus 18:13

And it came to pass on the morrow, that Moses sat to judge the people:and the people stood by Moses from the morning unto the evening.

Exodus 18:14

And when Moses' father in law saw all that he did to the people, he said, What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

Exodus 18:15

And Moses said unto his father in law, Because the people come unto me to enquire of God:

Exodus 18:16

When they have a matter, they come unto me; and I judge between one and another, and I do make them know the statutes of God, and his laws.

Exodus 18:17

And Moses' father in law said unto him, The thing that thou doest is not good.

Exodus 18:18

Thou wilt surely wear away, both thou, and this people that is with thee:for this thing is too heavy for thee; thou art not able to perform it thyself alone.

Exodus 18:19

Hearken now unto my voice, I will give thee counsel, and God shall be with thee:Be thou for the people to God-ward, that thou mayest bring the causes unto God:

Exodus 18:20

And thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do.

Exodus 18:21

Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens:

Exodus 18:22

And let them judge the people at all seasons:and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge:so shall it be easier for thyself, and they shall bear the burden with thee.

Exodus 18:23

If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people shall also go to their place in peace.

Exodus 18:24

So Moses hearkened to the voice of his father in law, and did all that he had said.

Exodus 18:25

And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

Exodus 18:26

And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

Exodus 18:27

And Moses let his father in law depart; and he went his way into his own land.

Exodus 19:1

In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai.

Exodus 19:2

For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

Exodus 19:3

And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

Exodus 19:4

Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.

Exodus 19:5

Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

Exodus 19:6

And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

Exodus 19:7

And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

Exodus 19:8

And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

Exodus 19:9

And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

Exodus 19:10

And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,

Exodus 19:11

And be ready against the third day:for the third day the LORD will come down in the sight of all the people upon mount Sinai.

Exodus 19:12

And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it:whosoever toucheth the mount shall be surely put to death:

Exodus 19:13

There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live:when the trumpet soundeth long, they shall come up to the mount.

Exodus 19:14

And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes.

Exodus 19:15

And he said unto the people, Be ready against the third day:come not at your wives.

Exodus 19:16

And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled.

Exodus 19:17

And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

Exodus 19:18

And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire:and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

Exodus 19:19

And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

Exodus 19:20

And the LORD came down upon mount Sinai, on the top of the mount:and the LORD called Moses up to the top of the mount; and Moses went up.

Exodus 19:21

And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

Exodus 19:22

And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

Exodus 19:23

And Moses said unto the LORD, The people cannot come up to mount Sinai:for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

Exodus 19:24

And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee:but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

Exodus 19:25

So Moses went down unto the people, and spake unto them.

Exodus 20:1

And God spake all these words, saying,

Exodus 20:2

I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Exodus 20:3

Thou shalt have no other gods before me.

Exodus 20:4

Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

Exodus 20:5

Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

Exodus 20:6

And shewing mercy unto thousands of them that love me, and keep my commandments.

Exodus 20:7

Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

Exodus 20:8

Remember the sabbath day, to keep it holy.

Exodus 20:9

Six days shalt thou labour, and do all thy work:

Exodus 20:10

But the seventh day is the sabbath of the LORD thy God:in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

Exodus 20:11

For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day:wherefore the LORD blessed the sabbath day, and hallowed it.

Exodus 20:12

Honour thy father and thy mother:that thy days may be long upon the land which the LORD thy God giveth thee.

Exodus 20:13

Thou shalt not kill.

Exodus 20:14

Thou shalt not commit adultery.

Exodus 20:15

Thou shalt not steal.

Exodus 20:16

Thou shalt not bear false witness against thy neighbour.

Exodus 20:17

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

Exodus 20:18

And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking:and when the people saw it, they removed, and stood afar off.

Exodus 20:19

And they said unto Moses, Speak thou with us, and we will hear:but let not God speak with us, lest we die.

Exodus 20:20

And Moses said unto the people, Fear not:for God is come to prove you, and that his fear may be before your faces, that ye sin not.

Exodus 20:21

And the people stood afar off, and Moses drew near unto the thick darkness where God was.

Exodus 20:22

And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

Exodus 20:23

Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.

Exodus 20:24

An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen:in all places where I record my name I will come unto thee, and I will bless thee.

Exodus 20:25

And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone:for if thou lift up thy tool upon it, thou hast polluted it.

Exodus 20:26

Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

Exodus 21:1

Now these are the judgments which thou shalt set before them.

Exodus 21:2

If thou buy an Hebrew servant, six years he shall serve:and in the seventh he shall go out free for nothing.

Exodus 21:3

If he came in by himself, he shall go out by himself:if he were married, then his wife shall go out with him.

Exodus 21:4

If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

Exodus 21:5

And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:

Exodus 21:6

Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever.

Exodus 21:7

And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do.

Exodus 21:8

If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

Exodus 21:9

And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.

Exodus 21:10

If he take him another wife; her food, her raiment, and her duty of marriage, shall he not diminish.

Exodus 21:11

And if he do not these three unto her, then shall she go out free without money.

Exodus 21:12

He that smiteth a man, so that he die, shall be surely put to death.

Exodus 21:13

And if a man lie not in wait, but God deliver him into his hand; then I will appoint thee a place whither he shall flee.

Exodus 21:14

But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.

Exodus 21:15

And he that smiteth his father, or his mother, shall be surely put to death.

Exodus 21:16

And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

Exodus 21:17

And he that curseth his father, or his mother, shall surely be put to death.

Exodus 21:18

And if men strive together, and one smite another with a stone, or with his fist, and he die not, but keepeth his bed:

Exodus 21:19

If he rise again, and walk abroad upon his staff, then shall he that smote him be quit: only he shall pay for the loss of his time, and shall cause him to be thoroughly healed.

Exodus 21:20

And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished.

Exodus 21:21

Notwithstanding, if he continue a day or two, he shall not be punished: for he is his money.

Exodus 21:22

If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine.

Exodus 21:23

And if any mischief follow, then thou shalt give life for life,

Exodus 21:24

Eye for eye, tooth for tooth, hand for hand, foot for foot,

Exodus 21:25

Burning for burning, wound for wound, stripe for stripe.

Exodus 21:26

And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

Exodus 21:27

And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

Exodus 21:28

If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit.

Exodus 21:29

But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

Exodus 21:30

If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.

Exodus 21:31

Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

Exodus 21:32

If the ox shall push a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned.

Exodus 21:33

And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;

Exodus 21:34

The owner of the pit shall make it good, and give money unto the owner of them; and the dead beast shall be his.

Exodus 21:35

And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead ox also they shall divide.

Exodus 21:36

Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

Exodus 22:1

If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.

Exodus 22:2

If a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him.

Exodus 22:3

If the sun be risen upon him, there shall be blood shed for him; for he should make full restitution; if he have nothing, then he shall be sold for his theft.

Exodus 22:4

If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

Exodus 22:5

If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

Exodus 22:6

If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution.

Exodus 22:7

If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

Exodus 22:8

If the thief be not found, then the master of the house shall be brought unto the judges, to see whether he have put his hand unto his neighbour's goods.

Exodus 22:9

For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour.

Exodus 22:10

If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing it:

Exodus 22:11

Then shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept thereof, and he shall not make it good.

Exodus 22:12

And if it be stolen from him, he shall make restitution unto the owner thereof.

Exodus 22:13

If it be torn in pieces, then let him bring it for witness, and he shall not make good that which was torn.

Exodus 22:14

And if a man borrow ought of his neighbour, and it be hurt, or die, the owner thereof being not with it, he shall surely make it good.

Exodus 22:15

But if the owner thereof be with it, he shall not make it good: if it be an hired thing, it came for his hire.

Exodus 22:16

And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.

Exodus 22:17

If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.

Exodus 22:18

Thou shalt not suffer a witch to live.

Exodus 22:19

Whosoever lieth with a beast shall surely be put to death.

Exodus 22:20

He that sacrificeth unto any god, save unto the LORD only, he shall be utterly destroyed.

Exodus 22:21

Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

Exodus 22:22

Ye shall not afflict any widow, or fatherless child.

Exodus 22:23

If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry;

Exodus 22:24

And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

Exodus 22:25

If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

Exodus 22:26

If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:

Exodus 22:27

For that is his covering only, it is his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I am gracious.

Exodus 22:28

Thou shalt not revile the gods, nor curse the ruler of thy people.

Exodus 22:29

Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.

Exodus 22:30

Likewise shalt thou do with thine oxen, and with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.

Exodus 22:31

And ye shall be holy men unto me: neither shall ye eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs.

Exodus 23:1

Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.

Exodus 23:2

Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment:

Exodus 23:3

Neither shalt thou countenance a poor man in his cause.

Exodus 23:4

If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.

Exodus 23:5

If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

Exodus 23:6

Thou shalt not wrest the judgment of thy poor in his cause.

Exodus 23:7

Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

Exodus 23:8

And thou shalt take no gift:for the gift blindeth the wise, and perverteth the words of the righteous.

Exodus 23:9

Also thou shalt not oppress a stranger:for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

Exodus 23:10

And six years thou shalt sow thy land, and shalt gather in the fruits thereof:

Exodus 23:11

But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat:and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard.

Exodus 23:12

Six days thou shalt do thy work, and on the seventh day thou shalt rest:that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

Exodus 23:13

And in all things that I have said unto you be circumspect:and make no mention of the name of other gods, neither let it be heard out of thy mouth.

Exodus 23:14

Three times thou shalt keep a feast unto me in the year.

Exodus 23:15

Thou shalt keep the feast of unleavened bread:(thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt:and none shall appear before me empty:)

Exodus 23:16

And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field:and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field.

Exodus 23:17

Three items in the year all thy males shall appear before the LORD God.

Exodus 23:18

Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning.

Exodus 23:19

The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

Exodus 23:20

Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

Exodus 23:21

Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him.

Exodus 23:22

But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

Exodus 23:23

For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

Exodus 23:24

Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

Exodus 23:25

And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

Exodus 23:26

There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.

Exodus 23:27

I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

Exodus 23:28

And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

Exodus 23:29

I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

Exodus 23:30

By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

Exodus 23:31

And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river:for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

Exodus 23:32

Thou shalt make no covenant with them, nor with their gods.

Exodus 23:33

They shall not dwell in thy land, lest they make thee sin against me:for if thou serve their gods, it will surely be a snare unto thee.

Exodus 24:1

And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.

Exodus 24:2

And Moses alone shall come near the LORD:but they shall not come nigh; neither shall the people go up with him.

Exodus 24:3

And Moses came and told the people all the words of the LORD, and all the judgments:and all the people answered with one voice, and said, All the words which the LORD hath said will we do.

Exodus 24:4

And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

Exodus 24:5

And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.

Exodus 24:6

And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar.

Exodus 24:7

And he took the book of the covenant, and read in the audience of the people:and they said, All that the LORD hath said will we do, and be obedient.

Exodus 24:8

And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

Exodus 24:9

Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:

Exodus 24:10

And they saw the God of Israel:and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness.

Exodus 24:11

And upon the nobles of the children of Israel he laid not his hand:also they saw God, and did eat and drink.

Exodus 24:12

And the LORD said unto Moses, Come up to me into the mount, and be there:and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

Exodus 24:13

And Moses rose up, and his minister Joshua:and Moses went up into the mount of God.

Exodus 24:14

And he said unto the elders, Tarry ye here for us, until we come again unto you:and, behold, Aaron and Hur are with you:if any man have any matters to do, let him come unto them.

Exodus 24:15

And Moses went up into the mount, and a cloud covered the mount.

Exodus 24:16

And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days:and the seventh day he called unto Moses out of the midst of the cloud.

Exodus 24:17

And the sight of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel.

Exodus 24:18

And Moses went into the midst of the cloud, and gat him up into the mount:and Moses was in the mount forty days and forty nights.

Exodus 25:1

And the LORD spake unto Moses, saying,

Exodus 25:2

Speak unto the children of Israel, that they bring me an offering:of every man that giveth it willingly with his heart ye shall take my offering.

Exodus 25:3

And this is the offering which ye shall take of them; gold, and silver, and brass,

Exodus 25:4

And blue, and purple, and scarlet, and fine linen, and goats' hair,

Exodus 25:5

And rams' skins dyed red, and badgers' skins, and shittim wood,

Exodus 25:6

Oil for the light, spices for anointing oil, and for sweet incense,

Exodus 25:7

Onyx stones, and stones to be set in the ephod, and in the breastplate.

Exodus 25:8

And let them make me a sanctuary; that I may dwell among them.

Exodus 25:9

According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.

Exodus 25:10

And they shall make an ark of shittim wood:two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

Exodus 25:11

And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

Exodus 25:12

And thou shalt cast four rings of gold for it, and put them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it.

Exodus 25:13

And thou shalt make staves of shittim wood, and overlay them with gold.

Exodus 25:14

And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

Exodus 25:15

The staves shall be in the rings of the ark:they shall not be taken from it.

Exodus 25:16

And thou shalt put into the ark the testimony which I shall give thee.

Exodus 25:17

And thou shalt make a mercy seat of pure gold:two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof.

Exodus 25:18

And thou shalt make two cherubims of gold, of beaten work shalt thou make them, in the two ends of the mercy seat.

Exodus 25:19

And make one cherub on the one end, and the other cherub on the other end:even of the mercy seat shall ye make the cherubims on the two ends thereof.

Exodus 25:20

And the cherubims shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be.

Exodus 25:21

And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

Exodus 25:22

And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel.

Exodus 25:23

Thou shalt also make a table of shittim wood:two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

Exodus 25:24

And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

Exodus 25:25

And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

Exodus 25:26

And thou shalt make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof.

Exodus 25:27

Over against the border shall the rings be for places of the staves to bear the table.

Exodus 25:28

And thou shalt make the staves of shittim wood, and overlay them with gold, that the table may be borne with them.

Exodus 25:29

And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: of pure gold shalt thou make them.

Exodus 25:30

And thou shalt set upon the table shewbread before me alway.

Exodus 25:31

And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

Exodus 25:32

And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

Exodus 25:33

Three bowls made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick.

Exodus 25:34

And in the candlesticks shall be four bowls made like unto almonds, with their knops and their flowers.

Exodus 25:35

And there shall be a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

Exodus 25:36

Their knops and their branches shall be of the same:all it shall be one beaten work of pure gold.

Exodus 25:37

And thou shalt make the seven lamps thereof:and they shall light the lamps thereof, that they may give light over against it.

Exodus 25:38

And the tongs thereof, and the snuffdishes thereof, shall be of pure gold.

Exodus 25:39

Of a talent of pure gold shall he make it, with all these vessels.

Exodus 25:40

And look that thou make them after their pattern, which was shewed thee in the mount.

Exodus 26:1

Moreover thou shalt make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet:with cherubims of cunning work shalt thou make them.

Exodus 26:2

The length of one curtain shall be eight and twenty cubits, and the breadth of one curtain four cubits:and every one of the curtains shall have one measure.

Exodus 26:3

The five curtains shall be coupled together one to another; and other five curtains shall be coupled one to another.

Exodus 26:4

And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of another curtain, in the coupling of the second.

Exodus 26:5

Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another.

Exodus 26:6

And thou shalt make fifty taches of gold, and couple the curtains together with the taches:and it shall be one tabernacle.

Exodus 26:7

And thou shalt make curtains of goats' hair to be a covering upon the tabernacle:eleven curtains shalt thou make.

Exodus 26:8

The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits:and the eleven curtains shall be all of one measure.

Exodus 26:9

And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

Exodus 26:10

And thou shalt make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

Exodus 26:11

And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.

Exodus 26:12

And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.

Exodus 26:13

And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

Exodus 26:14

And thou shalt make a covering for the tent of rams' skins dyed red, and a covering above of badgers' skins.

Exodus 26:15

And thou shalt make boards for the tabernacle of shittim wood standing up.

Exodus 26:16

Ten cubits shall be the length of a board, and a cubit and a half shall be the breadth of one board.

Exodus 26:17

Two tenons shall there be in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

Exodus 26:18

And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.

Exodus 26:19

And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

Exodus 26:20

And for the second side of the tabernacle on the north side there shall be twenty boards:

Exodus 26:21

And their forty sockets of silver; two sockets under one board, and two sockets under another board.

Exodus 26:22

And for the sides of the tabernacle westward thou shalt make six boards.

Exodus 26:23

And two boards shalt thou make for the corners of the tabernacle in the two sides.

Exodus 26:24

And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

Exodus 26:25

And they shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board.

Exodus 26:26

And thou shalt make bars of shittim wood; five for the boards of the one side of the tabernacle,

Exodus 26:27

And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.

Exodus 26:28

And the middle bar in the midst of the boards shall reach from end to end.

Exodus 26:29

And thou shalt overlay the boards with gold, and make their rings of gold for places for the bars: and thou shalt overlay the bars with gold.

Exodus 26:30

And thou shalt rear up the tabernacle according to the fashion thereof which was shewed thee in the mount.

Exodus 26:31

And thou shalt make a vail of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:

Exodus 26:32

And thou shalt hang it upon four pillars of shittim wood overlaid with gold: their hooks shall be of gold, upon the four sockets of silver.

Exodus 26:33

And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holy place and the most holy.

Exodus 26:34

And thou shalt put the mercy seat upon the ark of the testimony in the most holy place.

Exodus 26:35

And thou shalt set the table without the vail, and the candlestick over against the table on the side of the tabernacle toward the south:and thou shalt put the table on the north side.

Exodus 26:36

And thou shalt make an hanging for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

Exodus 26:37

And thou shalt make for the hanging five pillars of shittim wood, and overlay them with gold, and their hooks shall be of gold:and thou shalt cast five sockets of brass for them.

Exodus 27:1

And thou shalt make an altar of shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare:and the height thereof shall be three cubits.

Exodus 27:2

And thou shalt make the horns of it upon the four corners thereof:his horns shall be of the same:and thou shalt overlay it with brass.

Exodus 27:3

And thou shalt make his pans to receive his ashes, and his shovels, and his basons, and his fleshhooks, and his firepans:all the vessels thereof thou shalt make of brass.

Exodus 27:4

And thou shalt make for it a grate of network of brass; and upon the net shalt thou make four brasen rings in the four corners thereof.

Exodus 27:5

And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.

Exodus 27:6

And thou shalt make staves for the altar, staves of shittim wood, and overlay them with brass.

Exodus 27:7

And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.

Exodus 27:8

Hollow with boards shalt thou make it:as it was shewed thee in the mount, so shall they make it.

Exodus 27:9

And thou shalt make the court of the tabernacle:for the south side southward there shall be hangings for the court of fine twined linen of an hundred cubits long for one side:

Exodus 27:10

And the twenty pillars thereof and their twenty sockets shall be of brass; the hooks of the pillars and their fillets shall be of silver.

Exodus 27:11

And likewise for the north side in length there shall be hangings of an hundred cubits long, and his twenty pillars and their twenty sockets of brass; the hooks of the pillars and their fillets of silver.

Exodus 27:12

And for the breadth of the court on the west side shall be hangings of fifty cubits:their pillars ten, and their sockets ten.

Exodus 27:13

And the breadth of the court on the east side eastward shall be fifty cubits.

Exodus 27:14

The hangings of one side of the gate shall be fifteen cubits:their pillars three, and their sockets three.

Exodus 27:15

And on the other side shall be hangings fifteen cubits:their pillars three, and their sockets three.

Exodus 27:16

And for the gate of the court shall be an hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework:and their pillars shall be four, and their sockets four.

Exodus 27:17

All the pillars round about the court shall be filleted with silver; their hooks shall be of silver, and their sockets of brass.

Exodus 27:18

The length of the court shall be an hundred cubits, and the breadth fifty every where, and the height five cubits of fine twined linen, and their sockets of brass.

Exodus 27:19

All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, shall be of brass.

Exodus 27:20

And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

Exodus 27:21

In the tabernacle of the congregation without the vail, which is before the testimony, Aaron and his sons shall order it from evening to morning before the LORD:it shall be a statute for ever unto their generations on the behalf of the children of Israel.

Exodus 28:1

And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

Exodus 28:2

And thou shalt make holy garments for Aaron thy brother for glory and for beauty.

Exodus 28:3

And thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

Exodus 28:4

And these are the garments which they shall make; a breastplate, and an ephod, and a robe, and a brodered coat, a mitre, and a girdle:and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.

Exodus 28:5

And they shall take gold, and blue, and purple, and scarlet, and fine linen.

Exodus 28:6

And they shall make the ephod of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work.

Exodus 28:7

It shall have the two shoulderpieces thereof joined at the two edges thereof; and so it shall be joined together.

Exodus 28:8

And the curious girdle of the ephod, which is upon it, shall be of the same, according to the work thereof; even of gold, of blue, and purple, and scarlet, and fine twined linen.

Exodus 28:9

And thou shalt take two onyx stones, and grave on them the names of the children of Israel:

Exodus 28:10

Six of their names on one stone, and the other six names of the rest on the other stone, according to their birth.

Exodus 28:11

With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel:thou shalt make them to be set in ouches of gold.

Exodus 28:12

And thou shalt put the two stones upon the shoulders of the ephod for stones of memorial unto the children of Israel:and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.

Exodus 28:13

And thou shalt make ouches of gold;

Exodus 28:14

And two chains of pure gold at the ends; of wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

Exodus 28:15

And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; of gold, of blue, and of purple, and of scarlet, and of fine twined linen, shalt thou make it.

Exodus 28:16

Foursquare it shall be being doubled; a span shall be the length thereof, and a span shall be the breadth thereof.

Exodus 28:17

And thou shalt set in it settings of stones, even four rows of stones: the first row shall be a sardius, a topaz, and a carbuncle: this shall be the first row.

Exodus 28:18

And the second row shall be an emerald, a sapphire, and a diamond.

Exodus 28:19

And the third row a ligure, an agate, and an amethyst.

Exodus 28:20

And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their inclosings.

Exodus 28:21

And the stones shall be with the names of the children of Israel, twelve, according to their names, like the engravings of a signet; every one with his name shall they be according to the twelve tribes.

Exodus 28:22

And thou shalt make upon the breastplate chains at the ends of wreathen work of pure gold.

Exodus 28:23

And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.

Exodus 28:24

And thou shalt put the two wreathen chains of gold in the two rings which are on the ends of the breastplate.

Exodus 28:25

And the other two ends of the two wreathen chains thou shalt fasten in the two ouches, and put them on the shoulderpieces of the ephod before it.

Exodus 28:26

And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which is in the side of the ephod inward.

Exodus 28:27

And two other rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the other coupling thereof, above the curious girdle of the ephod.

Exodus 28:28

And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

Exodus 28:29

And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before the LORD continually.

Exodus 28:30

And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

Exodus 28:31

And thou shalt make the robe of the ephod all of blue.

Exodus 28:32

And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.

Exodus 28:33

And beneath upon the hem of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about:

Exodus 28:34

A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

Exodus 28:35

And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy place before the LORD, and when he cometh out, that he die not.

Exodus 28:36

And thou shalt make a plate of pure gold, and grave upon it, like the engravings of a signet, HOLINESS TO THE LORD.

Exodus 28:37

And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.

Exodus 28:38

And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

Exodus 28:39

And thou shalt embroider the coat of fine linen, and thou shalt make the mitre of fine linen, and thou shalt make the girdle of needlework.

Exodus 28:40

And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty.

Exodus 28:41

And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

Exodus 28:42

And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:

Exodus 28:43

And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die: it shall be a statute for ever unto him and his seed after him.

Exodus 29:1

And this is the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,

Exodus 29:2

And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: of wheaten flour shalt thou make them.

Exodus 29:3

And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

Exodus 29:4

And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water.

Exodus 29:5

And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:

Exodus 29:6

And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

Exodus 29:7

Then shalt thou take the anointing oil, and pour it upon his head, and anoint him.

Exodus 29:8

And thou shalt bring his sons, and put coats upon them.

Exodus 29:9

And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them:and the priest's office shall be theirs for a perpetual statute:and thou shalt consecrate Aaron and his sons.

Exodus 29:10

And thou shalt cause a bullock to be brought before the tabernacle of the congregation:and Aaron and his sons shall put their hands upon the head of the bullock.

Exodus 29:11

And thou shalt kill the bullock before the LORD, by the door of the tabernacle of the congregation.

Exodus 29:12

And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.

Exodus 29:13

And thou shalt take all the fat that covereth the inwards, and the caul that is above the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar.

Exodus 29:14

But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp:it is a sin offering.

Exodus 29:15

Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

Exodus 29:16

And thou shalt slay the ram, and thou shalt take his blood, and sprinkle it round about upon the altar.

Exodus 29:17

And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put them unto his pieces, and unto his head.

Exodus 29:18

And thou shalt burn the whole ram upon the altar: it is a burnt offering unto the LORD: it is a sweet savour, an offering made by fire unto the LORD.

Exodus 29:19

And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

Exodus 29:20

Then shalt thou kill the ram, and take of his blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

Exodus 29:21

And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

Exodus 29:22

Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul above the liver, and the two kidneys, and the fat that is upon them, and the right shoulder; for it is a ram of consecration:

Exodus 29:23

And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that is before the LORD:

Exodus 29:24

And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt wave them for a wave offering before the LORD.

Exodus 29:25

And thou shalt receive them of their hands, and burn them upon the altar for a burnt offering, for a sweet savour before the LORD: it is an offering made by fire unto the LORD.

Exodus 29:26

And thou shalt take the breast of the ram of Aaron's consecration, and wave it for a wave offering before the LORD:and it shall be thy part.

Exodus 29:27

And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, even of that which is for Aaron, and of that which is for his sons:

Exodus 29:28

And it shall be Aaron's and his sons' by a statute for ever from the children of Israel:for it is an heave offering:and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, even their heave offering unto the LORD.

Exodus 29:29

And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.

Exodus 29:30

And that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy place.

Exodus 29:31

And thou shalt take the ram of the consecration, and seethe his flesh in the holy place.

Exodus 29:32

And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket by the door of the tabernacle of the congregation.

Exodus 29:33

And they shall eat those things wherewith the atonement was made, to consecrate and to sanctify them:but a stranger shall not eat thereof, because they are holy.

Exodus 29:34

And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire:it shall not be eaten, because it is holy.

Exodus 29:35

And thus shalt thou do unto Aaron, and to his sons, according to all things which I have commanded thee: seven days shalt thou consecrate them.

Exodus 29:36

And thou shalt offer every day a bullock for a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.

Exodus 29:37

Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

Exodus 29:38

Now this is that which thou shalt offer upon the altar; two lambs of the first year day by day continually.

Exodus 29:39

The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even:

Exodus 29:40

And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine for a drink offering.

Exodus 29:41

And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.

Exodus 29:42

This shall be a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.

Exodus 29:43

And there I will meet with the children of Israel, and the tabernacle shall be sanctified by my glory.

Exodus 29:44

And I will sanctify the tabernacle of the congregation, and the altar:I will sanctify also both Aaron and his sons, to minister to me in the priest's office.

Exodus 29:45

And I will dwell among the children of Israel, and will be their God.

Exodus 29:46

And they shall know that I am the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them:I am the LORD their God.

Exodus 30:1

And thou shalt make an altar to burn incense upon:of shittim wood shalt thou make it.

Exodus 30:2

A cubit shall be the length thereof, and a cubit the breadth thereof; foursquare shall it be:and two cubits shall be the height thereof:the horns thereof shall be of the same.

Exodus 30:3

And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

Exodus 30:4

And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make it; and they shall be for places for the staves to bear it withal.

Exodus 30:5

And thou shalt make the staves of shittim wood, and overlay them with gold.

Exodus 30:6

And thou shalt put it before the vail that is by the ark of the testimony, before the mercy seat that is over the testimony, where I will meet with thee.

Exodus 30:7

And Aaron shall burn thereon sweet incense every morning:when he dresseth the lamps, he shall burn incense upon it.

Exodus 30:8

And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.

Exodus 30:9

Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon.

Exodus 30:10

And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it is most holy unto the LORD.

Exodus 30:11

And the LORD spake unto Moses, saying,

Exodus 30:12

When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when thou numberest them.

Exodus 30:13

This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel is twenty gerahs:) an half shekel shall be the offering of the LORD.

Exodus 30:14

Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.

Exodus 30:15

The rich shall not give more, and the poor shall not give less than half a shekel, when they give an offering unto the LORD, to make an atonement for your souls.

Exodus 30:16

And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls.

Exodus 30:17

And the LORD spake unto Moses, saying,

Exodus 30:18

Thou shalt also make a laver of brass, and his foot also of brass, to wash withal:and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

Exodus 30:19

For Aaron and his sons shall wash their hands and their feet thereat:

Exodus 30:20

When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

Exodus 30:21

So they shall wash their hands and their feet, that they die not:and it shall be a statute for ever to them, even to him and to his seed throughout their generations.

Exodus 30:22

Moreover the LORD spake unto Moses, saying,

Exodus 30:23

Take thou also unto thee principal spices, of pure myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels,

Exodus 30:24

And of cassia five hundred shekels, after the shekel of the sanctuary, and of oil olive an hin:

Exodus 30:25

And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary:it shall be an holy anointing oil.

Exodus 30:26

And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony,

Exodus 30:27

And the table and all his vessels, and the candlestick and his vessels, and the altar of incense,

Exodus 30:28

And the altar of burnt offering with all his vessels, and the laver and his foot.

Exodus 30:29

And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

Exodus 30:30

And thou shalt anoint Aaron and his sons, and consecrate them, that they may minister unto me in the priest's office.

Exodus 30:31

And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.

Exodus 30:32

Upon man's flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you.

Exodus 30:33

Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people.

Exodus 30:34

And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense: of each shall there be a like weight:

Exodus 30:35

And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure and holy:

Exodus 30:36

And thou shalt beat some of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

Exodus 30:37

And as for the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD.

Exodus 30:38

Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

Exodus 31:1

And the LORD spake unto Moses, saying,

Exodus 31:2

See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:

Exodus 31:3

And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

Exodus 31:4

To devise cunning works, to work in gold, and in silver, and in brass,

Exodus 31:5

And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship.

Exodus 31:6

And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

Exodus 31:7

The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle,

Exodus 31:8

And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense,

Exodus 31:9

And the altar of burnt offering with all his furniture, and the laver and his foot,

Exodus 31:10

And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,

Exodus 31:11

And the anointing oil, and sweet incense for the holy place:according to all that I have commanded thee shall they do.

Exodus 31:12

And the LORD spake unto Moses, saying,

Exodus 31:13

Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep:for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you.

Exodus 31:14

Ye shall keep the sabbath therefore; for it is holy unto you:every one that defileth it shall surely be put to death:for whosoever doeth any work therein, that soul shall be cut off from among his people.

Exodus 31:15

Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD:whosoever doeth any work in the sabbath day, he shall surely be put to death.

Exodus 31:16

Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.

Exodus 31:17

It is a sign between me and the children of Israel for ever:for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

Exodus 31:18

And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

Exodus 32:1

And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

Exodus 32:2

And Aaron said unto them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.

Exodus 32:3

And all the people brake off the golden earrings which were in their ears, and brought them unto Aaron.

Exodus 32:4

And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt.

Exodus 32:5

And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, To morrow is a feast to the LORD.

Exodus 32:6

And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

Exodus 32:7

And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves:

Exodus 32:8

They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed

thereunto, and said, These be thy gods, O Israel, which have brought thee up out of the land of Egypt.

Exodus 32:9

And the LORD said unto Moses, I have seen this people, and, behold, it is a stiffnecked people:

Exodus 32:10

Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them:and I will make of thee a great nation.

Exodus 32:11

And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

Exodus 32:12

Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

Exodus 32:13

Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.

Exodus 32:14

And the LORD repented of the evil which he thought to do unto his people.

Exodus 32:15

And Moses turned, and went down from the mount, and the two tables of the testimony were in his hand:the tables were written on both their sides; on the one side and on the other were they written.

Exodus 32:16

And the tables were the work of God, and the writing was the writing of God, graven upon the tables.

Exodus 32:17

And when Joshua heard the noise of the people as they shouted, he said unto Moses, There is a noise of war in the camp.

Exodus 32:18

And he said, It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome:but the noise of them that sing do I hear.

Exodus 32:19

And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing:and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

Exodus 32:20

And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strawed it upon the water, and made the children of Israel drink of it.

Exodus 32:21

And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?

Exodus 32:22

And Aaron said, Let not the anger of my lord wax hot:thou knowest the people, that they are set on mischief.

Exodus 32:23

For they said unto me, Make us gods, which shall go before us:for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

Exodus 32:24

And I said unto them, Whosoever hath any gold, let them break it off. So they gave it me:then I cast it into the fire, and there came out this calf.

Exodus 32:25

And when Moses saw that the people were naked; (for Aaron had made them naked unto their shame among their enemies:)

Exodus 32:26

Then Moses stood in the gate of the camp, and said, Who is on the LORD's side? let him come unto me. And all the sons of Levi gathered themselves together unto him.

Exodus 32:27

And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

Exodus 32:28

And the children of Levi did according to the word of Moses:and there fell of the people that day about three thousand men.

Exodus 32:29

For Moses had said, Consecrate yourselves today to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

Exodus 32:30

And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin:and now I will go up unto the LORD; peradventure I shall make an atonement for your sin.

Exodus 32:31

And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold.

Exodus 32:32

Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written.

Exodus 32:33

And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

Exodus 32:34

Therefore now go, lead the people unto the place of which I have spoken unto thee:behold, mine Angel shall go before thee:nevertheless in the day when I visit I will visit their sin upon them.

Exodus 32:35

And the LORD plagued the people, because they made the calf, which Aaron made.

Exodus 33:1

And the LORD said unto Moses, Depart, and go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swore unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

Exodus 33:2

And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

Exodus 33:3

Unto a land flowing with milk and honey:for I will not go up in the midst of thee; for thou art a stiffnecked people:lest I consume thee in the way.

Exodus 33:4

And when the people heard these evil tidings, they mourned:and no man did put on him his ornaments.

Exodus 33:5

For the LORD had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people:I will come up into the midst of thee in a moment, and consume thee:therefore now put off thy ornaments from thee, that I may know what to do unto thee.

Exodus 33:6

And the children of Israel stripped themselves of their ornaments by the mount Horeb.

Exodus 33:7

And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, that every one which sought the LORD went out unto the tabernacle of the congregation, which was without the camp.

Exodus 33:8

And it came to pass, when Moses went out unto the tabernacle, that all the people rose up, and stood every man at his tent door, and looked after Moses, until he was gone into the tabernacle.

Exodus 33:9

And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and the Lord talked with Moses.

Exodus 33:10

And all the people saw the cloudy pillar stand at the tabernacle door:and all the people rose up and worshipped, every man in his tent door.

Exodus 33:11

And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp:but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

Exodus 33:12

And Moses said unto the LORD, See, thou sayest unto me, Bring up this people:and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

Exodus 33:13

Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight:and consider that this nation is thy people.

Exodus 33:14

And he said, My presence shall go with thee, and I will give thee rest.

Exodus 33:15

And he said unto him, If thy presence go not with me, carry us not up hence.

Exodus 33:16

For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth.

Exodus 33:17

And the LORD said unto Moses, I will do this thing also that thou hast spoken:for thou hast found grace in my sight, and I know thee by name.

Exodus 33:18

And he said, I beseech thee, shew me thy glory.

Exodus 33:19

And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

Exodus 33:20

And he said, Thou canst not see my face: for there shall no man see me, and live.

Exodus 33:21

And the LORD said, Behold, there is a place by me, and thou shalt stand upon a rock:

Exodus 33:22

And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

Exodus 33:23

And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

Exodus 34:1

And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest.

Exodus 34:2

And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

Exodus 34:3

And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

Exodus 34:4

And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

Exodus 34:5

And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

Exodus 34:6

And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

Exodus 34:7

Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

Exodus 34:8

And Moses made haste, and bowed his head toward the earth, and worshipped.

Exodus 34:9

And he said, If now I have found grace in thy sight, O LORD, let my LORD, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

Exodus 34:10

And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of the LORD: for it is a terrible thing that I will do with thee.

Exodus 34:11

Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

Exodus 34:12

Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

Exodus 34:13

But ye shall destroy their altars, break their images, and cut down their groves:

Exodus 34:14

For thou shalt worship no other god:for the LORD, whose name is Jealous, is a jealous God:

Exodus 34:15

Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice;

Exodus 34:16

And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.

Exodus 34:17

Thou shalt make thee no molten gods.

Exodus 34:18

The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib:for in the month Abib thou camest out from Egypt.

Exodus 34:19

All that openeth the matrix is mine; and every firstling among thy cattle, whether ox or sheep, that is male.

Exodus 34:20

But the firstling of an ass thou shalt redeem with a lamb:and if thou redeem him not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

Exodus 34:21

Six days thou shalt work, but on the seventh day thou shalt rest:in earring time and in harvest thou shalt rest.

Exodus 34:22

And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

Exodus 34:23

Thrice in the year shall all your menchildren appear before the LORD God, the God of Israel.

Exodus 34:24

For I will cast out the nations before thee, and enlarge thy borders:neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Exodus 34:25

Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning.

Exodus 34:26

The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

Exodus 34:27

And the LORD said unto Moses, Write thou these words:for after the tenor of these words I have made a covenant with thee and with Israel.

Exodus 34:28

And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

Exodus 34:29

And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

Exodus 34:30

And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

Exodus 34:31

And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him:and Moses talked with them.

Exodus 34:32

And afterward all the children of Israel came nigh:and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

Exodus 34:33

And till Moses had done speaking with them, he put a vail on his face.

Exodus 34:34

But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded.

Exodus 34:35

And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him.

Exodus 35:1

And Moses gathered all the congregation of the children of Israel together, and said unto them, These are the words which the LORD hath commanded, that ye should do them.

Exodus 35:2

Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

Exodus 35:3

Ye shall kindle no fire throughout your habitations upon the sabbath day.

Exodus 35:4

And Moses spake unto all the congregation of the children of Israel, saying, This is the thing which the LORD commanded, saying,

Exodus 35:5

Take ye from among you an offering unto the LORD: whosoever is of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

Exodus 35:6

And blue, and purple, and scarlet, and fine linen, and goats' hair,

Exodus 35:7

And rams' skins dyed red, and badgers' skins, and shittim wood,

Exodus 35:8

And oil for the light, and spices for anointing oil, and for the sweet incense,

Exodus 35:9

And onyx stones, and stones to be set for the ephod, and for the breastplate.

Exodus 35:10

And every wise hearted among you shall come, and make all that the LORD hath commanded;

Exodus 35:11

The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,

Exodus 35:12

The ark, and the staves thereof, with the mercy seat, and the vail of the covering,

Exodus 35:13

The table, and his staves, and all his vessels, and the shewbread,

Exodus 35:14

The candlestick also for the light, and his furniture, and his lamps, with the oil for the light,

Exodus 35:15

And the incense altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the door at the entering in of the tabernacle,

Exodus 35:16

The altar of burnt offering, with his brasen grate, his staves, and all his vessels, the laver and his foot,

Exodus 35:17

The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,

Exodus 35:18

The pins of the tabernacle, and the pins of the court, and their cords,

Exodus 35:19

The cloths of service, to do service in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

Exodus 35:20

And all the congregation of the children of Israel departed from the presence of Moses.

Exodus 35:21

And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the LORD's offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

Exodus 35:22

And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold:and every man that offered offered an offering of gold unto the LORD.

Exodus 35:23

And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and badgers' skins, brought them.

Exodus 35:24

Every one that did offer an offering of silver and brass brought the LORD's offering:and every man, with whom was found shittim wood for any work of the service, brought it.

Exodus 35:25

And all the women that were wise hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen.

Exodus 35:26

And all the women whose heart stirred them up in wisdom spun goats' hair.

Exodus 35:27

And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;

Exodus 35:28

And spice, and oil for the light, and for the anointing oil, and for the sweet incense.

Exodus 35:29

The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

Exodus 35:30

And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

Exodus 35:31

And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

Exodus 35:32

And to devise curious works, to work in gold, and in silver, and in brass,

Exodus 35:33

And in the cutting of stones, to set them, and in carving of wood, to make any manner of cunning work.

Exodus 35:34

And he hath put in his heart that he may teach, both he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

Exodus 35:35

Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise cunning work.

Exodus 36:1

Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

Exodus 36:2

And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come unto the work to do it:

Exodus 36:3

And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it withal. And they brought yet unto him free offerings every morning.

Exodus 36:4

And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made;

Exodus 36:5

And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.

Exodus 36:6

And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

Exodus 36:7

For the stuff they had was sufficient for all the work to make it, and too much.

Exodus 36:8

And every wise hearted man among them that wrought the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet:with cherubims of cunning work made he them.

Exodus 36:9

The length of one curtain was twenty and eight cubits, and the breadth of one curtain four cubits:the curtains were all of one size.

Exodus 36:10

And he coupled the five curtains one unto another:and the other five curtains he coupled one unto another.

Exodus 36:11

And he made loops of blue on the edge of one curtain from the selvedge in the coupling:likewise he made in the uttermost side of another curtain, in the coupling of the second.

Exodus 36:12

Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which was in the coupling of the second:the loops held one curtain to another.

Exodus 36:13

And he made fifty taches of gold, and coupled the curtains one unto another with the taches:so it became one tabernacle.

Exodus 36:14

And he made curtains of goats' hair for the tent over the tabernacle:eleven curtains he made them.

Exodus 36:15

The length of one curtain was thirty cubits, and four cubits was the breadth of one curtain:the eleven curtains were of one size.

Exodus 36:16

And he coupled five curtains by themselves, and six curtains by themselves.

Exodus 36:17

And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

Exodus 36:18

And he made fifty taches of brass to couple the tent together, that it might be one.

Exodus 36:19

And he made a covering for the tent of rams' skins dyed red, and a covering of badgers' skins above that.

Exodus 36:20

And he made boards for the tabernacle of shittim wood, standing up.

Exodus 36:21

The length of a board was ten cubits, and the breadth of a board one cubit and a half.

Exodus 36:22

One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

Exodus 36:23

And he made boards for the tabernacle; twenty boards for the south side southward:

Exodus 36:24

And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

Exodus 36:25

And for the other side of the tabernacle, which is toward the north corner, he made twenty boards,

Exodus 36:26

And their forty sockets of silver; two sockets under one board, and two sockets under another board.

Exodus 36:27

And for the sides of the tabernacle westward he made six boards.

Exodus 36:28

And two boards made he for the corners of the tabernacle in the two sides.

Exodus 36:29

And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

Exodus 36:30

And there were eight boards; and their sockets were sixteen sockets of silver, under every board two sockets.

Exodus 36:31

And he made bars of shittim wood; five for the boards of the one side of the tabernacle,

Exodus 36:32

And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

Exodus 36:33

And he made the middle bar to shoot through the boards from the one end to the other.

Exodus 36:34

And he overlaid the boards with gold, and made their rings of gold to be places for the bars, and overlaid the bars with gold.

Exodus 36:35

And he made a vail of blue, and purple, and scarlet, and fine twined linen:with cherubims made he it of cunning work.

Exodus 36:36

And he made thereunto four pillars of shittim wood, and overlaid them with gold:their hooks were of gold; and he cast for them four sockets of silver.

Exodus 36:37

And he made an hanging for the tabernacle door of blue, and purple, and scarlet, and fine twined linen, of needlework;

Exodus 36:38

And the five pillars of it with their hooks:and he overlaid their chapters and their fillets with gold:but their five sockets were of brass.

Exodus 37:1

And Bezaleel made the ark of shittim wood:two cubits and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

Exodus 37:2

And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

Exodus 37:3

And he cast for it four rings of gold, to be set by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

Exodus 37:4

And he made staves of shittim wood, and overlaid them with gold.

Exodus 37:5

And he put the staves into the rings by the sides of the ark, to bear the ark.

Exodus 37:6

And he made the mercy seat of pure gold: two cubits and a half was the length thereof, and one cubit and a half the breadth thereof.

Exodus 37:7

And he made two cherubims of gold, beaten out of one piece made he them, on the two ends of the mercy seat;

Exodus 37:8

One cherub on the end on this side, and another cherub on the other end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

Exodus 37:9

And the cherubims spread out their wings on high, and covered with their wings over the mercy seat, with their faces one to another; even to the mercy seatward were the faces of the cherubims.

Exodus 37:10

And he made the table of shittim wood: two cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

Exodus 37:11

And he overlaid it with pure gold, and made thereunto a crown of gold round about.

Exodus 37:12

Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

Exodus 37:13

And he cast for it four rings of gold, and put the rings upon the four corners that were in the four feet thereof.

Exodus 37:14

Over against the border were the rings, the places for the staves to bear the table.

Exodus 37:15

And he made the staves of shittim wood, and overlaid them with gold, to bear the table.

Exodus 37:16

And he made the vessels which were upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, of pure gold.

Exodus 37:17

And he made the candlestick of pure gold: of beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

Exodus 37:18

And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

Exodus 37:19

Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

Exodus 37:20

And in the candlestick were four bowls made like almonds, his knops, and his flowers:

Exodus 37:21

And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

Exodus 37:22

Their knops and their branches were of the same:all of it was one beaten work of pure gold.

Exodus 37:23

And he made his seven lamps, and his snuffers, and his snuffdishes, of pure gold.

Exodus 37:24

Of a talent of pure gold made he it, and all the vessels thereof.

Exodus 37:25

And he made the incense altar of shittim wood:the length of it was a cubit, and the breadth of it a cubit; it was foursquare; and two cubits was the height of it; the horns thereof were of the same.

Exodus 37:26

And he overlaid it with pure gold, both the top of it, and the sides thereof round about, and the horns of it:also he made unto it a crown of gold round about.

Exodus 37:27

And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

Exodus 37:28

And he made the staves of shittim wood, and overlaid them with gold.

Exodus 37:29

And he made the holy anointing oil, and the pure incense of sweet spices, according to the work of the apothecary.

Exodus 38:1

And he made the altar of burnt offering of shittim wood:five cubits was the length thereof, and five cubits the breadth thereof; it was foursquare; and three cubits the height thereof.

Exodus 38:2

And he made the horns thereof on the four corners of it; the horns thereof were of the same:and he overlaid it with brass.

Exodus 38:3

And he made all the vessels of the altar, the pots, and the shovels, and the basons, and the fleshhooks, and the firepans:all the vessels thereof made he of brass.

Exodus 38:4

And he made for the altar a brasen grate of network under the compass thereof beneath unto the midst of it.

Exodus 38:5

And he cast four rings for the four ends of the grate of brass, to be places for the staves.

Exodus 38:6

And he made the staves of shittim wood, and overlaid them with brass.

Exodus 38:7

And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

Exodus 38:8

And he made the laver of brass, and the foot of it of brass, of the lookingglasses of the women assembling, which assembled at the door of the tabernacle of the congregation.

Exodus 38:9

And he made the court:on the south side southward the hangings of the court were of fine twined linen, an hundred cubits:

Exodus 38:10

Their pillars were twenty, and their brasen sockets twenty; the hooks of the pillars and their fillets were of silver.

Exodus 38:11

And for the north side the hangings were an hundred cubits, their pillars were twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets of silver.

Exodus 38:12

And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets of silver.

Exodus 38:13

And for the east side eastward fifty cubits.

Exodus 38:14

The hangings of the one side of the gate were fifteen cubits; their pillars three, and their sockets three.

Exodus 38:15

And for the other side of the court gate, on this hand and that hand, were hangings of fifteen cubits; their pillars three, and their sockets three.

Exodus 38:16

All the hangings of the court round about were of fine twined linen.

Exodus 38:17

And the sockets for the pillars were of brass; the hooks of the pillars and their fillets of silver; and the overlaying of their chapiters of silver; and all the pillars of the court were filleted with silver.

Exodus 38:18

And the hanging for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court.

Exodus 38:19

And their pillars were four, and their sockets of brass four; their hooks of silver, and the overlaying of their chapiters and their fillets of silver.

Exodus 38:20

And all the pins of the tabernacle, and of the court round about, were of brass.

Exodus 38:21

This is the sum of the tabernacle, even of the tabernacle of testimony, as it was counted, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

Exodus 38:22

And Bezaleel the son Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses.

Exodus 38:23

And with him was Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

Exodus 38:24

All the gold that was occupied for the work in all the work of the holy place, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

Exodus 38:25

And the silver of them that were numbered of the congregation was an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary:

Exodus 38:26

A bekah for every man, that is, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty men.

Exodus 38:27

And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the vail; an hundred sockets of the hundred talents, a talent for a socket.

Exodus 38:28

And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them.

Exodus 38:29

And the brass of the offering was seventy talents, and two thousand and four hundred shekels.

Exodus 38:30

And therewith he made the sockets to the door of the tabernacle of the congregation, and the brasen altar, and the brasen grate for it, and all the vessels of the altar,

Exodus 38:31

And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

Exodus 39:1

And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy place, and made the holy garments for Aaron; as the LORD commanded Moses.

Exodus 39:2

And he made the ephod of gold, blue, and purple, and scarlet, and fine twined linen.

Exodus 39:3

And they did beat the gold into thin plates, and cut it into wires, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, with cunning work.

Exodus 39:4

They made shoulderpieces for it, to couple it together: by the two edges was it coupled together.

Exodus 39:5

And the curious girdle of his ephod, that was upon it, was of the same, according to the work thereof; of gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

Exodus 39:6

And they wrought onyx stones inclosed in ouches of gold, graven, as signets are graven, with the names of the children of Israel.

Exodus 39:7

And he put them on the shoulders of the ephod, that they should be stones for a memorial to the children of Israel; as the LORD commanded Moses.

Exodus 39:8

And he made the breastplate of cunning work, like the work of the ephod; of gold, blue, and purple, and scarlet, and fine twined linen.

Exodus 39:9

It was foursquare; they made the breastplate double: a span was the length thereof, and a span the breadth thereof, being doubled.

Exodus 39:10

And they set in it four rows of stones:the first row was a sardius, a topaz, and a carbuncle:this was the first row.

Exodus 39:11

And the second row, an emerald, a sapphire, and a diamond.

Exodus 39:12

And the third row, a ligure, an agate, and an amethyst.

Exodus 39:13

And the fourth row, a beryl, an onyx, and a jasper:they were inclosed in ouches of gold in their inclosings.

Exodus 39:14

And the stones were according to the names of the children of Israel, twelve, according to their names, like the engravings of a signet, every one with his name, according to the twelve tribes.

Exodus 39:15

And they made upon the breastplate chains at the ends, of wreathen work of pure gold.

Exodus 39:16

And they made two ouches of gold, and two gold rings; and put the two rings in the two ends of the breastplate.

Exodus 39:17

And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

Exodus 39:18

And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

Exodus 39:19

And they made two rings of gold, and put them on the two ends of the breastplate, upon the border of it, which was on the side of the ephod inward.

Exodus 39:20

And they made two other golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the other coupling thereof, above the curious girdle of the ephod.

Exodus 39:21

And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.

Exodus 39:22

And he made the robe of the ephod of woven work, all of blue.

Exodus 39:23

And there was an hole in the midst of the robe, as the hole of an habergeon, with a band round about the hole, that it should not rend.

Exodus 39:24

And they made upon the hems of the robe pomegranates of blue, and purple, and scarlet, and twined linen.

Exodus 39:25

And they made bells of pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

Exodus 39:26

A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister in; as the LORD commanded Moses.

Exodus 39:27

And they made coats of fine linen of woven work for Aaron, and for his sons,

Exodus 39:28

And a mitre of fine linen, and goodly bonnets of fine linen, and linen breeches of fine twined linen,

Exodus 39:29

And a girdle of fine twined linen, and blue, and purple, and scarlet, of needlework; as the LORD commanded Moses.

Exodus 39:30

And they made the plate of the holy crown of pure gold, and wrote upon it a writing, like to the engravings of a signet, HOLINESS TO THE LORD.

Exodus 39:31

And they tied unto it a lace of blue, to fasten it on high upon the mitre; as the LORD commanded Moses.

Exodus 39:32

Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.

Exodus 39:33

And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,

Exodus 39:34

And the covering of rams' skins dyed red, and the covering of badgers' skins, and the vail of the covering,

Exodus 39:35

The ark of the testimony, and the staves thereof, and the mercy seat,

Exodus 39:36

The table, and all the vessels thereof, and the shewbread,

Exodus 39:37

The pure candlestick, with the lamps thereof, even with the lamps to be set in order, and all the vessels thereof, and the oil for light,

Exodus 39:38

And the golden altar, and the anointing oil, and the sweet incense, and the hanging for the tabernacle door,

Exodus 39:39

The brasen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot,

Exodus 39:40

The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

Exodus 39:41

The cloths of service to do service in the holy place, and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

Exodus 39:42

According to all that the LORD commanded Moses, so the children of Israel made all the work.

Exodus 39:43

And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.

Exodus 40:1

And the LORD spake unto Moses, saying,

Exodus 40:2

On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

Exodus 40:3

And thou shalt put therein the ark of the testimony, and cover the ark with the vail.

Exodus 40:4

And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

Exodus 40:5

And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

Exodus 40:6

And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

Exodus 40:7

And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

Exodus 40:8

And thou shalt set up the court round about, and hang up the hanging at the court gate.

Exodus 40:9

And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and shalt hallow it, and all the vessels thereof:and it shall be holy.

Exodus 40:10

And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar:and it shall be an altar most holy.

Exodus 40:11

And thou shalt anoint the laver and his foot, and sanctify it.

Exodus 40:12

And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

Exodus 40:13

And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

Exodus 40:14

And thou shalt bring his sons, and clothe them with coats:

Exodus 40:15

And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office:for their anointing shall surely be an everlasting priesthood throughout their generations.

Exodus 40:16

Thus did Moses:according to all that the LORD commanded him, so did he.

Exodus 40:17

And it came to pass in the first month in the second year, on the first day of the month, that the tabernacle was reared up.

Exodus 40:18

And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

Exodus 40:19

And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

Exodus 40:20

And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

Exodus 40:21

And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

Exodus 40:22

And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the vail.

Exodus 40:23

And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

Exodus 40:24

And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

Exodus 40:25

And he lighted the lamps before the LORD; as the LORD commanded Moses.

Exodus 40:26

And he put the golden altar in the tent of the congregation before the vail:

Exodus 40:27

And he burnt sweet incense thereon; as the LORD commanded Moses.

Exodus 40:28

And he set up the hanging at the door of the tabernacle.

Exodus 40:29

And he put the altar of burnt offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

Exodus 40:30

And he set the laver between the tent of the congregation and the altar, and put water there, to wash withal.

Exodus 40:31

And Moses and Aaron and his sons washed their hands and their feet thereat:

Exodus 40:32

When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

Exodus 40:33

And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

Exodus 40:34

Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

Exodus 40:35

And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

Exodus 40:36

And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:

Exodus 40:37

But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

Exodus 40:38

For the cloud of the LORD was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

Leviticus

Leviticus 1:1

And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,

Leviticus 1:2

Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, even of the herd, and of the flock.

Leviticus 1:3

If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

Leviticus 1:4

And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

Leviticus 1:5

And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation.

Leviticus 1:6

And he shall flay the burnt offering, and cut it into his pieces.

Leviticus 1:7

And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

Leviticus 1:8

And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that is on the fire which is upon the altar:

Leviticus 1:9

But his inwards and his legs shall he wash in water:and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

Leviticus 1:10

And if his offering be of the flocks, namely, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish.

Leviticus 1:11

And he shall kill it on the side of the altar northward before the LORD:and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

Leviticus 1:12

And he shall cut it into his pieces, with his head and his fat:and the priest shall lay them in order on the wood that is on the fire which is upon the altar:

Leviticus 1:13

But he shall wash the inwards and the legs with water:and the priest shall bring it all, and burn it upon the altar:it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

Leviticus 1:14

And if the burnt sacrifice for his offering to the LORD be of fowls, then he shall bring his offering of turtledoves, or of young pigeons.

Leviticus 1:15

And the priest shall bring it unto the altar, and wring off his head, and burn it on the altar; and the blood thereof shall be wrung out at the side of the altar:

Leviticus 1:16

And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

Leviticus 1:17

And he shall cleave it with the wings thereof, but shall not divide it asunder:and the priest shall burn it upon the altar, upon the wood that is upon the fire:it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

Leviticus 2:1

And when any will offer a meat offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:

Leviticus 2:2

And he shall bring it to Aaron's sons the priests: and he shall take thereof his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD:

Leviticus 2:3

And the remnant of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire.

Leviticus 2:4

And if thou bring an oblation of a meat offering baken in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

Leviticus 2:5

And if thy oblation be a meat offering baken in a pan, it shall be of fine flour unleavened, mingled with oil.

Leviticus 2:6

Thou shalt part it in pieces, and pour oil thereon: it is a meat offering.

Leviticus 2:7

And if thy oblation be a meat offering baken in the fryingpan, it shall be made of fine flour with oil.

Leviticus 2:8

And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

Leviticus 2:9

And the priest shall take from the meat offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet savour unto the LORD.

Leviticus 2:10

And that which is left of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire.

Leviticus 2:11

No meat offering, which ye shall bring unto the LORD, shall be made with leaven:for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

Leviticus 2:12

As for the oblation of the firstfruits, ye shall offer them unto the LORD:but they shall not be burnt on the altar for a sweet savour.

Leviticus 2:13

And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering:with all thine offerings thou shalt offer salt.

Leviticus 2:14

And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears.

Leviticus 2:15

And thou shalt put oil upon it, and lay frankincense thereon:it is a meat offering.

Leviticus 2:16

And the priest shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof:it is an offering made by fire unto the LORD.

Leviticus 3:1

And if his oblation be a sacrifice of peace offering, if he offer it of the herd; whether it be a male or female, he shall offer it without blemish before the LORD.

Leviticus 3:2

And he shall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of the congregation:and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

Leviticus 3:3

And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,

Leviticus 3:4

And the two kidneys, and the fat that is on them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

Leviticus 3:5

And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the LORD.

Leviticus 3:6

And if his offering for a sacrifice of peace offering unto the LORD be of the flock; male or female, he shall offer it without blemish.

Leviticus 3:7

If he offer a lamb for his offering, then shall he offer it before the LORD.

Leviticus 3:8

And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

Leviticus 3:9

And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, and the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that is upon the inwards,

Leviticus 3:10

And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

Leviticus 3:11

And the priest shall burn it upon the altar: it is the food of the offering made by fire unto the LORD.

Leviticus 3:12

And if his offering be a goat, then he shall offer it before the LORD.

Leviticus 3:13

And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

Leviticus 3:14

And he shall offer thereof his offering, even an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,

Leviticus 3:15

And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

Leviticus 3:16

And the priest shall burn them upon the altar: it is the food of the offering made by fire for a sweet savour: all the fat is the LORD's.

Leviticus 3:17

It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

Leviticus 4:1

And the LORD spake unto Moses, saying,

Leviticus 4:2

Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them:

Leviticus 4:3

If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

Leviticus 4:4

And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

Leviticus 4:5

And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

Leviticus 4:6

And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary.

Leviticus 4:7

And the priest shall put some of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

Leviticus 4:8

And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that is upon the inwards,

Leviticus 4:9

And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away,

Leviticus 4:10

As it was taken off from the bullock of the sacrifice of peace offerings:and the priest shall burn them upon the altar of the burnt offering.

Leviticus 4:11

And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

Leviticus 4:12

Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire:where the ashes are poured out shall he be burnt.

Leviticus 4:13

And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty;

Leviticus 4:14

When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

Leviticus 4:15

And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

Leviticus 4:16

And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:

Leviticus 4:17

And the priest shall dip his finger in some of the blood, and sprinkle it seven times before the LORD, even before the veil.

Leviticus 4:18

And he shall put some of the blood upon the horns of the altar which is before the LORD, that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

Leviticus 4:19

And he shall take all his fat from him, and burn it upon the altar.

Leviticus 4:20

And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

Leviticus 4:21

And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it is a sin offering for the congregation.

Leviticus 4:22

When a ruler hath sinned, and done somewhat through ignorance against any of the commandments of the LORD his God concerning things which should not be done, and is guilty;

Leviticus 4:23

Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

Leviticus 4:24

And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it is a sin offering.

Leviticus 4:25

And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

Leviticus 4:26

And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

Leviticus 4:27

And if any one of the common people sin through ignorance, while he doeth somewhat against any of the commandments of the LORD concerning things which ought not to be done, and be guilty;

Leviticus 4:28

Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

Leviticus 4:29

And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

Leviticus 4:30

And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

Leviticus 4:31

And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn it upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

Leviticus 4:32

And if he bring a lamb for a sin offering, he shall bring it a female without blemish.

Leviticus 4:33

And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

Leviticus 4:34

And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

Leviticus 4:35

And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

Leviticus 5:1

And if a soul sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity.

Leviticus 5:2

Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty.

Leviticus 5:3

Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty.

Leviticus 5:4

Or if a soul swear, pronouncing with his lips to do evil, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these.

Leviticus 5:5

And it shall be, when he shall be guilty in one of these things, that he shall confess that he hath sinned in that thing:

Leviticus 5:6

And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

Leviticus 5:7

And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

Leviticus 5:8

And he shall bring them unto the priest, who shall offer that which is for the sin offering first, and wring off his head from his neck, but shall not divide it asunder:

Leviticus 5:9

And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it is a sin offering.

Leviticus 5:10

And he shall offer the second for a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

Leviticus 5:11

But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering.

Leviticus 5:12

Then shall he bring it to the priest, and the priest shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire unto the LORD: it is a sin offering.

Leviticus 5:13

And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him:and the remnant shall be the priest's, as a meat offering.

Leviticus 5:14

And the LORD spake unto Moses, saying,

Leviticus 5:15

If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering.

Leviticus 5:16

And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest:and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

Leviticus 5:17

And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist it not, yet is he guilty, and shall bear his iniquity.

Leviticus 5:18

And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him.

Leviticus 5:19

It is a trespass offering:he hath certainly trespassed against the LORD.

Leviticus 6:1

And the LORD spake unto Moses, saying,

Leviticus 6:2

If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

Leviticus 6:3

Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:

Leviticus 6:4

Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

Leviticus 6:5

Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering.

Leviticus 6:6

And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

Leviticus 6:7

And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

Leviticus 6:8

And the LORD spake unto Moses, saying,

Leviticus 6:9

Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

Leviticus 6:10

And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

Leviticus 6:11

And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

Leviticus 6:12

And the fire upon the altar shall be burning in it; it shall not be put out:and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

Leviticus 6:13

The fire shall ever be burning upon the altar; it shall never go out.

Leviticus 6:14

And this is the law of the meat offering:the sons of Aaron shall offer it before the LORD, before the altar.

Leviticus 6:15

And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savour, even the memorial of it, unto the LORD.

Leviticus 6:16

And the remainder thereof shall Aaron and his sons eat:with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

Leviticus 6:17

It shall not be baken with leaven. I have given it unto them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering.

Leviticus 6:18

All the males among the children of Aaron shall eat of it. It shall be a statute for ever in your generations concerning the offerings of the LORD made by fire:every one that toucheth them shall be holy.

Leviticus 6:19

And the LORD spake unto Moses, saying,

Leviticus 6:20

This is the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

Leviticus 6:21

In a pan it shall be made with oil; and when it is baken, thou shalt bring it in:and the baken pieces of the meat offering shalt thou offer for a sweet savour unto the LORD.

Leviticus 6:22

And the priest of his sons that is anointed in his stead shall offer it:it is a statute for ever unto the LORD; it shall be wholly burnt.

Leviticus 6:23

For every meat offering for the priest shall be wholly burnt:it shall not be eaten.

Leviticus 6:24

And the LORD spake unto Moses, saying,

Leviticus 6:25

Speak unto Aaron and to his sons, saying, This is the law of the sin offering:In the place where the burnt offering is killed shall the sin offering be killed before the LORD:it is most holy.

Leviticus 6:26

The priest that offereth it for sin shall eat it:in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

Leviticus 6:27

Whatsoever shall touch the flesh thereof shall be holy:and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

Leviticus 6:28

But the earthen vessel wherein it is sodden shall be broken:and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in water.

Leviticus 6:29

All the males among the priests shall eat thereof:it is most holy.

Leviticus 6:30

And no sin offering, whereof any of the blood is brought into the tabernacle of the congregation to reconcile withal in the holy place, shall be eaten:it shall be burnt in the fire.

Leviticus 7:1

Likewise this is the law of the trespass offering: it is most holy.

Leviticus 7:2

In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.

Leviticus 7:3

And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards,

Leviticus 7:4

And the two kidneys, and the fat that is on them, which is by the flanks, and the caul that is above the liver, with the kidneys, it shall he take away:

Leviticus 7:5

And the priest shall burn them upon the altar for an offering made by fire unto the LORD: it is a trespass offering.

Leviticus 7:6

Every male among the priests shall eat thereof: it shall be eaten in the holy place: it is most holy.

Leviticus 7:7

As the sin offering is, so is the trespass offering: there is one law for them: the priest that maketh atonement therewith shall have it.

Leviticus 7:8

And the priest that offereth any man's burnt offering, even the priest shall have to himself the skin of the burnt offering which he hath offered.

Leviticus 7:9

And all the meat offering that is baken in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offereth it.

Leviticus 7:10

And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one as much as another.

Leviticus 7:11

And this is the law of the sacrifice of peace offerings, which he shall offer unto the LORD.

Leviticus 7:12

If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

Leviticus 7:13

Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

Leviticus 7:14

And of it he shall offer one out of the whole oblation for an heave offering unto the LORD, and it shall be the priest's that sprinkleth the blood of the peace offerings.

Leviticus 7:15

And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

Leviticus 7:16

But if the sacrifice of his offering be a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

Leviticus 7:17

But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

Leviticus 7:18

And if any of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

Leviticus 7:19

And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

Leviticus 7:20

But the soul that eateth of the flesh of the sacrifice of peace offerings, that pertain unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.

Leviticus 7:21

Moreover the soul that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even that soul shall be cut off from his people.

Leviticus 7:22

And the LORD spake unto Moses, saying,

Leviticus 7:23

Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

Leviticus 7:24

And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

Leviticus 7:25

For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth it shall be cut off from his people.

Leviticus 7:26

Moreover ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings.

Leviticus 7:27

Whatsoever soul it be that eateth any manner of blood, even that soul shall be cut off from his people.

Leviticus 7:28

And the LORD spake unto Moses, saying,

Leviticus 7:29

Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings.

Leviticus 7:30

His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved for a wave offering before the LORD.

Leviticus 7:31

And the priest shall burn the fat upon the altar:but the breast shall be Aaron's and his sons'.

Leviticus 7:32

And the right shoulder shall ye give unto the priest for an heave offering of the sacrifices of your peace offerings.

Leviticus 7:33

He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for his part.

Leviticus 7:34

For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

Leviticus 7:35

This is the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day when he presented them to minister unto the LORD in the priest's office;

Leviticus 7:36

Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, by a statute for ever throughout their generations.

Leviticus 7:37

This is the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

Leviticus 7:38

Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai.

Leviticus 8:1

And the LORD spake unto Moses, saying,

Leviticus 8:2

Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;

Leviticus 8:3

And gather thou all the congregation together unto the door of the tabernacle of the congregation.

Leviticus 8:4

And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation.

Leviticus 8:5

And Moses said unto the congregation, This is the thing which the LORD commanded to be done.

Leviticus 8:6

And Moses brought Aaron and his sons, and washed them with water.

Leviticus 8:7

And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound it unto him therewith.

Leviticus 8:8

And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim.

Leviticus 8:9

And he put the mitre upon his head; also upon the mitre, even upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

Leviticus 8:10

And Moses took the anointing oil, and anointed the tabernacle and all that was therein, and sanctified them.

Leviticus 8:11

And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

Leviticus 8:12

And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

Leviticus 8:13

And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses.

Leviticus 8:14

And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.

Leviticus 8:15

And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

Leviticus 8:16

And he took all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar.

Leviticus 8:17

But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses.

Leviticus 8:18

And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram.

Leviticus 8:19

And he killed it; and Moses sprinkled the blood upon the altar round about.

Leviticus 8:20

And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

Leviticus 8:21

And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar:it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD; as the LORD commanded Moses.

Leviticus 8:22

And he brought the other ram, the ram of consecration:and Aaron and his sons laid their hands upon the head of the ram.

Leviticus 8:23

And he slew it; and Moses took of the blood of it, and put it upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

Leviticus 8:24

And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet:and Moses sprinkled the blood upon the altar round about.

Leviticus 8:25

And he took the fat, and the rump, and all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and the right shoulder:

Leviticus 8:26

And out of the basket of unleavened bread, that was before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder:

Leviticus 8:27

And he put all upon Aaron's hands, and upon his sons' hands, and waved them for a wave offering before the LORD.

Leviticus 8:28

And Moses took them from off their hands, and burnt them on the altar upon the burnt offering:they were consecrations for a sweet savour:it is an offering made by fire unto the LORD.

Leviticus 8:29

And Moses took the breast, and waved it for a wave offering before the LORD:for of the ram of consecration it was Moses' part; as the LORD commanded Moses.

Leviticus 8:30

And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it upon Aaron, and upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, and his garments, and his sons, and his sons' garments with him.

Leviticus 8:31

And Moses said unto Aaron and to his sons, Boil the flesh at the door of the tabernacle of the congregation:and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

Leviticus 8:32

And that which remaineth of the flesh and of the bread shall ye burn with fire.

Leviticus 8:33

And ye shall not go out of the door of the tabernacle of the congregation in seven days, until the days of your consecration be at an end:for seven days shall he consecrate you.

Leviticus 8:34

As he hath done this day, so the LORD hath commanded to do, to make an atonement for you.

Leviticus 8:35

Therefore shall ye abide at the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not:for so I am commanded.

Leviticus 8:36

So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

Leviticus 9:1

And it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel;

Leviticus 9:2

And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer them before the LORD.

Leviticus 9:3

And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering;

Leviticus 9:4

Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear unto you.

Leviticus 9:5

And they brought that which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD.

Leviticus 9:6

And Moses said, This is the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.

Leviticus 9:7

And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

Leviticus 9:8

Aaron therefore went unto the altar, and slew the calf of the sin offering, which was for himself.

Leviticus 9:9

And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the bottom of the altar:

Leviticus 9:10

But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses.

Leviticus 9:11

And the flesh and the hide he burnt with fire without the camp.

Leviticus 9:12

And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.

Leviticus 9:13

And they presented the burnt offering unto him, with the pieces thereof, and the head:and he burnt them upon the altar.

Leviticus 9:14

And he did wash the inwards and the legs, and burnt them upon the burnt offering on the altar.

Leviticus 9:15

And he brought the people's offering, and took the goat, which was the sin offering for the people, and slew it, and offered it for sin, as the first.

Leviticus 9:16

And he brought the burnt offering, and offered it according to the manner.

Leviticus 9:17

And he brought the meat offering, and took an handful thereof, and burnt it upon the altar, beside the burnt sacrifice of the morning.

Leviticus 9:18

He slew also the bullock and the ram for a sacrifice of peace offerings, which was for the people:and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

Leviticus 9:19

And the fat of the bullock and of the ram, the rump, and that which covereth the inwards, and the kidneys, and the caul above the liver:

Leviticus 9:20

And they put the fat upon the breasts, and he burnt the fat upon the altar:

Leviticus 9:21

And the breasts and the right shoulder Aaron waved for a wave offering before the LORD; as Moses commanded.

Leviticus 9:22

And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

Leviticus 9:23

And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people:and the glory of the LORD appeared unto all the people.

Leviticus 9:24

And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat:which when all the people saw, they shouted, and fell on their faces.

Leviticus 10:1

And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

Leviticus 10:2

And there went out fire from the LORD, and devoured them, and they died before the LORD.

Leviticus 10:3

Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

Leviticus 10:4

And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

Leviticus 10:5

So they went near, and carried them in their coats out of the camp; as Moses had said.

Leviticus 10:6

And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people:but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

Leviticus 10:7

And ye shall not go out from the door of the tabernacle of the congregation, lest ye die:for the anointing oil of the LORD is upon you. And they did according to the word of Moses.

Leviticus 10:8

And the LORD spake unto Aaron, saying,

Leviticus 10:9

Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die:it shall be a statute for ever throughout your generations:

Leviticus 10:10

And that ye may put difference between holy and unholy, and between unclean and clean;

Leviticus 10:11

And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

Leviticus 10:12

And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar:for it is most holy:

Leviticus 10:13

And ye shall eat it in the holy place, because it is thy due, and thy sons' due, of the sacrifices of the LORD made by fire:for so I am commanded.

Leviticus 10:14

And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee:for they be thy due, and thy sons' due, which are given out of the sacrifices of peace offerings of the children of Israel.

Leviticus 10:15

The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

Leviticus 10:16

And Moses diligently sought the goat of the sin offering, and, behold, it was burnt:and he was angry with Eleazar and Ithamar, the sons of Aaron which were left alive, saying,

Leviticus 10:17

Wherefore have ye not eaten the sin offering in the holy place, seeing it is most holy, and God hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

Leviticus 10:18

Behold, the blood of it was not brought in within the holy place:ye should indeed have eaten it in the holy place, as I commanded.

Leviticus 10:19

And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me:and if I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

Leviticus 10:20

And when Moses heard that, he was content.

Leviticus 11:1

And the LORD spake unto Moses and to Aaron, saying unto them,

Leviticus 11:2

Speak unto the children of Israel, saying, These are the beasts which ye shall eat among all the beasts that are on the earth.

Leviticus 11:3

Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat.

Leviticus 11:4

Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

Leviticus 11:5

And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

Leviticus 11:6

And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

Leviticus 11:7

And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he is unclean to you.

Leviticus 11:8

Of their flesh shall ye not eat, and their carcase shall ye not touch; they are unclean to you.

Leviticus 11:9

These shall ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

Leviticus 11:10

And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you:

Leviticus 11:11

They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.

Leviticus 11:12

Whatsoever hath no fins nor scales in the waters, that shall be an abomination unto you.

Leviticus 11:13

And these are they which ye shall have in abomination among the fowls; they shall not be eaten, they are an abomination: the eagle, and the ossifrage, and the ospray,

Leviticus 11:14

And the vulture, and the kite after his kind;

Leviticus 11:15

Every raven after his kind;

Leviticus 11:16

And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

Leviticus 11:17

And the little owl, and the cormorant, and the great owl,

Leviticus 11:18

And the swan, and the pelican, and the gier eagle,

Leviticus 11:19

And the stork, the heron after her kind, and the lapwing, and the bat.

Leviticus 11:20

All fowls that creep, going upon all four, shall be an abomination unto you.

Leviticus 11:21

Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth;

Leviticus 11:22

Even these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

Leviticus 11:23

But all other flying creeping things, which have four feet, shall be an abomination unto you.

Leviticus 11:24

And for these ye shall be unclean:whosoever toucheth the carcase of them shall be unclean until the even.

Leviticus 11:25

And whosoever beareth ought of the carcase of them shall wash his clothes, and be unclean until the even.

Leviticus 11:26

The carcases of every beast which divideth the hoof, and is not clovenfooted, nor cheweth the cud, are unclean unto you:every one that toucheth them shall be unclean.

Leviticus 11:27

And whatsoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you:whoso toucheth their carcase shall be unclean until the even.

Leviticus 11:28

And he that beareth the carcase of them shall wash his clothes, and be unclean until the even:they are unclean unto you.

Leviticus 11:29

These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

Leviticus 11:30

And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

Leviticus 11:31

These are unclean to you among all that creep:whosoever doth touch them, when they be dead, shall be unclean until the even.

Leviticus 11:32

And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

Leviticus 11:33

And every earthen vessel, whereinto any of them falleth, whatsoever is in it shall be unclean; and ye shall break it.

Leviticus 11:34

Of all meat which may be eaten, that on which such water cometh shall be unclean:and all drink that may be drunk in every such vessel shall be unclean.

Leviticus 11:35

And every thing whereupon any part of their carcase falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down:for they are unclean and shall be unclean unto you.

Leviticus 11:36

Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean:but that which toucheth their carcase shall be unclean.

Leviticus 11:37

And if any part of their carcase fall upon any sowing seed which is to be sown, it shall be clean.

Leviticus 11:38

But if any water be put upon the seed, and any part of their carcase fall thereon, it shall be unclean unto you.

Leviticus 11:39

And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

Leviticus 11:40

And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even:he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

Leviticus 11:41

And every creeping thing that creepeth upon the earth shall be an abomination; it shall not be eaten.

Leviticus 11:42

Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination.

Leviticus 11:43

Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

Leviticus 11:44

For I am the LORD your God:ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy:neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

Leviticus 11:45

For I am the LORD that bringeth you up out of the land of Egypt, to be your God:ye shall therefore be holy, for I am holy.

Leviticus 11:46

This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

Leviticus 11:47

To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

Leviticus 12:1

And the LORD spake unto Moses, saying,

Leviticus 12:2

Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child:then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

Leviticus 12:3

And in the eighth day the flesh of his foreskin shall be circumcised.

Leviticus 12:4

And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

Leviticus 12:5

But if she bear a maid child, then she shall be unclean two weeks, as in her separation:and she shall continue in the blood of her purifying threescore and six days.

Leviticus 12:6

And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

Leviticus 12:7

Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath born a male or a female.

Leviticus 12:8

And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering:and the priest shall make an atonement for her, and she shall be clean.

Leviticus 13:1

And the LORD spake unto Moses and Aaron, saying,

Leviticus 13:2

When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh like the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

Leviticus 13:3

And the priest shall look on the plague in the skin of the flesh:and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy:and the priest shall look on him, and pronounce him unclean.

Leviticus 13:4

If the bright spot be white in the skin of his flesh, and in sight be not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up him that hath the plague seven days:

Leviticus 13:5

And the priest shall look on him the seventh day:and, behold, if the plague in his sight be at a stay, and the plague spread not in the skin; then the priest shall shut him up seven days more:

Leviticus 13:6

And the priest shall look on him again the seventh day:and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean:it is but a scab:and he shall wash his clothes, and be clean.

Leviticus 13:7

But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again.

Leviticus 13:8

And if the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean:it is a leprosy.

Leviticus 13:9

When the plague of leprosy is in a man, then he shall be brought unto the priest;

Leviticus 13:10

And the priest shall see him:and, behold, if the rising be white in the skin, and it have turned the hair white, and there be quick raw flesh in the rising;

Leviticus 13:11

It is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up:for he is unclean.

Leviticus 13:12

And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his foot, wheresoever the priest looketh;

Leviticus 13:13

Then the priest shall consider:and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague:it is all turned white:he is clean.

Leviticus 13:14

But when raw flesh appeareth in him, he shall be unclean.

Leviticus 13:15

And the priest shall see the raw flesh, and pronounce him to be unclean:for the raw flesh is unclean:it is a leprosy.

Leviticus 13:16

Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;

Leviticus 13:17

And the priest shall see him:and, behold, if the plague be turned into white; then the priest shall pronounce him clean that hath the plague:he is clean.

Leviticus 13:18

The flesh also, in which, even in the skin thereof, was a boil, and is healed,

Leviticus 13:19

And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be shewed to the priest;

Leviticus 13:20

And if, when the priest seeth it, behold, it be in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean:it is a plague of leprosy broken out of the boil.

Leviticus 13:21

But if the priest look on it, and, behold, there be no white hairs therein, and if it be not lower than the skin, but be somewhat dark; then the priest shall shut him up seven days:

Leviticus 13:22

And if it spread much abroad in the skin, then the priest shall pronounce him unclean:it is a plague.

Leviticus 13:23

But if the bright spot stay in his place, and spread not, it is a burning boil; and the priest shall pronounce him clean.

Leviticus 13:24

Or if there be any flesh, in the skin whereof there is a hot burning, and the quick flesh that burneth have a white bright spot, somewhat reddish, or white;

Leviticus 13:25

Then the priest shall look upon it:and, behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a leprosy broken out of the burning:wherefore the priest shall pronounce him unclean:it is the plague of leprosy.

Leviticus 13:26

But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the other skin, but be somewhat dark; then the priest shall shut him up seven days:

Leviticus 13:27

And the priest shall look upon him the seventh day:and if it be spread much abroad in the skin, then the priest shall pronounce him unclean:it is the plague of leprosy.

Leviticus 13:28

And if the bright spot stay in his place, and spread not in the skin, but it be somewhat dark; it is a rising of the burning, and the priest shall pronounce him clean:for it is an inflammation of the burning.

Leviticus 13:29

If a man or woman have a plague upon the head or the beard;

Leviticus 13:30

Then the priest shall see the plague:and, behold, if it be in sight deeper than the skin; and there be in it a yellow thin hair; then the priest shall pronounce him unclean:it is a dry scall, even a leprosy upon the head or beard.

Leviticus 13:31

And if the priest look on the plague of the scall, and, behold, it be not in sight deeper than the skin, and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days:

Leviticus 13:32

And in the seventh day the priest shall look on the plague:and, behold, if the scall spread not, and there be in it no yellow hair, and the scall be not in sight deeper than the skin;

Leviticus 13:33

He shall be shaven, but the scall shall he not shave; and the priest shall shut up him that hath the scall seven days more:

Leviticus 13:34

And in the seventh day the priest shall look on the scall:and, behold, if the scall be not spread in the skin, nor be in sight deeper than the skin; then the priest shall pronounce him clean:and he shall wash his clothes, and be clean.

Leviticus 13:35

But if the scall spread much in the skin after his cleansing;

Leviticus 13:36

Then the priest shall look on him:and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he is unclean.

Leviticus 13:37

But if the scall be in his sight at a stay, and that there is black hair grown up therein; the scall is healed, he is clean:and the priest shall pronounce him clean.

Leviticus 13:38

If a man also or a woman have in the skin of their flesh bright spots, even white bright spots;

Leviticus 13:39

Then the priest shall look:and, behold, if the bright spots in the skin of their flesh be darkish white; it is a freckled spot that groweth in the skin; he is clean.

Leviticus 13:40

And the man whose hair is fallen off his head, he is bald; yet is he clean.

Leviticus 13:41

And he that hath his hair fallen off from the part of his head toward his face, he is forehead bald:yet is he clean.

Leviticus 13:42

And if there be in the bald head, or bald forehead, a white reddish sore; it is a leprosy sprung up in his bald head, or his bald forehead.

Leviticus 13:43

Then the priest shall look upon it:and, behold, if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

Leviticus 13:44

He is a leprous man, he is unclean:the priest shall pronounce him utterly unclean; his plague is in his head.

Leviticus 13:45

And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

Leviticus 13:46

All the days wherein the plague shall be in him he shall be defiled; he is unclean:he shall dwell alone; without the camp shall his habitation be.

Leviticus 13:47

The garment also that the plague of leprosy is in, whether it be a woollen garment, or a linen garment;

Leviticus 13:48

Whether it be in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

Leviticus 13:49

And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it is a plague of leprosy, and shall be shewed unto the priest:

Leviticus 13:50

And the priest shall look upon the plague, and shut up it that hath the plague seven days:

Leviticus 13:51

And he shall look on the plague on the seventh day:if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the plague is a fretting leprosy; it is unclean.

Leviticus 13:52

He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it is a fretting leprosy; it shall be burnt in the fire.

Leviticus 13:53

And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

Leviticus 13:54

Then the priest shall command that they wash the thing wherein the plague is, and he shall shut it up seven days more:

Leviticus 13:55

And the priest shall look on the plague, after that it is washed: and, behold, if the plague have not changed his colour, and the plague be not spread; it is unclean; thou shalt burn it in the fire; it is fret inward, whether it be bare within or without.

Leviticus 13:56

And if the priest look, and, behold, the plague be somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

Leviticus 13:57

Numbers

Numbers 1:1

And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,

Numbers 1:2

Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls;

Numbers 1:3

From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

Numbers 1:4

And with you there shall be a man of every tribe; every one head of the house of his fathers.

Numbers 1:5

And these are the names of the men that shall stand with you: of the tribe of Reuben; Elizur the son of Shedeur.

Numbers 1:6

Of Simeon; Shelumiel the son of Zurishaddai.

Numbers 1:7

Of Judah; Nahshon the son of Amminadab.

Numbers 1:8

Of Issachar; Nethaneel the son of Zuar.

Numbers 1:9

Of Zebulun; Eliab the son of Helon.

Numbers 1:10

Of the children of Joseph: of Ephraim; Elishama the son of Ammihud: of Manasseh; Gamaliel the son of Pedahzur.

Numbers 1:11

Of Benjamin; Abidan the son of Gideoni.

Numbers 1:12

Of Dan; Ahiezer the son of Ammishaddai.

Numbers 1:13

Of Asher; Pagiel the son of Ocran.

Numbers 1:14

Of Gad; Eliasaph the son of Deuel.

Numbers 1:15

Of Naphtali; Ahira the son of Enan.

Numbers 1:16

These were the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.

Numbers 1:17

And Moses and Aaron took these men which are expressed by their names:

Numbers 1:18

And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

Numbers 1:19

As the LORD commanded Moses, so he numbered them in the wilderness of Sinai.

Numbers 1:20

And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

Numbers 1:21

Those that were numbered of them, even of the tribe of Reuben, were forty and six thousand and five hundred.

Numbers 1:22

Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

Numbers 1:23

Those that were numbered of them, even of the tribe of Simeon, were fifty and nine thousand and three hundred.

Numbers 1:24

Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:25

Those that were numbered of them, even of the tribe of Gad, were forty and five thousand six hundred and fifty.

Numbers 1:26

Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:27

Those that were numbered of them, even of the tribe of Judah, were threescore and fourteen thousand and six hundred.

Numbers 1:28

Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:29

Those that were numbered of them, even of the tribe of Issachar, were fifty and four thousand and four hundred.

Numbers 1:30

Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:31

Those that were numbered of them, even of the tribe of Zebulun, were fifty and seven thousand and four hundred.

Numbers 1:32

Of the children of Joseph, namely, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:33

Those that were numbered of them, even of the tribe of Ephraim, were forty thousand and five hundred.

Numbers 1:34

Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:35

Those that were numbered of them, even of the tribe of Manasseh, were thirty and two thousand and two hundred.

Numbers 1:36

Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:37

Those that were numbered of them, even of the tribe of Benjamin, were thirty and five thousand and four hundred.

Numbers 1:38

Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:39

Those that were numbered of them, even of the tribe of Dan, were threescore and two thousand and seven hundred.

Numbers 1:40

Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:41

Those that were numbered of them, even of the tribe of Asher, were forty and one thousand and five hundred.

Numbers 1:42

Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:43

Those that were numbered of them, even of the tribe of Naphtali, were fifty and three thousand and four hundred.

Numbers 1:44

These are those that were numbered, which Moses and Aaron numbered, and the princes of Israel, being twelve men: each one was for the house of his fathers.

Numbers 1:45

So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;

Numbers 1:46

Even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty.

Numbers 1:47

But the Levites after the tribe of their fathers were not numbered among them.

Numbers 1:48

For the LORD had spoken unto Moses, saying,

Numbers 1:49

Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

Numbers 1:50

But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that belong to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

Numbers 1:51

And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

Numbers 1:52

And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

Numbers 1:53

But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

Numbers 1:54

And the children of Israel did according to all that the LORD commanded Moses, so did they.

Numbers 2:1

And the LORD spake unto Moses and unto Aaron, saying,

Numbers 2:2

Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

Numbers 2:3

And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab shall be captain of the children of Judah.

Numbers 2:4

And his host, and those that were numbered of them, were threescore and fourteen thousand and six hundred.

Numbers 2:5

And those that do pitch next unto him shall be the tribe of Issachar: and Nethaneel the son of Zuar shall be captain of the children of Issachar.

Numbers 2:6

And his host, and those that were numbered thereof, were fifty and four thousand and four hundred.

Numbers 2:7

Then the tribe of Zebulun: and Eliab the son of Helon shall be captain of the children of Zebulun.

Numbers 2:8

And his host, and those that were numbered thereof, were fifty and seven thousand and four hundred.

Numbers 2:9

All that were numbered in the camp of Judah were an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

Numbers 2:10

On the south side shall be the standard of the camp of Reuben according to their armies:and the captain of the children of Reuben shall be Elizur the son of Shedeur.

Numbers 2:11

And his host, and those that were numbered thereof, were forty and six thousand and five hundred.

Numbers 2:12

And those which pitch by him shall be the tribe of Simeon:and the captain of the children of Simeon shall be Shelumiel the son of Zurishaddai.

Numbers 2:13

And his host, and those that were numbered of them, were fifty and nine thousand and three hundred.

Numbers 2:14

Then the tribe of Gad:and the captain of the sons of Gad shall be Eliasaph the son of Reuel.

Numbers 2:15

And his host, and those that were numbered of them, were forty and five thousand and six hundred and fifty.

Numbers 2:16

All that were numbered in the camp of Reuben were an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.

Numbers 2:17

Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp:as they encamp, so shall they set forward, every man in his place by their standards.

Numbers 2:18

On the west side shall be the standard of the camp of Ephraim according to their armies:and the captain of the sons of Ephraim shall be Elishama the son of Ammihud.

Numbers 2:19

And his host, and those that were numbered of them, were forty thousand and five hundred.

Numbers 2:20

And by him shall be the tribe of Manasseh:and the captain of the children of Manasseh shall be Gamaliel the son of Pedahzur.

Numbers 2:21

And his host, and those that were numbered of them, were thirty and two thousand and two hundred.

Numbers 2:22

Then the tribe of Benjamin:and the captain of the sons of Benjamin shall be Abidan the son of Gideoni.

Numbers 2:23

And his host, and those that were numbered of them, were thirty and five thousand and four hundred.

Numbers 2:24

All that were numbered of the camp of Ephraim were an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.

Numbers 2:25

The standard of the camp of Dan shall be on the north side by their armies:and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai.

Numbers 2:26

And his host, and those that were numbered of them, were threescore and two thousand and seven hundred.

Numbers 2:27

And those that encamp by him shall be the tribe of Asher:and the captain of the children of Asher shall be Pagiel the son of Ocran.

Numbers 2:28

And his host, and those that were numbered of them, were forty and one thousand and five hundred.

Numbers 2:29

Then the tribe of Naphtali:and the captain of the children of Naphtali shall be Ahira the son of Enan.

Numbers 2:30

And his host, and those that were numbered of them, were fifty and three thousand and four hundred.

Numbers 2:31

All they that were numbered in the camp of Dan were an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards.

Numbers 2:32

These are those which were numbered of the children of Israel by the house of their fathers:all those that were numbered of the camps throughout their hosts were six hundred thousand and three thousand and five hundred and fifty.

Numbers 2:33

But the Levites were not numbered among the children of Israel; as the LORD commanded Moses.

Numbers 2:34

And the children of Israel did according to all that the LORD commanded Moses:so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

Numbers 3:1

These also are the generations of Aaron and Moses in the day that the LORD spake with Moses in mount Sinai.

Numbers 3:2

And these are the names of the sons of Aaron; Nadab the firstborn, and Abihu, Eleazar, and Ithamar.

Numbers 3:3

These are the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.

Numbers 3:4

And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children:and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

Numbers 3:5

And the LORD spake unto Moses, saying,

Numbers 3:6

Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

Numbers 3:7

And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.

Numbers 3:8

And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

Numbers 3:9

And thou shalt give the Levites unto Aaron and to his sons:they are wholly given unto him out of the children of Israel.

Numbers 3:10

And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office:and the stranger that cometh nigh shall be put to death.

Numbers 3:11

And the LORD spake unto Moses, saying,

Numbers 3:12

And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel:therefore the Levites shall be mine;

Numbers 3:13

Because all the firstborn are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast:mine shall they be:I am the LORD.

Numbers 3:14

And the LORD spake unto Moses in the wilderness of Sinai, saying,

Numbers 3:15

Number the children of Levi after the house of their fathers, by their families:every male from a month old and upward shalt thou number them.

Numbers 3:16

And Moses numbered them according to the word of the LORD, as he was commanded.

Numbers 3:17

And these were the sons of Levi by their names; Gershon, and Kohath, and Merari.

Numbers 3:18

And these are the names of the sons of Gershon by their families; Libni, and Shimei.

Numbers 3:19

And the sons of Kohath by their families; Amram, and Izehar, Hebron, and Uzziel.

Numbers 3:20

And the sons of Merari by their families; Mahli, and Mushi. These are the families of the Levites according to the house of their fathers.

Numbers 3:21

Of Gershon was the family of the Libnites, and the family of the Shimites: these are the families of the Gershonites.

Numbers 3:22

Those that were numbered of them, according to the number of all the males, from a month old and upward, even those that were numbered of them were seven thousand and five hundred.

Numbers 3:23

The families of the Gershonites shall pitch behind the tabernacle westward.

Numbers 3:24

And the chief of the house of the father of the Gershonites shall be Eliasaph the son of Lael.

Numbers 3:25

And the charge of the sons of Gershon in the tabernacle of the congregation shall be the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation,

Numbers 3:26

And the hangings of the court, and the curtain for the door of the court, which is by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

Numbers 3:27

And of Kohath was the family of the Amramites, and the family of the Izeharites, and the family of the Hebronites, and the family of the Uzzielites: these are the families of the Kohathites.

Numbers 3:28

In the number of all the males, from a month old and upward, were eight thousand and six hundred, keeping the charge of the sanctuary.

Numbers 3:29

The families of the sons of Kohath shall pitch on the side of the tabernacle southward.

Numbers 3:30

And the chief of the house of the father of the families of the Kohathites shall be Elizaphan the son of Uzziel.

Numbers 3:31

And their charge shall be the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

Numbers 3:32

And Eleazar the son of Aaron the priest shall be chief over the chief of the Levites, and have the oversight of them that keep the charge of the sanctuary.

Numbers 3:33

Of Merari was the family of the Mahlites, and the family of the Mushites: these are the families of Merari.

Numbers 3:34

And those that were numbered of them, according to the number of all the males, from a month old and upward, were six thousand and two hundred.

Numbers 3:35

And the chief of the house of the father of the families of Merari was Zuriel the son of Abihail: these shall pitch on the side of the tabernacle northward.

Numbers 3:36

And under the custody and charge of the sons of Merari shall be the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,

Numbers 3:37

And the pillars of the court round about, and their sockets, and their pins, and their cords.

Numbers 3:38

But those that encamp before the tabernacle toward the east, even before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

Numbers 3:39

All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, were twenty and two thousand.

Numbers 3:40

And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names.

Numbers 3:41

And thou shalt take the Levites for me (I am the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

Numbers 3:42

And Moses numbered, as the LORD commanded him, all the firstborn among the children of Israel.

Numbers 3:43

And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

Numbers 3:44

And the LORD spake unto Moses, saying,

Numbers 3:45

Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine:I am the LORD.

Numbers 3:46

And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;

Numbers 3:47

Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take them:(the shekel is twenty gerahs:)

Numbers 3:48

And thou shalt give the money, wherewith the odd number of them is to be redeemed, unto Aaron and to his sons.

Numbers 3:49

And Moses took the redemption money of them that were over and above them that were redeemed by the Levites:

Numbers 3:50

Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five shekels, after the shekel of the sanctuary:

Numbers 3:51

And Moses gave the money of them that were redeemed unto Aaron and to his sons, according to the word of the LORD, as the LORD commanded Moses.

Numbers 4:1

And the LORD spake unto Moses and unto Aaron, saying,

Numbers 4:2

Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,

Numbers 4:3

From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

Numbers 4:4

This shall be the service of the sons of Kohath in the tabernacle of the congregation, about the most holy things:

Numbers 4:5

And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark of testimony with it:

Numbers 4:6

And shall put thereon the covering of badgers' skins, and shall spread over it a cloth wholly of blue, and shall put in the staves thereof.

Numbers 4:7

And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

Numbers 4:8

And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

Numbers 4:9

And they shall take a cloth of blue, and cover the candlestick of the light, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:

Numbers 4:10

And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put it upon a bar.

Numbers 4:11

And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:

Numbers 4:12

And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of badgers' skins, and shall put them on a bar:

Numbers 4:13

And they shall take away the ashes from the altar, and spread a purple cloth thereon:

Numbers 4:14

And they shall put upon it all the vessels thereof, wherewith they minister about it, even the censers, the fleshhooks, and the shovels, and the basons, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

Numbers 4:15

And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation.

Numbers 4:16

And to the office of Eleazar the son of Aaron the priest pertaineth the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil,

and the oversight of all the tabernacle, and of all that therein is, in the sanctuary, and in the vessels thereof.

Numbers 4:17

And the LORD spake unto Moses and unto Aaron saying,

Numbers 4:18

Cut ye not off the tribe of the families of the Kohathites from among the Levites:

Numbers 4:19

But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

Numbers 4:20

But they shall not go in to see when the holy things are covered, lest they die.

Numbers 4:21

And the LORD spake unto Moses, saying,

Numbers 4:22

Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;

Numbers 4:23

From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

Numbers 4:24

This is the service of the families of the Gershonites, to serve, and for burdens:

Numbers 4:25

And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that is above upon it, and the hanging for the door of the tabernacle of the congregation,

Numbers 4:26

And the hangings of the court, and the hanging for the door of the gate of the court, which is by the tabernacle and by the altar round about, and their cords,

and all the instruments of their service, and all that is made for them:so shall they serve.

Numbers 4:27

At the appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service:and ye shall appoint unto them in charge all their burdens.

Numbers 4:28

This is the service of the families of the sons of Gershon in the tabernacle of the congregation:and their charge shall be under the hand of Ithamar the son of Aaron the priest.

Numbers 4:29

As for the sons of Merari, thou shalt number them after their families, by the house of their fathers;

Numbers 4:30

From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.

Numbers 4:31

And this is the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

Numbers 4:32

And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service:and by name ye shall reckon the instruments of the charge of their burden.

Numbers 4:33

This is the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

Numbers 4:34

And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers,

Numbers 4:35

From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:

Numbers 4:36

And those that were numbered of them by their families were two thousand seven hundred and fifty.

Numbers 4:37

These were they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses.

Numbers 4:38

And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,

Numbers 4:39

From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

Numbers 4:40

Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.

Numbers 4:41

These are they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD.

Numbers 4:42

And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,

Numbers 4:43

From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

Numbers 4:44

Even those that were numbered of them after their families, were three thousand and two hundred.

Numbers 4:45

These be those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses.

Numbers 4:46

All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

Numbers 4:47

From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation.

Numbers 4:48

Even those that were numbered of them, were eight thousand and five hundred and fourscore,

Numbers 4:49

According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses.

Numbers 5:1

And the LORD spake unto Moses, saying,

Numbers 5:2

Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

Numbers 5:3

Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

Numbers 5:4

And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel.

Numbers 5:5

And the LORD spake unto Moses, saying,

Numbers 5:6

Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

Numbers 5:7

Then they shall confess their sin which they have done:and he shall recompense his trespass with the principal thereof, and add unto it the fifth part thereof, and give it unto him against whom he hath trespassed.

Numbers 5:8

But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, even to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.

Numbers 5:9

And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.

Numbers 5:10

And every man's hallowed things shall be his:whatsoever any man giveth the priest, it shall be his.

Numbers 5:11

And the LORD spake unto Moses, saying,

Numbers 5:12

Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,

Numbers 5:13

And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and there be no witness against her, neither she be taken with the manner;

Numbers 5:14

And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled:or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

Numbers 5:15

Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

Numbers 5:16

And the priest shall bring her near, and set her before the LORD:

Numbers 5:17

And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put it into the water:

Numbers 5:18

And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering; and the priest shall have in his hand the bitter water that causeth the curse:

Numbers 5:19

And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse:

Numbers 5:20

But if thou hast gone aside to another instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

Numbers 5:21

Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

Numbers 5:22

And this water that causeth the curse shall go into thy bowels, to make thy belly to swell, and thy thigh to rot: And the woman shall say, Amen, amen.

Numbers 5:23

And the priest shall write these curses in a book, and he shall blot them out with the bitter water:

Numbers 5:24

And he shall cause the woman to drink the bitter water that causeth the curse:and the water that causeth the curse shall enter into her, and become bitter.

Numbers 5:25

Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:

Numbers 5:26

And the priest shall take an handful of the offering, even the memorial thereof, and burn it upon the altar, and afterward shall cause the woman to drink the water.

Numbers 5:27

And when he hath made her to drink the water, then it shall come to pass, that, if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot:and the woman shall be a curse among her people.

Numbers 5:28

And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

Numbers 5:29

This is the law of jealousies, when a wife goeth aside to another instead of her husband, and is defiled;

Numbers 5:30

Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

Numbers 5:31

Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

Numbers 6:1

And the LORD spake unto Moses, saying,

Numbers 6:2

Speak unto the children of Israel, and say unto them, When either man or woman shall separate themselves to vow a vow of a Nazarite, to separate themselves unto the LORD:

Numbers 6:3

He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

Numbers 6:4

All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

Numbers 6:5

All the days of the vow of his separation there shall no razor come upon his head:until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow.

Numbers 6:6

All the days that he separateth himself unto the LORD he shall come at no dead body.

Numbers 6:7

He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die:because the consecration of his God is upon his head.

Numbers 6:8

All the days of his separation he is holy unto the LORD.

Numbers 6:9

And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

Numbers 6:10

And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:

Numbers 6:11

And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

Numbers 6:12

And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering:but the days that were before shall be lost, because his separation was defiled.

Numbers 6:13

And this is the law of the Nazarite, when the days of his separation are fulfilled:he shall be brought unto the door of the tabernacle of the congregation:

Numbers 6:14

And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

Numbers 6:15

And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

Numbers 6:16

And the priest shall bring them before the LORD, and shall offer his sin offering, and his burnt offering:

Numbers 6:17

And he shall offer the ram for a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread:the priest shall offer also his meat offering, and his drink offering.

Numbers 6:18

And the Nazarite shall shave the head of his separation at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put it in the fire which is under the sacrifice of the peace offerings.

Numbers 6:19

And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazarite, after the hair of his separation is shaven:

Numbers 6:20

And the priest shall wave them for a wave offering before the LORD: this is holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

Numbers 6:21

This is the law of the Nazarite who hath vowed, and of his offering unto the LORD for his separation, beside that that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

Numbers 6:22

And the LORD spake unto Moses, saying,

Numbers 6:23

Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,

Numbers 6:24

The LORD bless thee, and keep thee:

Numbers 6:25

The LORD make his face shine upon thee, and be gracious unto thee:

Numbers 6:26

The LORD lift up his countenance upon thee, and give thee peace.

Numbers 6:27

And they shall put my name upon the children of Israel, and I will bless them.

Numbers 7:1

And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

Numbers 7:2

That the princes of Israel, heads of the house of their fathers, who were the princes of the tribes, and were over them that were numbered, offered:

Numbers 7:3

And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox:and they brought them before the tabernacle.

Numbers 7:4

And the LORD spake unto Moses, saying,

Numbers 7:5

Take it of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.

Numbers 7:6

And Moses took the wagons and the oxen, and gave them unto the Levites.

Numbers 7:7

Two wagons and four oxen he gave unto the sons of Gershon, according to their service:

Numbers 7:8

And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest.

Numbers 7:9

But unto the sons of Kohath he gave none:because the service of the sanctuary belonging unto them was that they should bear upon their shoulders.

Numbers 7:10

And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.

Numbers 7:11

And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.

Numbers 7:12

And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:

Numbers 7:13

And his offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering:

Numbers 7:14

One spoon of ten shekels of gold, full of incense:

Numbers 7:15

One young bullock, one ram, one lamb of the first year, for a burnt offering:

Numbers 7:16

One kid of the goats for a sin offering:

Numbers 7:17

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nahshon the son of Amminadab.

Numbers 7:18

On the second day Nethaneel the son of Zuar, prince of Issachar, did offer:

Numbers 7:19

He offered for his offering one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Numbers 7:20

One spoon of gold of ten shekels, full of incense:

Numbers 7:21

One young bullock, one ram, one lamb of the first year, for a burnt offering:

Numbers 7:22

One kid of the goats for a sin offering:

Numbers 7:23

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nethaneel the son of Zuar.

Numbers 7:24

On the third day Eliab the son of Helon, prince of the children of Zebulun, did offer:

Numbers 7:25

His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Numbers 7:26

One golden spoon of ten shekels, full of incense:

Numbers 7:27

One young bullock, one ram, one lamb of the first year, for a burnt offering:

Numbers 7:28

One kid of the goats for a sin offering:

Numbers 7:29

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliab the son of Helon.

Numbers 7:30

On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, did offer:

Numbers 7:31

His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Numbers 7:32

One golden spoon of ten shekels, full of incense:

Numbers 7:33

One young bullock, one ram, one lamb of the first year, for a burnt offering:

Numbers 7:34

One kid of the goats for a sin offering:

Numbers 7:35

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elizur the son of Shedeur.

Numbers 7:36

On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, did offer:

Numbers 7:37

His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Numbers 7:38

One golden spoon of ten shekels, full of incense:

Numbers 7:39

One young bullock, one ram, one lamb of the first year, for a burnt offering:

Numbers 7:40

One kid of the goats for a sin offering:

Numbers 7:41

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Shelumiel the son of Zurishaddai.

Numbers 7:42

On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, offered:

Numbers 7:43

His offering was one silver charger of the weight of an hundred and thirty shekels, a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Numbers 7:44

One golden spoon of ten shekels, full of incense:

Numbers 7:45

One young bullock, one ram, one lamb of the first year, for a burnt offering:

Numbers 7:46

One kid of the goats for a sin offering:

Numbers 7:47

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliasaph the son of Deuel.

Numbers 7:48

On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, offered:

Numbers 7:49

His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Numbers 7:50

One golden spoon of ten shekels, full of incense:

Numbers 7:51

One young bullock, one ram, one lamb of the first year, for a burnt offering:

Numbers 7:52

One kid of the goats for a sin offering:

Numbers 7:53

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elishama the son of Ammihud.

Numbers 7:54

On the eighth day offered Gamaliel the son of Pedahzur, prince of the children of Manasseh:

Numbers 7:55

His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Numbers 7:56

One golden spoon of ten shekels, full of incense:

Numbers 7:57

One young bullock, one ram, one lamb of the first year, for a burnt offering:

Numbers 7:58

One kid of the goats for a sin offering:

Numbers 7:59

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Gamaliel the son of Pedahzur.

Numbers 7:60

On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, offered:

Numbers 7:61

His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Numbers 7:62

One golden spoon of ten shekels, full of incense:

Numbers 7:63

One young bullock, one ram, one lamb of the first year, for a burnt offering:

Numbers 7:64

One kid of the goats for a sin offering:

Numbers 7:65

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Abidan the son of Gideoni.

Numbers 7:66

On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, offered:

Numbers 7:67

His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Numbers 7:68

One golden spoon of ten shekels, full of incense:

Numbers 7:69

One young bullock, one ram, one lamb of the first year, for a burnt offering:

Numbers 7:70

One kid of the goats for a sin offering:

Numbers 7:71

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahiezer the son of Ammishaddai.

Numbers 7:72

On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, offered:

Numbers 7:73

His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Numbers 7:74

One golden spoon of ten shekels, full of incense:

Numbers 7:75

One young bullock, one ram, one lamb of the first year, for a burnt offering:

Numbers 7:76

One kid of the goats for a sin offering:

Numbers 7:77

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Pagiel the son of Ocran.

Numbers 7:78

On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, offered:

Numbers 7:79

His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Numbers 7:80

One golden spoon of ten shekels, full of incense:

Numbers 7:81

One young bullock, one ram, one lamb of the first year, for a burnt offering:

Numbers 7:82

One kid of the goats for a sin offering:

Numbers 7:83

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahira the son of Enan.

Numbers 7:84

This was the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

Numbers 7:85

Each charger of silver weighing an hundred and thirty shekels, each bowl seventy: all the silver vessels weighed two thousand and four hundred shekels, after the shekel of the sanctuary:

Numbers 7:86

The golden spoons were twelve, full of incense, weighing ten shekels apiece, after the shekel of the sanctuary:all the gold of the spoons was an hundred and twenty shekels.

Numbers 7:87

All the oxen for the burnt offering were twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering:and the kids of the goats for sin offering twelve.

Numbers 7:88

And all the oxen for the sacrifice of the peace offerings were twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This was the dedication of the altar, after that it was anointed.

Numbers 7:89

And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubims:and he spake unto him.

Numbers 8:1

And the LORD spake unto Moses, saying,

Numbers 8:2

Speak unto Aaron and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick.

Numbers 8:3

And Aaron did so; he lighted the lamps thereof over against the candlestick, as the LORD commanded Moses.

Numbers 8:4

And this work of the candlestick was of beaten gold, unto the shaft thereof, unto the flowers thereof, was beaten work:according unto the pattern which the LORD had shewed Moses, so he made the candlestick.

Numbers 8:5

And the LORD spake unto Moses, saying,

Numbers 8:6

Take the Levites from among the children of Israel, and cleanse them.

Numbers 8:7

And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and so make themselves clean.

Numbers 8:8

Then let them take a young bullock with his meat offering, even fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.

Numbers 8:9

And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:

Numbers 8:10

And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:

Numbers 8:11

And Aaron shall offer the Levites before the LORD for an offering of the children of Israel, that they may execute the service of the LORD.

Numbers 8:12

And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one for a sin offering, and the other for a burnt offering, unto the LORD, to make an atonement for the Levites.

Numbers 8:13

And thou shalt set the Levites before Aaron, and before his sons, and offer them for an offering unto the LORD.

Numbers 8:14

Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.

Numbers 8:15

And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them for an offering.

Numbers 8:16

For they are wholly given unto me from among the children of Israel; instead of such as open every womb, even instead of the firstborn of all the children of Israel, have I taken them unto me.

Numbers 8:17

For all the firstborn of the children of Israel are mine, both man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

Numbers 8:18

And I have taken the Levites for all the firstborn of the children of Israel.

Numbers 8:19

And I have given the Levites as a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

Numbers 8:20

And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.

Numbers 8:21

And the Levites were purified, and they washed their clothes; and Aaron offered them as an offering before the LORD; and Aaron made an atonement for them to cleanse them.

Numbers 8:22

And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.

Numbers 8:23

And the LORD spake unto Moses, saying,

Numbers 8:24

This is it that belongeth unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

Numbers 8:25

And from the age of fifty years they shall cease waiting upon the service thereof, and shall serve no more:

Numbers 8:26

But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

Numbers 9:1

And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

Numbers 9:2

Let the children of Israel also keep the passover at his appointed season.

Numbers 9:3

In the fourteenth day of this month, at even, ye shall keep it in his appointed season:according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

Numbers 9:4

And Moses spake unto the children of Israel, that they should keep the passover.

Numbers 9:5

And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai:according to all that the LORD commanded Moses, so did the children of Israel.

Numbers 9:6

And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day:and they came before Moses and before Aaron on that day:

Numbers 9:7

And those men said unto him, We are defiled by the dead body of a man:wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

Numbers 9:8

And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you.

Numbers 9:9

And the LORD spake unto Moses, saying,

Numbers 9:10

Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD.

Numbers 9:11

The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs.

Numbers 9:12

They shall leave none of it unto the morning, nor break any bone of it:according to all the ordinances of the passover they shall keep it.

Numbers 9:13

But the man that is clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people:because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

Numbers 9:14

And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do:ye shall have one ordinance, both for the stranger, and for him that was born in the land.

Numbers 9:15

And on the day that the tabernacle was reared up the cloud covered the tabernacle, namely, the tent of the testimony:and at even there was upon the tabernacle as it were the appearance of fire, until the morning.

Numbers 9:16

So it was alway:the cloud covered it by day, and the appearance of fire by night.

Numbers 9:17

And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed:and in the place where the cloud abode, there the children of Israel pitched their tents.

Numbers 9:18

At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched:as long as the cloud abode upon the tabernacle they rested in their tents.

Numbers 9:19

And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.

Numbers 9:20

And so it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

Numbers 9:21

And so it was, when the cloud abode from even unto the morning, and that the cloud was taken up in the morning, then they journeyed:whether it was by day or by night that the cloud was taken up, they journeyed.

Numbers 9:22

Or whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not:but when it was taken up, they journeyed.

Numbers 9:23

At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed:they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

Numbers 10:1

And the LORD spake unto Moses, saying,

Numbers 10:2

Make thee two trumpets of silver; of a whole piece shalt thou make them:that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

Numbers 10:3

And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.

Numbers 10:4

And if they blow but with one trumpet, then the princes, which are heads of the thousands of Israel, shall gather themselves unto thee.

Numbers 10:5

When ye blow an alarm, then the camps that lie on the east parts shall go forward.

Numbers 10:6

When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

Numbers 10:7

But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.

Numbers 10:8

And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

Numbers 10:9

And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

Numbers 10:10

Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the LORD your God.

Numbers 10:11

And it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.

Numbers 10:12

And the children of Israel took their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran.

Numbers 10:13

And they first took their journey according to the commandment of the LORD by the hand of Moses.

Numbers 10:14

In the first place went the standard of the camp of the children of Judah according to their armies:and over his host was Nahshon the son of Amminadab.

Numbers 10:15

And over the host of the tribe of the children of Issachar was Nethaneel the son of Zuar.

Numbers 10:16

And over the host of the tribe of the children of Zebulun was Eliab the son of Helon.

Numbers 10:17

And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.

Numbers 10:18

And the standard of the camp of Reuben set forward according to their armies:and over his host was Elizur the son of Shedeur.

Numbers 10:19

And over the host of the tribe of the children of Simeon was Shelumiel the son of Zurishaddai.

Numbers 10:20

And over the host of the tribe of the children of Gad was Eliasaph the son of Deuel.

Numbers 10:21

And the Kohathites set forward, bearing the sanctuary:and the other did set up the tabernacle against they came.

Numbers 10:22

And the standard of the camp of the children of Ephraim set forward according to their armies:and over his host was Elishama the son of Ammihud.

Numbers 10:23

And over the host of the tribe of the children of Manasseh was Gamaliel the son of Pedahzur.

Numbers 10:24

And over the host of the tribe of the children of Benjamin was Abidan the son of Gideon.

Numbers 10:25

And the standard of the camp of the children of Dan set forward, which was the rereward of all the camps throughout their hosts:and over his host was Ahiezer the son of Ammishaddai.

Numbers 10:26

And over the host of the tribe of the children of Asher was Pagiel the son of Ocran.

Numbers 10:27

And over the host of the tribe of the children of Naphtali was Ahira the son of Enan.

Numbers 10:28

Thus were the journeyings of the children of Israel according to their armies, when they set forward.

Numbers 10:29

And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you:come thou with us, and we will do thee good:for the LORD hath spoken good concerning Israel.

Numbers 10:30

And he said unto him, I will not go; but I will depart to mine own land, and to my kindred.

Numbers 10:31

And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

Numbers 10:32

And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.

Numbers 10:33

And they departed from the mount of the LORD three days' journey:and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them.

Numbers 10:34

And the cloud of the LORD was upon them by day, when they went out of the camp.

Numbers 10:35

And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

Numbers 10:36

And when it rested, he said, Return, O LORD, unto the many thousands of Israel.

Numbers 11:1

And when the people complained, it displeased the LORD:and the LORD heard it; and his anger was kindled; and the fire of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp.

Numbers 11:2

And the people cried unto Moses; and when Moses prayed unto the LORD, the fire was quenched.

Numbers 11:3

And he called the name of the place Taberah:because the fire of the LORD burnt among them.

Numbers 11:4

And the mixt multitude that was among them fell a lusting:and the children of Israel also wept again, and said, Who shall give us flesh to eat?

Numbers 11:5

We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick:

Numbers 11:6

But now our soul is dried away:there is nothing at all, beside this manna, before our eyes.

Numbers 11:7

And the manna was as coriander seed, and the colour thereof as the colour of bdellium.

Numbers 11:8

And the people went about, and gathered it, and ground it in mills, or beat it in a mortar, and baked it in pans, and made cakes of it:and the taste of it was as the taste of fresh oil.

Numbers 11:9

And when the dew fell upon the camp in the night, the manna fell upon it.

Numbers 11:10

Then Moses heard the people weep throughout their families, every man in the door of his tent:and the anger of the LORD was kindled greatly; Moses also was displeased.

Numbers 11:11

And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

Numbers 11:12

Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

Numbers 11:13

Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

Numbers 11:14

I am not able to bear all this people alone, because it is too heavy for me.

Numbers 11:15

And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

Numbers 11:16

And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

Numbers 11:17

And I will come down and talk with thee there:and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone.

Numbers 11:18

And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh:for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for it was well with us in Egypt:therefore the LORD will give you flesh, and ye shall eat.

Numbers 11:19

Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

Numbers 11:20

But even a whole month, until it come out at your nostrils, and it be loathsome unto you:because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt?

Numbers 11:21

And Moses said, The people, among whom I am, are six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

Numbers 11:22

Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

Numbers 11:23

And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

Numbers 11:24

And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

Numbers 11:25

And the LORD came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders:and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease.

Numbers 11:26

But there remained two of the men in the camp, the name of the one was Eldad, and the name of the other Medad:and the spirit rested upon them; and they were of them that were written, but went not out unto the tabernacle:and they prophesied in the camp.

Numbers 11:27

And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp.

Numbers 11:28

And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My lord Moses, forbid them.

Numbers 11:29

And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, and that the LORD would put his spirit upon them!

Numbers 11:30

And Moses gat him into the camp, he and the elders of Israel.

Numbers 11:31

And there went forth a wind from the LORD, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth.

Numbers 11:32

And the people stood up all that day, and all that night, and all the next day, and they gathered the quails:he that gathered least gathered ten homers:and they spread them all abroad for themselves round about the camp.

Numbers 11:33

And while the flesh was yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

Numbers 11:34

And he called the name of that place Kibrothhattaavah:because there they buried the people that lusted.

Numbers 11:35

And the people journeyed from Kibrothhattaavah unto Hazeroth; and abode at Hazeroth.

Numbers 12:1

And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married:for he had married an Ethiopian woman.

Numbers 12:2

And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard it.

Numbers 12:3

(Now the man Moses was very meek, above all the men which were upon the face of the earth.)

Numbers 12:4

And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

Numbers 12:5

And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam:and they both came forth.

Numbers 12:6

And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream.

Numbers 12:7

My servant Moses is not so, who is faithful in all mine house.

Numbers 12:8

With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

Numbers 12:9

And the anger of the LORD was kindled against them; and he departed.

Numbers 12:10

And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous.

Numbers 12:11

And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

Numbers 12:12

Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

Numbers 12:13

And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee.

Numbers 12:14

And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again.

Numbers 12:15

And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in again.

Numbers 12:16

And afterward the people removed from Hazeroth, and pitched in the wilderness of Paran.

Numbers 13:1

And the LORD spake unto Moses, saying,

Numbers 13:2

Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

Numbers 13:3

And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those men were heads of the children of Israel.

Numbers 13:4

And these were their names: of the tribe of Reuben, Shammua the son of Zaccur.

Numbers 13:5

Of the tribe of Simeon, Shaphat the son of Hori.

Numbers 13:6

Of the tribe of Judah, Caleb the son of Jephunneh.

Numbers 13:7

Of the tribe of Issachar, Igal the son of Joseph.

Numbers 13:8

Of the tribe of Ephraim, Oshea the son of Nun.

Numbers 13:9

Of the tribe of Benjamin, Palti the son of Raphu.

Numbers 13:10

Of the tribe of Zebulun, Gaddiel the son of Sodi.

Numbers 13:11

Of the tribe of Joseph, namely, of the tribe of Manasseh, Gaddi the son of Susi.

Numbers 13:12

Of the tribe of Dan, Ammiel the son of Gemalli.

Numbers 13:13

Of the tribe of Asher, Sethur the son of Michael.

Numbers 13:14

Of the tribe of Naphtali, Nahbi the son of Vophsi.

Numbers 13:15

Of the tribe of Gad, Geuel the son of Machi.

Numbers 13:16

These are the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua.

Numbers 13:17

And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this way southward, and go up into the mountain:

Numbers 13:18

And see the land, what it is, and the people that dwelleth therein, whether they be strong or weak, few or many;

Numbers 13:19

And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in strong holds;

Numbers 13:20

And what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time was the time of the firstripe grapes.

Numbers 13:21

So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath.

Numbers 13:22

And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, were. (Now Hebron was built seven years before Zoan in Egypt.)

Numbers 13:23

And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs.

Numbers 13:24

The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

Numbers 13:25

And they returned from searching of the land after forty days.

Numbers 13:26

And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

Numbers 13:27

And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it.

Numbers 13:28

Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great:and moreover we saw the children of Anak there.

Numbers 13:29

The Amalekites dwell in the land of the south:and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains:and the Canaanites dwell by the sea, and by the coast of Jordan.

Numbers 13:30

And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

Numbers 13:31

But the men that went up with him said, We be not able to go up against the people; for they are stronger than we.

Numbers 13:32

And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature.

Numbers 13:33

And there we saw the giants, the sons of Anak, which come of the giants:and we were in our own sight as grasshoppers, and so we were in their sight.

Numbers 14:1

And all the congregation lifted up their voice, and cried; and the people wept that night.

Numbers 14:2

And all the children of Israel murmured against Moses and against Aaron:and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

Numbers 14:3

And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

Numbers 14:4

And they said one to another, Let us make a captain, and let us return into Egypt.

Numbers 14:5

Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

Numbers 14:6

And Joshua the son of Nun, and Caleb the son of Jephunneh, which were of them that searched the land, rent their clothes:

Numbers 14:7

And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, is an exceeding good land.

Numbers 14:8

If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

Numbers 14:9

Only rebel not ye against the LORD, neither fear ye the people of the land; for they are bread for us: their defence is departed from them, and the LORD is with us: fear them not.

Numbers 14:10

But all the congregation bade stone them with stones. And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel.

Numbers 14:11

And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them?

Numbers 14:12

I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.

Numbers 14:13

And Moses said unto the LORD, Then the Egyptians shall hear it, (for thou broughtest up this people in thy might from among them;)

Numbers 14:14

And they will tell it to the inhabitants of this land: for they have heard that thou LORD art among this people, that thou LORD art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

Numbers 14:15

Now if thou shalt kill all this people as one man, then the nations which have heard the fame of thee will speak, saying,

Numbers 14:16

Because the LORD was not able to bring this people into the land which he swore unto them, therefore he hath slain them in the wilderness.

Numbers 14:17

And now, I beseech thee, let the power of my lord be great, according as thou hast spoken, saying,

Numbers 14:18

The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation.

Numbers 14:19

Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

Numbers 14:20

And the LORD said, I have pardoned according to thy word:

Numbers 14:21

But as truly as I live, all the earth shall be filled with the glory of the LORD.

Numbers 14:22

Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

Numbers 14:23

Surely they shall not see the land which I swore unto their fathers, neither shall any of them that provoked me see it:

Numbers 14:24

But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

Numbers 14:25

(Now the Amalekites and the Canaanites dwelt in the valley.) Tomorrow turn you, and get you into the wilderness by the way of the Red sea.

Numbers 14:26

And the LORD spake unto Moses and unto Aaron, saying,

Numbers 14:27

How long shall I bear with this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

Numbers 14:28

Say unto them, As truly as I live, saith the LORD, as ye have spoken in mine ears, so will I do to you:

Numbers 14:29

Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward which have murmured against me.

Numbers 14:30

Doubtless ye shall not come into the land, concerning which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

Numbers 14:31

But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised.

Numbers 14:32

But as for you, your carcases, they shall fall in this wilderness.

Numbers 14:33

And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness.

Numbers 14:34

After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise.

Numbers 14:35

I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

Numbers 14:36

And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,

Numbers 14:37

Even those men that did bring up the evil report upon the land, died by the plague before the LORD.

Numbers 14:38

But Joshua the son of Nun, and Caleb the son of Jephunneh, which were of the men that went to search the land, lived still.

Numbers 14:39

And Moses told these sayings unto all the children of Israel: and the people mourned greatly.

Numbers 14:40

And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we be here, and will go up unto the place which the LORD hath promised: for we have sinned.

Numbers 14:41

And Moses said, Wherefore now do ye transgress the commandment of the LORD? but it shall not prosper.

Numbers 14:42

Go not up, for the LORD is not among you; that ye be not smitten before your enemies.

Numbers 14:43

For the Amalekites and the Canaanites are there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.

Numbers 14:44

But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.

Numbers 14:45

Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, even unto Hormah.

Numbers 15:1

And the LORD spake unto Moses, saying,

Numbers 15:2

Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you,

Numbers 15:3

And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd or of the flock:

Numbers 15:4

Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth part of an hin of oil.

Numbers 15:5

And the fourth part of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb.

Numbers 15:6

Or for a ram, thou shalt prepare for a meat offering two tenth deals of flour mingled with the third part of an hin of oil.

Numbers 15:7

And for a drink offering thou shalt offer the third part of an hin of wine, for a sweet savour unto the LORD.

Numbers 15:8

And when thou preparest a bullock for a burnt offering, or for a sacrifice in performing a vow, or peace offerings unto the LORD:

Numbers 15:9

Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil.

Numbers 15:10

And thou shalt bring for a drink offering half an hin of wine, for an offering made by fire, of a sweet savour unto the LORD.

Numbers 15:11

Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

Numbers 15:12

According to the number that ye shall prepare, so shall ye do to every one according to their number.

Numbers 15:13

All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

Numbers 15:14

And if a stranger sojourn with you, or whosoever be among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

Numbers 15:15

One ordinance shall be both for you of the congregation, and also for the stranger that sojourneth with you, an ordinance for ever in your generations: as ye are, so shall the stranger be before the LORD.

Numbers 15:16

One law and one manner shall be for you, and for the stranger that sojourneth with you.

Numbers 15:17

And the LORD spake unto Moses, saying,

Numbers 15:18

Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

Numbers 15:19

Then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD.

Numbers 15:20

Ye shall offer up a cake of the first of your dough for an heave offering:as ye do the heave offering of the threshingfloor, so shall ye heave it.

Numbers 15:21

Of the first of your dough ye shall give unto the LORD an heave offering in your generations.

Numbers 15:22

And if ye have erred, and not observed all these commandments, which the LORD hath spoken unto Moses,

Numbers 15:23

Even all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded Moses, and henceforward among your generations;

Numbers 15:24

Then it shall be, if ought be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

Numbers 15:25

And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it is ignorance:and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

Numbers 15:26

And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people were in ignorance.

Numbers 15:27

And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

Numbers 15:28

And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

Numbers 15:29

Ye shall have one law for him that sinneth through ignorance, both for him that is born among the children of Israel, and for the stranger that sojourneth among them.

Numbers 15:30

But the soul that doeth ought presumptuously, whether he be born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

Numbers 15:31

Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity shall be upon him.

Numbers 15:32

And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day.

Numbers 15:33

And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation.

Numbers 15:34

And they put him in ward, because it was not declared what should be done to him.

Numbers 15:35

And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.

Numbers 15:36

And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

Numbers 15:37

And the LORD spake unto Moses, saying,

Numbers 15:38

Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

Numbers 15:39

And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them ; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

Numbers 15:40

That ye may remember, and do all my commandments, and be holy unto your God.

Numbers 15:41

I am the LORD your God, which brought you out of the land of Egypt, to be your God:I am the LORD your God.

Numbers 16:1

Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took men:

Numbers 16:2

And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:

Numbers 16:3

And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them:wherefore then lift ye up yourselves above the congregation of the LORD?

Numbers 16:4

And when Moses heard it, he fell upon his face:

Numbers 16:5

And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will shew who are his, and who is holy; and will cause him to come near unto him:even him whom he hath chosen will he cause to come near unto him.

Numbers 16:6

This do; Take you censers, Korah, and all his company;

Numbers 16:7

And put fire therein, and put incense in them before the LORD to morrow:and it shall be that the man whom the LORD doth choose, he shall be holy:ye take too much upon you, ye sons of Levi.

Numbers 16:8

And Moses said unto Korah, Hear, I pray you, ye sons of Levi:

Numbers 16:9

Seemeth it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

Numbers 16:10

And he hath brought thee near to him, and all thy brethren the sons of Levi with thee:and seek ye the priesthood also?

Numbers 16:11

For which cause both thou and all thy company are gathered together against the LORD:and what is Aaron, that ye murmur against him?

Numbers 16:12

And Moses sent to call Dathan and Abiram, the sons of Eliab:which said, We will not come up:

Numbers 16:13

Is it a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

Numbers 16:14

Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards:wilt thou put out the eyes of these men? we will not come up.

Numbers 16:15

And Moses was very wroth, and said unto the LORD, Respect not thou their offering:I have not taken one ass from them, neither have I hurt one of them.

Numbers 16:16

And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow:

Numbers 16:17

And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each of you his censer.

Numbers 16:18

And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

Numbers 16:19

And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation:and the glory of the LORD appeared unto all the congregation.

Numbers 16:20

And the LORD spake unto Moses and unto Aaron, saying,

Numbers 16:21

Separate yourselves from among this congregation, that I may consume them in a moment.

Numbers 16:22

And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

Numbers 16:23

And the LORD spake unto Moses, saying,

Numbers 16:24

Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

Numbers 16:25

And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.

Numbers 16:26

And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of their's, lest ye be consumed in all their sins.

Numbers 16:27

So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side:and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

Numbers 16:28

And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for I have not done them of mine own mind.

Numbers 16:29

If these men die the common death of all men, or if they be visited after the visitation of all men; then the LORD hath not sent me.

Numbers 16:30

But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

Numbers 16:31

And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them:

Numbers 16:32

And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods.

Numbers 16:33

They, and all that appertained to them, went down alive into the pit, and the earth closed upon them:and they perished from among the congregation.

Numbers 16:34

And all Israel that were round about them fled at the cry of them:for they said, Lest the earth swallow us up also.

Numbers 16:35

And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense.

Numbers 16:36

And the LORD spake unto Moses, saying,

Numbers 16:37

Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

Numbers 16:38

The censers of these sinners against their own souls, let them make them broad plates for a covering of the altar:for they offered them before the LORD, therefore they are hallowed:and they shall be a sign unto the children of Israel.

Numbers 16:39

And Eleazar the priest took the brasen censers, wherewith they that were burnt had offered; and they were made broad plates for a covering of the altar:

Numbers 16:40

To be a memorial unto the children of Israel, that no stranger, which is not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company:as the LORD said to him by the hand of Moses.

Numbers 16:41

But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD.

Numbers 16:42

And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation:and, behold, the cloud covered it, and the glory of the LORD appeared.

Numbers 16:43

And Moses and Aaron came before the tabernacle of the congregation.

Numbers 16:44

And the LORD spake unto Moses, saying,

Numbers 16:45

Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

Numbers 16:46

And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

Numbers 16:47

And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

Numbers 16:48

And he stood between the dead and the living; and the plague was stayed.

Numbers 16:49

Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.

Numbers 16:50

And Aaron returned unto Moses unto the door of the tabernacle of the congregation: and the plague was stayed.

Numbers 17:1

And the LORD spake unto Moses, saying,

Numbers 17:2

Speak unto the children of Israel, and take of every one of them a rod according to the house of their fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.

Numbers 17:3

And thou shalt write Aaron's name upon the rod of Levi:for one rod shall be for the head of the house of their fathers.

Numbers 17:4

And thou shalt lay them up in the tabernacle of the congregation before the testimony, where I will meet with you.

Numbers 17:5

And it shall come to pass, that the man's rod, whom I shall choose, shall blossom:and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

Numbers 17:6

And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, even twelve rods:and the rod of Aaron was among their rods.

Numbers 17:7

And Moses laid up the rods before the LORD in the tabernacle of witness.

Numbers 17:8

And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

Numbers 17:9

And Moses brought out all the rods from before the LORD unto all the children of Israel:and they looked, and took every man his rod.

Numbers 17:10

And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.

Numbers 17:11

And Moses did so:as the LORD commanded him, so did he.

Numbers 17:12

And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we all perish.

Numbers 17:13

Whosoever cometh any thing near unto the tabernacle of the LORD shall die:shall we be consumed with dying?

Numbers 18:1

And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary:and thou and thy sons with thee shall bear the iniquity of your priesthood.

Numbers 18:2

And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee:but thou and thy sons with thee shall minister before the tabernacle of witness.

Numbers 18:3

And they shall keep thy charge, and the charge of all the tabernacle:only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

Numbers 18:4

And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle:and a stranger shall not come nigh unto you.

Numbers 18:5

And ye shall keep the charge of the sanctuary, and the charge of the altar:that there be no wrath any more upon the children of Israel.

Numbers 18:6

And I, behold, I have taken your brethren the Levites from among the children of Israel:to you they are given as a gift for the LORD, to do the service of the tabernacle of the congregation.

Numbers 18:7

Therefore thou and thy sons with thee shall keep your priest's office for everything of the altar, and within the vail; and ye shall serve:I have given your priest's office unto you as a service of gift:and the stranger that cometh nigh shall be put to death.

Numbers 18:8

And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

Numbers 18:9

This shall be thine of the most holy things, reserved from the fire:every oblation of their's, every meat offering of their's, and every sin offering of their's, and every trespass offering of their's which they shall render unto me, shall be most holy for thee and for thy sons.

Numbers 18:10

In the most holy place shalt thou eat it; every male shall eat it:it shall be holy unto thee.

Numbers 18:11

And this is thine; the heave offering of their gift, with all the wave offerings of the children of Israel:I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever:every one that is clean in thy house shall eat of it.

Numbers 18:12

All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.

Numbers 18:13

And whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat of it.

Numbers 18:14

Every thing devoted in Israel shall be thine.

Numbers 18:15

Every thing that openeth the matrix in all flesh, which they bring unto the LORD, whether it be of men or beasts, shall be thine:nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

Numbers 18:16

And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which is twenty gerahs.

Numbers 18:17

But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy:thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD.

Numbers 18:18

And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine.

Numbers 18:19

All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever:it is a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

Numbers 18:20

And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them:I am thy part and thine inheritance among the children of Israel.

Numbers 18:21

And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation.

Numbers 18:22

Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.

Numbers 18:23

But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity:it shall be a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

Numbers 18:24

But the tithes of the children of Israel, which they offer as an heave offering unto the LORD, I have given to the Levites to inherit:therefore I have said unto them, Among the children of Israel they shall have no inheritance.

Numbers 18:25

And the LORD spake unto Moses, saying,

Numbers 18:26

Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, even a tenth part of the tithe.

Numbers 18:27

And this your heave offering shall be reckoned unto you, as though it were the corn of the threshingfloor, and as the fulness of the winepress.

Numbers 18:28

Thus ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD'S heave offering to Aaron the priest.

Numbers 18:29

Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, even the hallowed part thereof out of it.

Numbers 18:30

Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.

Numbers 18:31

And ye shall eat it in every place, ye and your households:for it is your reward for your service in the tabernacle of the congregation.

Numbers 18:32

And ye shall bear no sin by reason of it, when ye have heaved from it the best of it:neither shall ye pollute the holy things of the children of Israel, lest ye die.

Numbers 19:1

And the LORD spake unto Moses and unto Aaron, saying,

Numbers 19:2

This is the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke:

Numbers 19:3

And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and one shall slay her before his face:

Numbers 19:4

And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:

Numbers 19:5

And one shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:

Numbers 19:6

And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.

Numbers 19:7

Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

Numbers 19:8

And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

Numbers 19:9

And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin.

Numbers 19:10

And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

Numbers 19:11

He that toucheth the dead body of any man shall be unclean seven days.

Numbers 19:12

He shall purify himself with it on the third day, and on the seventh day he shall be clean:but if he purify not himself the third day, then the seventh day he shall not be clean.

Numbers 19:13

Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel:because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him.

Numbers 19:14

This is the law, when a man dieth in a tent:all that come into the tent, and all that is in the tent, shall be unclean seven days.

Numbers 19:15

And every open vessel, which hath no covering bound upon it, is unclean.

Numbers 19:16

And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

Numbers 19:17

And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

Numbers 19:18

And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

Numbers 19:19

And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day:and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

Numbers 19:20

But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD:the water of separation hath not been sprinkled upon him; he is unclean.

Numbers 19:21

And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

Numbers 19:22

And whatsoever the unclean person toucheth shall be unclean; and the soul that toucheth it shall be unclean until even.

Numbers 20:1

Then came the children of Israel, even the whole congregation, into the desert of Zin in the first month:and the people abode in Kadesh; and Miriam died there, and was buried there.

Numbers 20:2

And there was no water for the congregation:and they gathered themselves together against Moses and against Aaron.

Numbers 20:3

And the people chode with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!

Numbers 20:4

And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?

Numbers 20:5

And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink.

Numbers 20:6

And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces:and the glory of the LORD appeared unto them.

Numbers 20:7

And the LORD spake unto Moses, saying,

Numbers 20:8

Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock:so thou shalt give the congregation and their beasts drink.

Numbers 20:9

And Moses took the rod from before the LORD, as he commanded him.

Numbers 20:10

And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

Numbers 20:11

And Moses lifted up his hand, and with his rod he smote the rock twice:and the water came out abundantly, and the congregation drank, and their beasts also.

Numbers 20:12

And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

Numbers 20:13

This is the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them.

Numbers 20:14

And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

Numbers 20:15

How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers:

Numbers 20:16

And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt:and, behold, we are in Kadesh, a city in the uttermost of thy border:

Numbers 20:17

Let us pass, I pray thee, through thy country:we will not pass through the fields, or through the vineyards, neither will we drink of the water of the wells:we will go by the king's high way, we will not turn to the right hand nor to the left, until we have passed thy borders.

Numbers 20:18

And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword.

Numbers 20:19

And the children of Israel said unto him, We will go by the high way:and if I and my cattle drink of thy water, then I will pay for it:I will only, without doing anything else, go through on my feet.

Numbers 20:20

And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

Numbers 20:21

Thus Edom refused to give Israel passage through his border:wherefore Israel turned away from him.

Numbers 20:22

And the children of Israel, even the whole congregation, journeyed from Kadesh, and came unto mount Hor.

Numbers 20:23

And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,

Numbers 20:24

Aaron shall be gathered unto his people:for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah.

Numbers 20:25

Take Aaron and Eleazar his son, and bring them up unto mount Hor:

Numbers 20:26

And strip Aaron of his garments, and put them upon Eleazar his son:and Aaron shall be gathered unto his people, and shall die there.

Numbers 20:27

And Moses did as the LORD commanded:and they went up into mount Hor in the sight of all the congregation.

Numbers 20:28

And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount:and Moses and Eleazar came down from the mount.

Numbers 20:29

And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, even all the house of Israel.

Numbers 21:1

And when king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took some of them prisoners.

Numbers 21:2

And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

Numbers 21:3

And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities:and he called the name of the place Hormah.

Numbers 21:4

And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom:and the soul of the people was much discouraged because of the way.

Numbers 21:5

And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread.

Numbers 21:6

And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

Numbers 21:7

Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

Numbers 21:8

And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

Numbers 21:9

And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

Numbers 21:10

And the children of Israel set forward, and pitched in Oboth.

Numbers 21:11

And they journeyed from Oboth, and pitched at Ijeabaram, in the wilderness which is before Moab, toward the sunrising.

Numbers 21:12

From thence they removed, and pitched in the valley of Zared.

Numbers 21:13

From thence they removed, and pitched on the other side of Arnon, which is in the wilderness that cometh out of the coasts of the Amorites: for Arnon is the border of Moab, between Moab and the Amorites.

Numbers 21:14

Wherefore it is said in the book of the wars of the LORD, What he did in the Red sea, and in the brooks of Arnon,

Numbers 21:15

And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab.

Numbers 21:16

And from thence they went to Beer:that is the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.

Numbers 21:17

Then Israel sang this song, Spring up, O well; sing ye unto it:

Numbers 21:18

The princes digged the well, the nobles of the people digged it, by the direction of the lawgiver, with their staves. And from the wilderness they went to Mattanah:

Numbers 21:19

And from Mattanah to Nahaliel:and from Nahaliel to Bamoth:

Numbers 21:20

And from Bamoth in the valley, that is in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon.

Numbers 21:21

And Israel sent messengers unto Sihon king of the Amorites, saying,

Numbers 21:22

Let me pass through thy land:we will not turn into the fields, or into the vineyards; we will not drink of the waters of the well:but we will go along by the king's high way, until we be past thy borders.

Numbers 21:23

And Sihon would not suffer Israel to pass through his border:but Sihon gathered all his people together, and went out against Israel into the wilderness:and he came to Jahaz, and fought against Israel.

Numbers 21:24

And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon:for the border of the children of Ammon was strong.

Numbers 21:25

And Israel took all these cities:and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the villages thereof.

Numbers 21:26

For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

Numbers 21:27

Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:

Numbers 21:28

For there is a fire gone out of Heshbon, a flame from the city of Sihon:it hath consumed ar of Moab, and the lords of the high places of Arnon.

Numbers 21:29

Woe to thee, Moab! thou art undone, O people of Chemosh:he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

Numbers 21:30

We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which reacheth unto Medeba.

Numbers 21:31

Thus Israel dwelt in the land of the Amorites.

Numbers 21:32

And Moses sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that were there.

Numbers 21:33

And they turned and went up by the way of Bashan:and og the king of bashan went out against them, he, and all his people, to the battle at edrei.

Numbers 21:34

And the LORD said unto Moses, Fear him not:for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.

Numbers 21:35

So they smote him, and his sons, and all his people, until there was none left him alive:and they possessed his land.

Numbers 22:1

And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan by Jericho.

Numbers 22:2

And Balak the son of Zippor saw all that Israel had done to the Amorites.

Numbers 22:3

And Moab was sore afraid of the people, because they were many:and Moab was distressed because of the children of Israel.

Numbers 22:4

And Moab said unto the elders of Midian, Now shall this company lick up all that are round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor was king of the Moabites at that time.

Numbers 22:5

He sent messengers therefore unto Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt:behold, they cover the face of the earth, and they abide over against me:

Numbers 22:6

Come now therefore, I pray thee, curse me this people; for they are too mighty for me:peradventure I shall prevail, that we may smite them, and that I may drive them out of the land:for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed.

Numbers 22:7

And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.

Numbers 22:8

And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me:and the princes of Moab abode with Balaam.

Numbers 22:9

And God came unto Balaam, and said, What men are these with thee?

Numbers 22:10

And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, saying,

Numbers 22:11

Behold, there is a people come out of Egypt, which covereth the face of the earth:come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

Numbers 22:12

And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people:for they are blessed.

Numbers 22:13

And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land:for the LORD refuseth to give me leave to go with you.

Numbers 22:14

And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us.

Numbers 22:15

And Balak sent yet again princes, more, and more honourable than they.

Numbers 22:16

And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

Numbers 22:17

For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me:come therefore, I pray thee, curse me this people.

Numbers 22:18

And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

Numbers 22:19

Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.

Numbers 22:20

And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, and go with them; but yet the word which I shall say unto thee, that shalt thou do.

Numbers 22:21

And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.

Numbers 22:22

And God's anger was kindled because he went:and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him.

Numbers 22:23

And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand:and the ass turned aside out of the way, and went into the field:and Balaam smote the ass, to turn her into the way.

Numbers 22:24

But the angel of the LORD stood in a path of the vineyards, a wall being on this side, and a wall on that side.

Numbers 22:25

And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall:and he smote her again.

Numbers 22:26

And the angel of the LORD went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.

Numbers 22:27

And when the ass saw the angel of the LORD, she fell down under Balaam:and Balaam's anger was kindled, and he smote the ass with a staff.

Numbers 22:28

And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

Numbers 22:29

And Balaam said unto the ass, Because thou hast mocked me:I would there were a sword in mine hand, for now would I kill thee.

Numbers 22:30

And the ass said unto Balaam, Am not I thine ass, upon which thou hast ridden ever since I was thine unto this day? was I ever wont to do so unto thee? and he said, Nay.

Numbers 22:31

Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand:and he bowed down his head, and fell flat on his face.

Numbers 22:32

And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because thy way is perverse before me:

Numbers 22:33

And the ass saw me, and turned from me these three times:unless she had turned from me, surely now also I had slain thee, and saved her alive.

Numbers 22:34

And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me:now therefore, if it displease thee, I will get me back again.

Numbers 22:35

And the angel of the LORD said unto Balaam, Go with the men:but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

Numbers 22:36

And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which is in the border of Arnon, which is in the utmost coast.

Numbers 22:37

And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

Numbers 22:38

And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

Numbers 22:39

And Balaam went with Balak, and they came unto Kirjathhuzoth.

Numbers 22:40

And Balak offered oxen and sheep, and sent to Balaam, and to the princes that were with him.

Numbers 22:41

And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost part of the people.

Numbers 23:1

And Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and seven rams.

Numbers 23:2

And Balak did as Balaam had spoken; and Balak and Balaam offered on every altar a bullock and a ram.

Numbers 23:3

And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place.

Numbers 23:4

And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon every altar a bullock and a ram.

Numbers 23:5

And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak.

Numbers 23:6

And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab.

Numbers 23:7

And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, saying, Come, curse me Jacob, and come, defy Israel.

Numbers 23:8

How shall I curse, whom God hath not cursed? or how shall I defy, whom the LORD hath not defied?

Numbers 23:9

For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.

Numbers 23:10

Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!

Numbers 23:11

And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed them altogether.

Numbers 23:12

And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?

Numbers 23:13

And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

Numbers 23:14

And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on every altar.

Numbers 23:15

And he said unto Balak, Stand here by thy burnt offering, while I meet the LORD yonder.

Numbers 23:16

And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say thus.

Numbers 23:17

And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?

Numbers 23:18

And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:

Numbers 23:19

God is not a man, that he should lie; neither the son of man, that he should repent:hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

Numbers 23:20

Behold, I have received commandment to bless:and he hath blessed; and I cannot reverse it.

Numbers 23:21

He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel:the LORD his God is with him, and the shout of a king is among them.

Numbers 23:22

God brought them out of Egypt; he hath as it were the strength of an unicorn.

Numbers 23:23

Surely there is no enchantment against Jacob, neither is there any divination against Israel:according to this time it shall be said of Jacob and of Israel, What hath God wrought!

Numbers 23:24

Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat of the prey, and drink the blood of the slain.

Numbers 23:25

And Balak said unto Balaam, Neither curse them at all, nor bless them at all.

Numbers 23:26

But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that I must do?

Numbers 23:27

And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

Numbers 23:28

And Balak brought Balaam unto the top of Peor, that looketh toward jeshimon.

Numbers 23:29

And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.

Numbers 23:30

And Balak did as Balaam had said, and offered a bullock and a ram on every altar.

Numbers 24:1

And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

Numbers 24:2

And Balaam lifted up his eyes, and he saw Israel abiding in his tents according to their tribes; and the spirit of God came upon him.

Numbers 24:3

And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

Numbers 24:4

He hath said, which heard the words of God, which saw the vision of the Almighty, falling into a trance, but having his eyes open:

Numbers 24:5

How goodly are thy tents, O Jacob, and thy tabernacles, O Israel!

Numbers 24:6

As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, and as cedar trees beside the waters.

Numbers 24:7

He shall pour the water out of his buckets, and his seed shall be in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

Numbers 24:8

God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows.

Numbers 24:9

He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee.

Numbers 24:10

And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times.

Numbers 24:11

Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

Numbers 24:12

And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying,

Numbers 24:13

If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do either good or bad of mine own mind; but what the LORD saith, that will I speak?

Numbers 24:14

And now, behold, I go unto my people: come therefore, and I will advertise thee what this people shall do to thy people in the latter days.

Numbers 24:15

And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

Numbers 24:16

He hath said, which heard the words of God, and knew the knowledge of the most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open:

Numbers 24:17

I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

Numbers 24:18

And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly.

Numbers 24:19

Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

Numbers 24:20

And when he looked on Amalek, he took up his parable, and said, Amalek was the first of the nations; but his latter end shall be that he perish for ever.

Numbers 24:21

And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.

Numbers 24:22

Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive.

Numbers 24:23

And he took up his parable, and said, Alas, who shall live when God doeth this!

Numbers 24:24

And ships shall come from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever.

Numbers 24:25

And Balaam rose up, and went and returned to his place:and Balak also went his way.

Numbers 25:1

And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab.

Numbers 25:2

And they called the people unto the sacrifices of their gods:and the people did eat, and bowed down to their gods.

Numbers 25:3

And Israel joined himself unto Baalpeor:and the anger of the LORD was kindled against Israel.

Numbers 25:4

And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel.

Numbers 25:5

And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baalpeor.

Numbers 25:6

And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation.

Numbers 25:7

And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from among the congregation, and took a javelin in his hand;

Numbers 25:8

And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

Numbers 25:9

And those that died in the plague were twenty and four thousand.

Numbers 25:10

And the LORD spake unto Moses, saying,

Numbers 25:11

Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

Numbers 25:12

Wherefore say, Behold, I give unto him my covenant of peace:

Numbers 25:13

And he shall have it, and his seed after him, even the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.

Numbers 25:14

Now the name of the Israelite that was slain, even that was slain with the Midianitish woman, was Zimri, the son of Salu, a prince of a chief house among the Simeonites.

Numbers 25:15

And the name of the Midianitish woman that was slain was Cozbi, the daughter of Zur; he was head over a people, and of a chief house in Midian.

Numbers 25:16

And the LORD spake unto Moses, saying,

Numbers 25:17

Vex the Midianites, and smite them:

Numbers 25:18

For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

Numbers 26:1

And it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying,

Numbers 26:2

Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.

Numbers 26:3

And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan near Jericho, saying,

Numbers 26:4

Take the sum of the people, from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt.

Numbers 26:5

Reuben, the eldest son of Israel:the children of Reuben; Hanoch, of whom cometh the family of the Hanochites:of Pallu, the family of the Palluites:

Numbers 26:6

Of Hezron, the family of the Hezronites:of Carmi, the family of the Carmites.

Numbers 26:7

These are the families of the Reubenites:and they that were numbered of them were forty and three thousand and seven hundred and thirty.

Numbers 26:8

And the sons of Pallu; Eliab.

Numbers 26:9

And the sons of Eliab; Nemuel, and Dathan, and Abiram. This is that Dathan and Abiram, which were famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

Numbers 26:10

And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men:and they became a sign.

Numbers 26:11

Notwithstanding the children of Korah died not.

Numbers 26:12

The sons of Simeon after their families:of Nemuel, the family of the Nemuelites:of Jamin, the family of the Jaminites:of Jachin, the family of the Jachinites:

Numbers 26:13

Of Zerah, the family of the Zarhites:of Shaul, the family of the Shaulites.

Numbers 26:14

These are the families of the Simeonites, twenty and two thousand and two hundred.

Numbers 26:15

The children of Gad after their families:of Zephon, the family of the Zephonites:of Haggi, the family of the Haggites:of Shuni, the family of the Shunites:

Numbers 26:16

Of Ozni, the family of the Oznites:of Eri, the family of the Erites:

Numbers 26:17

Of Arod, the family of the Arodites:of Areli, the family of the Arelites.

Numbers 26:18

These are the families of the children of Gad according to those that were numbered of them, forty thousand and five hundred.

Numbers 26:19

The sons of Judah were Er and Onan:and Er and Onan died in the land of Canaan.

Numbers 26:20

And the sons of Judah after their families were; of Shelah, the family of the Shelanites:of Pharez, the family of the Pharezites:of Zerah, the family of the Zerahites.

Numbers 26:21

And the sons of Pharez were; of Hezron, the family of the Hezronites:of Hamul, the family of the Hamulites.

Numbers 26:22

These are the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred.

Numbers 26:23

Of the sons of Issachar after their families:of Tola, the family of the Tolaites:of Pua, the family of the Punites:

Numbers 26:24

Of Jashub, the family of the Jashubites:of Shimron, the family of the Shimronites.

Numbers 26:25

These are the families of Issachar according to those that were numbered of them, threescore and four thousand and three hundred.

Numbers 26:26

Of the sons of Zebulun after their families:of Sered, the family of the Sardites:of Elon, the family of the Elonites:of Jahleel, the family of the Jahleelites.

Numbers 26:27

These are the families of the Zebulunites according to those that were numbered of them, threescore thousand and five hundred.

Numbers 26:28

The sons of Joseph after their families were Manasseh and Ephraim.

Numbers 26:29

Of the sons of Manasseh:of Machir, the family of the Machirites:and Machir begat Gilead:of Gilead come the family of the Gileadites.

Numbers 26:30

These are the sons of Gilead:of Jeezer, the family of the Jeezerites:of Helek, the family of the Helekites:

Numbers 26:31

And of Asriel, the family of the Asrielites:and of Shechem, the family of the Shechemites:

Numbers 26:32

And of Shemida, the family of the Shemidaites:and of Hephher, the family of the Hephherites.

Numbers 26:33

And Zelophehad the son of Hephher had no sons, but daughters:and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

Numbers 26:34

These are the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred.

Numbers 26:35

These are the sons of Ephraim after their families:of Shuthelah, the family of the Shuthalhites:of Becher, the family of the Bachrites:of Tahan, the family of the Tahanites.

Numbers 26:36

And these are the sons of Shuthelah:of Eran, the family of the Eranites.

Numbers 26:37

These are the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These are the sons of Joseph after their families.

Numbers 26:38

The sons of Benjamin after their families:of Bela, the family of the Belaites:of Ashbel, the family of the Ashbelites:of Ahiham, the family of the Ahihamites:

Numbers 26:39

Of Shupham, the family of the Shuphamites:of Hupham, the family of the Huphamites.

Numbers 26:40

And the sons of Bela were Ard and Naaman:of Ard, the family of the Ardites:and of Naaman, the family of the Naamites.

Numbers 26:41

These are the sons of Benjamin after their families:and they that were numbered of them were forty and five thousand and six hundred.

Numbers 26:42

These are the sons of Dan after their families:of Shuham, the family of the Shuhamites. These are the families of Dan after their families.

Numbers 26:43

All the families of the Shuhamites, according to those that were numbered of them, were threescore and four thousand and four hundred.

Numbers 26:44

Of the children of Asher after their families:of Jimna, the family of the Jimnites:of Jesui, the family of the Jesuites:of Beriah, the family of the Beriites.

Numbers 26:45

Of the sons of Beriah:of Heber, the family of the Heberites:of Malchiel, the family of the Malchielites.

Numbers 26:46

And the name of the daughter of Asher was Sarah.

Numbers 26:47

These are the families of the sons of Asher according to those that were numbered of them; who were fifty and three thousand and four hundred.

Numbers 26:48

Of the sons of Naphtali after their families:of Jahzeel, the family of the Jahzeelites:of Guni, the family of the Gunites:

Numbers 26:49

Of Jezer, the family of the Jezerites:of Shillem, the family of the Shillemites.

Numbers 26:50

These are the families of Naphtali according to their families:and they that were numbered of them were forty and five thousand and four hundred.

Numbers 26:51

These were the numbered of the children of Israel, six hundred thousand and a thousand seven hundred and thirty.

Numbers 26:52

And the LORD spake unto Moses, saying,

Numbers 26:53

Unto these the land shall be divided for an inheritance according to the number of names.

Numbers 26:54

To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance:to every one shall his inheritance be given according to those that were numbered of him.

Numbers 26:55

Notwithstanding the land shall be divided by lot:according to the names of the tribes of their fathers they shall inherit.

Numbers 26:56

According to the lot shall the possession thereof be divided between many and few.

Numbers 26:57

And these are they that were numbered of the Levites after their families:of Gershon, the family of the Gershonites:of Kohath, the family of the Kohathites:of Merari, the family of the Merarites.

Numbers 26:58

These are the families of the Levites:the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram.

Numbers 26:59

And the name of Amram's wife was Jochebed, the daughter of Levi, whom her mother bare to Levi in Egypt:and she bare unto Amram Aaron and Moses, and Miriam their sister.

Numbers 26:60

And unto Aaron was born Nadab, and Abihu, Eleazar, and Ithamar.

Numbers 26:61

And Nadab and Abihu died, when they offered strange fire before the LORD.

Numbers 26:62

And those that were numbered of them were twenty and three thousand, all males from a month old and upward:for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.

Numbers 26:63

These are they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan near Jericho.

Numbers 26:64

But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

Numbers 26:65

For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

Numbers 27:1

Then came the daughters of Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph:and these are the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

Numbers 27:2

And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, by the door of the tabernacle of the congregation, saying,

Numbers 27:3

Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.

Numbers 27:4

Why should the name of our father be done away from among his family, because he hath no son? Give unto us therefore a possession among the brethren of our father.

Numbers 27:5

And Moses brought their cause before the LORD.

Numbers 27:6

And the LORD spake unto Moses, saying,

Numbers 27:7

The daughters of Zelophehad speak right:thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

Numbers 27:8

And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

Numbers 27:9

And if he have no daughter, then ye shall give his inheritance unto his brethren.

Numbers 27:10

And if he have no brethren, then ye shall give his inheritance unto his father's brethren.

Numbers 27:11

And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it:and it shall be

unto the children of Israel a statute of judgment, as the LORD commanded Moses.

Numbers 27:12

And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel.

Numbers 27:13

And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered.

Numbers 27:14

For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin.

Numbers 27:15

And Moses spake unto the LORD, saying,

Numbers 27:16

Let the LORD, the God of the spirits of all flesh, set a man over the congregation,

Numbers 27:17

Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

Numbers 27:18

And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom is the spirit, and lay thine hand upon him;

Numbers 27:19

And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.

Numbers 27:20

And thou shalt put some of thine honour upon him, that all the congregation of the children of Israel may be obedient.

Numbers 27:21

And he shall stand before Eleazar the priest, who shall ask counsel for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation.

Numbers 27:22

And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation:

Numbers 27:23

And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses.

Numbers 28:1

And the LORD spake unto Moses, saying,

Numbers 28:2

Command the children of Israel, and say unto them, My offering, and my bread for my sacrifices made by fire, for a sweet savour unto me, shall ye observe to offer unto me in their due season.

Numbers 28:3

And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, for a continual burnt offering.

Numbers 28:4

The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even;

Numbers 28:5

And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil.

Numbers 28:6

It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD.

Numbers 28:7

And the drink offering thereof shall be the fourth part of an hin for the one lamb:in the holy place shalt thou cause the strong wine to be poured unto the LORD for a drink offering.

Numbers 28:8

And the other lamb shalt thou offer at even:as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the LORD.

Numbers 28:9

And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof:

Numbers 28:10

This is the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

Numbers 28:11

And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

Numbers 28:12

And three tenth deals of flour for a meat offering, mingled with oil, for one bullock; and two tenth deals of flour for a meat offering, mingled with oil, for one ram;

Numbers 28:13

And a several tenth deal of flour mingled with oil for a meat offering unto one lamb; for a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

Numbers 28:14

And their drink offerings shall be half an hin of wine unto a bullock, and the third part of an hin unto a ram, and a fourth part of an hin unto a lamb:this is the burnt offering of every month throughout the months of the year.

Numbers 28:15

And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering.

Numbers 28:16

And in the fourteenth day of the first month is the passover of the LORD.

Numbers 28:17

And in the fifteenth day of this month is the feast:seven days shall unleavened bread be eaten.

Numbers 28:18

In the first day shall be an holy convocation; ye shall do no manner of servile work therein:

Numbers 28:19

But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year:they shall be unto you without blemish:

Numbers 28:20

And their meat offering shall be of flour mingled with oil:three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;

Numbers 28:21

A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:

Numbers 28:22

And one goat for a sin offering, to make an atonement for you.

Numbers 28:23

Ye shall offer these beside the burnt offering in the morning, which is for a continual burnt offering.

Numbers 28:24

After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD:it shall be offered beside the continual burnt offering, and his drink offering.

Numbers 28:25

And on the seventh day ye shall have an holy convocation; ye shall do no servile work.

Numbers 28:26

Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work:

Numbers 28:27

But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;

Numbers 28:28

And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,

Numbers 28:29

A several tenth deal unto one lamb, throughout the seven lambs;

Numbers 28:30

And one kid of the goats, to make an atonement for you.

Numbers 28:31

Ye shall offer them beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings.

Numbers 29:1

And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

Numbers 29:2

And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, and seven lambs of the first year without blemish:

Numbers 29:3

And their meat offering shall be of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram,

Numbers 29:4

And one tenth deal for one lamb, throughout the seven lambs:

Numbers 29:5

And one kid of the goats for a sin offering, to make an atonement for you:

Numbers 29:6

Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

Numbers 29:7

And ye shall have on the tenth day of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work therein:

Numbers 29:8

But ye shall offer a burnt offering unto the LORD for a sweet savour; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish:

Numbers 29:9

And their meat offering shall be of flour mingled with oil, three tenth deals to a bullock, and two tenth deals to one ram,

Numbers 29:10

A several tenth deal for one lamb, throughout the seven lambs:

Numbers 29:11

One kid of the goats for a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.

Numbers 29:12

And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:

Numbers 29:13

And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:

Numbers 29:14

And their meat offering shall be of flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

Numbers 29:15

And a several tenth deal to each lamb of the fourteen lambs:

Numbers 29:16

And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Numbers 29:17

And on the second day ye shall offer twelve young bullocks, two rams, fourteen lambs of the first year without spot:

Numbers 29:18

And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

Numbers 29:19

And one kid of the goats for a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings.

Numbers 29:20

And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

Numbers 29:21

And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

Numbers 29:22

And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

Numbers 29:23

And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year without blemish:

Numbers 29:24

Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

Numbers 29:25

And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Numbers 29:26

And on the fifth day nine bullocks, two rams, and fourteen lambs of the first year without spot:

Numbers 29:27

And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

Numbers 29:28

And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

Numbers 29:29

And on the sixth day eight bullocks, two rams, and fourteen lambs of the first year without blemish:

Numbers 29:30

And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

Numbers 29:31

And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Numbers 29:32

And on the seventh day seven bullocks, two rams, and fourteen lambs of the first year without blemish:

Numbers 29:33

And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

Numbers 29:34

And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Numbers 29:35

On the eighth day ye shall have a solemn assembly:ye shall do no servile work therein:

Numbers 29:36

But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD:one bullock, one ram, seven lambs of the first year without blemish:

Numbers 29:37

Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the manner:

Numbers 29:38

And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

Numbers 29:39

These things ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

Numbers 29:40

And Moses told the children of Israel according to all that the LORD commanded Moses.

Numbers 30:1

And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This is the thing which the LORD hath commanded.

Numbers 30:2

If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

Numbers 30:3

If a woman also vow a vow unto the LORD, and bind herself by a bond, being in her father's house in her youth;

Numbers 30:4

And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her; then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

Numbers 30:5

But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand:and the LORD shall forgive her, because her father disallowed her.

Numbers 30:6

And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;

Numbers 30:7

And her husband heard it, and held his peace at her in the day that he heard it:then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

Numbers 30:8

But if her husband disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect:and the LORD shall forgive her.

Numbers 30:9

But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

Numbers 30:10

And if she vowed in her husband's house, or bound her soul by a bond with an oath;

Numbers 30:11

And her husband heard it, and held his peace at her, and disallowed her not:then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

Numbers 30:12

But if her husband hath utterly made them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand:her husband hath made them void; and the LORD shall forgive her.

Numbers 30:13

Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

Numbers 30:14

But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which are upon her:he confirmeth them, because he held his peace at her in the day that he heard them.

Numbers 30:15

But if he shall any ways make them void after that he hath heard them; then he shall bear her iniquity.

Numbers 30:16

These are the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, being yet in her youth in her father's house.

Numbers 31:1

And the LORD spake unto Moses, saying,

Numbers 31:2

Avenge the children of Israel of the Midianites:afterward shalt thou be gathered unto thy people.

Numbers 31:3

And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

Numbers 31:4

Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.

Numbers 31:5

So there were delivered out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war.

Numbers 31:6

And Moses sent them to the war, a thousand of every tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand.

Numbers 31:7

And they warred against the Midianites, as the LORD commanded Moses; and they slew all the males.

Numbers 31:8

And they slew the kings of Midian, beside the rest of them that were slain; namely, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

Numbers 31:9

And the children of Israel took all the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods.

Numbers 31:10

And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire.

Numbers 31:11

And they took all the spoil, and all the prey, both of men and of beasts.

Numbers 31:12

And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by Jordan near Jericho.

Numbers 31:13

And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

Numbers 31:14

And Moses was wroth with the officers of the host, with the captains over thousands, and captains over hundreds, which came from the battle.

Numbers 31:15

And Moses said unto them, Have ye saved all the women alive?

Numbers 31:16

Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

Numbers 31:17

Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

Numbers 31:18

But all the women children, that have not known a man by lying with him, keep alive for yourselves.

Numbers 31:19

And do ye abide without the camp seven days:whosoever hath killed any person, and whosoever hath touched any slain, purify both yourselves and your captives on the third day, and on the seventh day.

Numbers 31:20

And purify all your raiment, and all that is made of skins, and all work of goats' hair, and all things made of wood.

Numbers 31:21

And Eleazar the priest said unto the men of war which went to the battle, This is the ordinance of the law which the LORD commanded Moses;

Numbers 31:22

Only the gold, and the silver, the brass, the iron, the tin, and the lead,

Numbers 31:23

Every thing that may abide the fire, ye shall make it go through the fire, and it shall be clean:nevertheless it shall be purified with the water of separation:and all that abideth not the fire ye shall make go through the water.

Numbers 31:24

And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.

Numbers 31:25

And the LORD spake unto Moses, saying,

Numbers 31:26

Take the sum of the prey that was taken, both of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

Numbers 31:27

And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:

Numbers 31:28

And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, both of the persons, and of the beeves, and of the asses, and of the sheep:

Numbers 31:29

Take it of their half, and give it unto Eleazar the priest, for an heave offering of the LORD.

Numbers 31:30

And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

Numbers 31:31

And Moses and Eleazar the priest did as the LORD commanded Moses.

Numbers 31:32

And the booty, being the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,

Numbers 31:33

And threescore and twelve thousand beeves,

Numbers 31:34

And threescore and one thousand asses,

Numbers 31:35

And thirty and two thousand persons in all, of women that had not known man by lying with him.

Numbers 31:36

And the half, which was the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:

Numbers 31:37

And the LORD'S tribute of the sheep was six hundred and threescore and fifteen.

Numbers 31:38

And the beeves were thirty and six thousand; of which the LORD'S tribute was threescore and twelve.

Numbers 31:39

And the asses were thirty thousand and five hundred; of which the LORD'S tribute was threescore and one.

Numbers 31:40

And the persons were sixteen thousand; of which the LORD'S tribute was thirty and two persons.

Numbers 31:41

And Moses gave the tribute, which was the LORD'S heave offering, unto Eleazar the priest, as the LORD commanded Moses.

Numbers 31:42

And of the children of Israel's half, which Moses divided from the men that warred,

Numbers 31:43

(Now the half that pertained unto the congregation was three hundred thousand and thirty thousand and seven thousand and five hundred sheep,

Numbers 31:44

And thirty and six thousand beeves,

Numbers 31:45

And thirty thousand asses and five hundred,

Numbers 31:46

And sixteen thousand persons;)

Numbers 31:47

Even of the children of Israel's half, Moses took one portion of fifty, both of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

Numbers 31:48

And the officers which were over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moses:

Numbers 31:49

And they said unto Moses, Thy servants have taken the sum of the men of war which are under our charge, and there lacketh not one man of us.

Numbers 31:50

We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

Numbers 31:51

And Moses and Eleazar the priest took the gold of them, even all wrought jewels.

Numbers 31:52

And all the gold of the offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.

Numbers 31:53

(For the men of war had taken spoil, every man for himself.)

Numbers 31:54

And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, for a memorial for the children of Israel before the LORD.

Numbers 32:1

Now the children of Reuben and the children of Gad had a very great multitude of cattle:and when they saw the land of Jazer, and the land of Gilead, that, behold, the place was a place for cattle;

Numbers 32:2

The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying,

Numbers 32:3

Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Shebam, and Nebo, and Beon,

Numbers 32:4

Even the country which the LORD smote before the congregation of Israel, is a land for cattle, and thy servants have cattle:

Numbers 32:5

Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, and bring us not over Jordan.

Numbers 32:6

And Moses said unto the children of Gad and to the children of Reuben, Shall your brethren go to war, and shall ye sit here?

Numbers 32:7

And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?

Numbers 32:8

Thus did your fathers, when I sent them from Kadeshbarnea to see the land.

Numbers 32:9

For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.

Numbers 32:10

And the LORD'S anger was kindled the same time, and he sware, saying,

Numbers 32:11

Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

Numbers 32:12

Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun:for they have wholly followed the LORD.

Numbers 32:13

And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

Numbers 32:14

And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel.

Numbers 32:15

For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

Numbers 32:16

And they came near unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones:

Numbers 32:17

But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place:and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

Numbers 32:18

We will not return unto our houses, until the children of Israel have inherited every man his inheritance.

Numbers 32:19

For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

Numbers 32:20

And Moses said unto them, If ye will do this thing, if ye will go armed before the LORD to war,

Numbers 32:21

And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,

Numbers 32:22

And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.

Numbers 32:23

But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you out.

Numbers 32:24

Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.

Numbers 32:25

And the children of Gad and the children of Reuben spake unto Moses, saying, Thy servants will do as my lord commandeth.

Numbers 32:26

Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead:

Numbers 32:27

But thy servants will pass over, every man armed for war, before the Lord to battle, as my lord saith.

Numbers 32:28

So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

Numbers 32:29

And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

Numbers 32:30

But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.

Numbers 32:31

And the children of Gad and the children of Reuben answered, saying, As the LORD hath said unto thy servants, so will we do.

Numbers 32:32

We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan may be our's.

Numbers 32:33

And Moses gave unto them, even to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, even the cities of the country round about.

Numbers 32:34

And the children of Gad built Dibon, and Ataroth, and Aroer,

Numbers 32:35

And Atroth, Shophan, and Jaazer, and Jogbehah,

Numbers 32:36

And Bethnimrah, and Bethharan, fenced cities:and folds for sheep.

Numbers 32:37

And the children of Reuben built Heshbon, and Elealeh, and Kirjathaim,

Numbers 32:38

And Nebo, and Baalmeon, (their names being changed,) and Shibmah:and gave other names unto the cities which they builded.

Numbers 32:39

And the children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite which was in it.

Numbers 32:40

And Moses gave Gilead unto Machir the son of Manasseh; and he dwelt therein.

Numbers 32:41

And Jair the son of Manasseh went and took the small towns thereof, and called them Havothjair.

Numbers 32:42

And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

Numbers 33:1

These are the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron.

Numbers 33:2

And Moses wrote their goings out according to their journeys by the commandment of the LORD:and these are their journeys according to their goings out.

Numbers 33:3

And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

Numbers 33:4

For the Egyptians buried all their firstborn, which the LORD had smitten among them:upon their gods also the LORD executed judgments.

Numbers 33:5

And the children of Israel removed from Rameses, and pitched in Succoth.

Numbers 33:6

And they departed from Succoth, and pitched in Etham, which is in the edge of the wilderness.

Numbers 33:7

And they removed from Etham, and turned again unto Pihahiroth, which is before Baalzephon:and they pitched before Migdol.

Numbers 33:8

And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days'journey in the wilderness of Etham, and pitched in Marah.

Numbers 33:9

And they removed from Marah, and came unto Elim:and in Elim were twelve fountains of water, and threescore and ten palm trees; and they pitched there.

Numbers 33:10

And they removed from Elim, and encamped by the Red sea.

Numbers 33:11

And they removed from the Red sea, and encamped in the wilderness of Sin.

Numbers 33:12

And they took their journey out of the wilderness of Sin, and encamped in Dophkah.

Numbers 33:13

And they departed from Dophkah, and encamped in Alush.

Numbers 33:14

And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink.

Numbers 33:15

And they departed from Rephidim, and pitched in the wilderness of Sinai.

Numbers 33:16

And they removed from the desert of Sinai, and pitched at Kibrothhattaavah.

Numbers 33:17

And they departed from Kibrothhattaavah, and encamped at Hazeroth.

Numbers 33:18

And they departed from Hazeroth, and pitched in Rithmah.

Numbers 33:19

And they departed from Rithmah, and pitched at Rimmonparez.

Numbers 33:20

And they departed from Rimmonparez, and pitched in Libnah.

Numbers 33:21

And they removed from Libnah, and pitched at Rissah.

Numbers 33:22

And they journeyed from Rissah, and pitched in Kehelathah.

Numbers 33:23

And they went from Kehelathah, and pitched in mount Shapher.

Numbers 33:24

And they removed from mount Shapher, and encamped in Haradah.

Numbers 33:25

And they removed from Haradah, and pitched in Makheloth.

Numbers 33:26

And they removed from Makheloth, and encamped at Tahath.

Numbers 33:27

And they departed from Tahath, and pitched at Tarah.

Numbers 33:28

And they removed from Tarah, and pitched in Mithcah.

Numbers 33:29

And they went from Mithcah, and pitched in Hashmonah.

Numbers 33:30

And they departed from Hashmonah, and encamped at Moseroth.

Numbers 33:31

And they departed from Moseroth, and pitched in Benejaakan.

Numbers 33:32

And they removed from Benejaakan, and encamped at Horhagidgad.

Numbers 33:33

And they went from Horhagidgad, and pitched in Jotbathah.

Numbers 33:34

And they removed from Jotbathah, and encamped at Ebronah.

Numbers 33:35

And they departed from Ebronah, and encamped at Eziongaber.

Numbers 33:36

And they removed from Eziongaber, and pitched in the wilderness of Zin, which is Kadesh.

Numbers 33:37

And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

Numbers 33:38

And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month.

Numbers 33:39

And Aaron was an hundred and twenty and three years old when he died in mount Hor.

Numbers 33:40

And king Arad the Canaanite, which dwelt in the south in the land of Canaan, heard of the coming of the children of Israel.

Numbers 33:41

And they departed from mount Hor, and pitched in Zalmonah.

Numbers 33:42

And they departed from Zalmonah, and pitched in Punon.

Numbers 33:43

And they departed from Punon, and pitched in Oboth.

Numbers 33:44

And they departed from Oboth, and pitched in Ijeabarim, in the border of Moab.

Numbers 33:45

And they departed from Iim, and pitched in Dibongad.

Numbers 33:46

And they removed from Dibongad, and encamped in Almondiblathaim.

Numbers 33:47

And they removed from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo.

Numbers 33:48

And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan near Jericho.

Numbers 33:49

And they pitched by Jordan, from Bethjesimoth even unto Abelshittim in the plains of Moab.

Numbers 33:50

And the LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying,

Numbers 33:51

Speak unto the children of Israel, and say unto them, When ye are passed over Jordan into the land of Canaan;

Numbers 33:52

Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:

Numbers 33:53

And ye shall dispossess the inhabitants of the land, and dwell therein: for I have given you the land to possess it.

Numbers 33:54

And ye shall divide the land by lot for an inheritance among your families:and to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance:every man's inheritance shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

Numbers 33:55

But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

Numbers 33:56

Moreover it shall come to pass, that I shall do unto you, as I thought to do unto them.

Numbers 34:1

And the LORD spake unto Moses, saying,

Numbers 34:2

Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this is the land that shall fall unto you for an inheritance, even the land of Canaan with the coasts thereof:)

Numbers 34:3

Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

Numbers 34:4

And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin:and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

Numbers 34:5

And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

Numbers 34:6

And as for the western border, ye shall even have the great sea for a border:this shall be your west border.

Numbers 34:7

And this shall be your north border:from the great sea ye shall point out for you mount Hor:

Numbers 34:8

From mount Hor ye shall point out your border unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

Numbers 34:9

And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan:this shall be your north border.

Numbers 34:10

And ye shall point out your east border from Hazarenan to Shepham:

Numbers 34:11

And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

Numbers 34:12

And the border shall go down to Jordan, and the goings out of it shall be at the salt sea:this shall be your land with the coasts thereof round about.

Numbers 34:13

And Moses commanded the children of Israel, saying, This is the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

Numbers 34:14

For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received their inheritance; and half the tribe of Manasseh have received their inheritance:

Numbers 34:15

The two tribes and the half tribe have received their inheritance on this side Jordan near Jericho eastward, toward the sunrising.

Numbers 34:16

And the LORD spake unto Moses, saying,

Numbers 34:17

These are the names of the men which shall divide the land unto you: Eleazar the priest, and Joshua the son of Nun.

Numbers 34:18

And ye shall take one prince of every tribe, to divide the land by inheritance.

Numbers 34:19

And the names of the men are these: Of the tribe of Judah, Caleb the son of Jephunneh.

Numbers 34:20

And of the tribe of the children of Simeon, Shemuel the son of Ammihud.

Numbers 34:21

Of the tribe of Benjamin, Elidad the son of Chislon.

Numbers 34:22

And the prince of the tribe of the children of Dan, Bukki the son of Jogli.

Numbers 34:23

The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod.

Numbers 34:24

And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiphtan.

Numbers 34:25

And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.

Numbers 34:26

And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan.

Numbers 34:27

And the prince of the tribe of the children of Asher, Ahihud the son of Shelomi.

Numbers 34:28

And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud.

Numbers 34:29

These are they whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.

Numbers 35:1

And the LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying,

Numbers 35:2

Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give also unto the Levites suburbs for the cities round about them.

Numbers 35:3

And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts.

Numbers 35:4

And the suburbs of the cities, which ye shall give unto the Levites, shall reach from the wall of the city and outward a thousand cubits round about.

Numbers 35:5

And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city shall be in the midst: this shall be to them the suburbs of the cities.

Numbers 35:6

And among the cities which ye shall give unto the Levites there shall be six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.

Numbers 35:7

So all the cities which ye shall give to the Levites shall be forty and eight cities: them shall ye give with their suburbs.

Numbers 35:8

And the cities which ye shall give shall be of the possession of the children of Israel:from them that have many ye shall give many; but from them that have few ye shall give few:every one shall give of his cities unto the Levites according to his inheritance which he inheriteth.

Numbers 35:9

And the LORD spake unto Moses, saying,

Numbers 35:10

Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan;

Numbers 35:11

Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.

Numbers 35:12

And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.

Numbers 35:13

And of these cities which ye shall give six cities shall ye have for refuge.

Numbers 35:14

Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, which shall be cities of refuge.

Numbers 35:15

These six cities shall be a refuge, both for the children of Israel, and for the stranger, and for the sojourner among them:that every one that killeth any person unawares may flee thither.

Numbers 35:16

And if he smite him with an instrument of iron, so that he die, he is a murderer:the murderer shall surely be put to death.

Numbers 35:17

And if he smite him with throwing a stone, wherewith he may die, and he die, he is a murderer:the murderer shall surely be put to death.

Numbers 35:18

Or if he smite him with an hand weapon of wood, wherewith he may die, and he die, he is a murderer:the murderer shall surely be put to death.

Numbers 35:19

The revenger of blood himself shall slay the murderer:when he meeteth him, he shall slay him.

Numbers 35:20

But if he thrust him of hatred, or hurl at him by laying of wait, that he die;

Numbers 35:21

Or in enmity smite him with his hand, that he die:he that smote him shall surely be put to death; for he is a murderer:the revenger of blood shall slay the murderer, when he meeteth him.

Numbers 35:22

But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,

Numbers 35:23

Or with any stone, wherewith a man may die, seeing him not, and cast it upon him, that he die, and was not his enemy, neither sought his harm:

Numbers 35:24

Then the congregation shall judge between the slayer and the revenger of blood according to these judgments:

Numbers 35:25

And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled:and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

Numbers 35:26

But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

Numbers 35:27

And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

Numbers 35:28

Because he should have remained in the city of his refuge until the death of the high priest:but after the death of the high priest the slayer shall return into the land of his possession.

Numbers 35:29

So these things shall be for a statute of judgment unto you throughout your generations in all your dwellings.

Numbers 35:30

Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses:but one witness shall not testify against any person to cause him to die.

Numbers 35:31

Moreover ye shall take no satisfaction for the life of a murderer, which is guilty of death:but he shall be surely put to death.

Numbers 35:32

And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

Numbers 35:33

So ye shall not pollute the land wherein ye are:for blood it defileth the land:and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

Numbers 35:34

Defile not therefore the land which ye shall inhabit, wherein I dwell:for I the LORD dwell among the children of Israel.

Numbers 36:1

And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:

Numbers 36:2

And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel:and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters.

Numbers 36:3

And if they be married to any of the sons of the other tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received:so shall it be taken from the lot of our inheritance.

Numbers 36:4

And when the jubile of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received:so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

Numbers 36:5

And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well.

Numbers 36:6

This is the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

Numbers 36:7

So shall not the inheritance of the children of Israel remove from tribe to tribe:for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

Numbers 36:8

And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

Numbers 36:9

Neither shall the inheritance remove from one tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

Numbers 36:10

Even as the LORD commanded Moses, so did the daughters of Zelophehad:

Numbers 36:11

For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their fathers brothers' sons:

Numbers 36:12

And they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

Numbers 36:13

These are the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan near Jericho.

Deuteron

Deuteron 1:1

These be the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

Deuteron 1:2

(There are eleven days' journey from Horeb by the way of mount Seir unto Kadeshbarnea.)

Deuteron 1:3

And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

Deuteron 1:4

After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:

Deuteron 1:5

On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

Deuteron 1:6

The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount:

Deuteron 1:7

Turn you, and take your journey, and go to the mount of the Amorites, and unto all the places nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

Deuteron 1:8

Behold, I have set the land before you: go in and possess the land which the LORD swore unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.

Deuteron 1:9

And I spake unto you at that time, saying, I am not able to bear you myself alone:

Deuteron 1:10

The LORD your God hath multiplied you, and, behold, ye are this day as the stars of heaven for multitude.

Deuteron 1:11

(The LORD God of your fathers make you a thousand times so many more as ye are, and bless you, as he hath promised you!)

Deuteron 1:12

How can I myself alone bear your cumbrance, and your burden, and your strife?

Deuteron 1:13

Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

Deuteron 1:14

And ye answered me, and said, The thing which thou hast spoken is good for us to do.

Deuteron 1:15

So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

Deuteron 1:16

And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him.

Deuteron 1:17

Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it.

Deuteron 1:18

And I commanded you at that time all the things which ye should do.

Deuteron 1:19

And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

Deuteron 1:20

And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us.

Deuteron 1:21

Behold, the LORD thy God hath set the land before thee: go up and possess it, as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

Deuteron 1:22

And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

Deuteron 1:23

And the saying pleased me well: and I took twelve men of you, one of a tribe:

Deuteron 1:24

And they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it out.

Deuteron 1:25

And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, It is a good land which the LORD our God doth give us.

Deuteron 1:26

Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:

Deuteron 1:27

And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

Deuteron 1:28

Whither shall we go up? our brethren have discouraged our heart, saying, The people is greater and taller than we; the cities are great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

Deuteron 1:29

Then I said unto you, Dread not, neither be afraid of them.

Deuteron 1:30

The LORD your God which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;

Deuteron 1:31

And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

Deuteron 1:32

Yet in this thing ye did not believe the LORD your God,

Deuteron 1:33

Who went in the way before you, to search you out a place to pitch your tents in, in fire by night, to shew you by what way ye should go, and in a cloud by day.

Deuteron 1:34

And the LORD heard the voice of your words, and was wroth, and sware, saying,

Deuteron 1:35

Surely there shall not one of these men of this evil generation see that good land, which I swear to give unto your fathers.

Deuteron 1:36

Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD.

Deuteron 1:37

Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither.

Deuteron 1:38

But Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it.

Deuteron 1:39

Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

Deuteron 1:40

But as for you, turn you, and take your journey into the wilderness by the way of the Red sea.

Deuteron 1:41

Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

Deuteron 1:42

And the LORD said unto me, Say unto them. Go not up, neither fight; for I am not among you; lest ye be smitten before your enemies.

Deuteron 1:43

So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill.

Deuteron 1:44

And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, even unto Hormah.

Deuteron 1:45

And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

Deuteron 1:46

So ye abode in Kadesh many days, according unto the days that ye abode there.

Deuteron 2:1

Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me:and we compassed mount Seir many days.

Deuteron 2:2

And the LORD spake unto me, saying,

Deuteron 2:3

Ye have compassed this mountain long enough:turn you northward.

Deuteron 2:4

And command thou the people, saying, Ye are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you:take ye good heed unto yourselves therefore:

Deuteron 2:5

Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau for a possession.

Deuteron 2:6

Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

Deuteron 2:7

For the LORD thy God hath blessed thee in all the works of thy hand:he knoweth thy walking through this great wilderness:these forty years the LORD thy God hath been with thee; thou hast lacked nothing.

Deuteron 2:8

And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

Deuteron 2:9

And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given Ar unto the children of Lot for a possession.

Deuteron 2:10

The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims;

Deuteron 2:11

Which also were accounted giants, as the Anakims; but the Moabites called them Emims.

Deuteron 2:12

The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.

Deuteron 2:13

Now rise up, said I, and get you over the brook Zered. And we went over the brook Zered.

Deuteron 2:14

And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

Deuteron 2:15

For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed.

Deuteron 2:16

So it came to pass, when all the men of war were consumed and dead from among the people,

Deuteron 2:17

That the LORD spake unto me, saying,

Deuteron 2:18

Thou art to pass over through Ar, the coast of Moab, this day:

Deuteron 2:19

And when thou comest nigh over against the children of Ammon, distress them not, nor meddle with them:for I will not give thee of the land of the children of Ammon any possession; because I have given it unto the children of Lot for a possession.

Deuteron 2:20

(That also was accounted a land of giants:giants dwelt therein in old time; and the Ammonites call them Zamzummims;

Deuteron 2:21

A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:

Deuteron 2:22

As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:

Deuteron 2:23

And the Avims which dwelt in Hazerim, even unto Azzah, the Caphtorims, which came forth out of Captor, destroyed them, and dwelt in their stead.)

Deuteron 2:24

Rise ye up, take your journey, and pass over the river Arnon:behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land:begin to possess it, and contend with him in battle.

Deuteron 2:25

This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

Deuteron 2:26

And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,

Deuteron 2:27

Let me pass through thy land:I will go along by the high way, I will neither turn unto the right hand nor to the left.

Deuteron 2:28

Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink:only I will pass through on my feet;

Deuteron 2:29

(As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us.

Deuteron 2:30

But Sihon king of Heshbon would not let us pass by him:for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as appeareth this day.

Deuteron 2:31

And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee:begin to possess, that thou mayest inherit his land.

Deuteron 2:32

Then Sihon came out against us, he and all his people, to fight at Jahaz.

Deuteron 2:33

And the LORD our God delivered him before us; and we smote him, and his sons, and all his people.

Deuteron 2:34

And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:

Deuteron 2:35

Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.

Deuteron 2:36

From Aroer, which is by the brink of the river of Arnon, and from the city that is by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:

Deuteron 2:37

Only unto the land of the children of Ammon thou camest not, nor unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbade us.

Deuteron 3:1

Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei.

Deuteron 3:2

And the LORD said unto me, Fear him not: for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.

Deuteron 3:3

So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining.

Deuteron 3:4

And we took all his cities at that time, there was not a city which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan.

Deuteron 3:5

All these cities were fenced with high walls, gates, and bars; beside unwalled towns a great many.

Deuteron 3:6

And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.

Deuteron 3:7

But all the cattle, and the spoil of the cities, we took for a prey to ourselves.

Deuteron 3:8

And we took at that time out of the hand of the two kings of the Amorites the land that was on this side Jordan, from the river of Arnon unto mount Hermon;

Deuteron 3:9

(Which Hermon the Sidonians call Sirion; and the Amorites call it Shenir;)

Deuteron 3:10

All the cities of the plain, and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan.

Deuteron 3:11

For only Og king of Bashan remained of the remnant of giants; behold his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.

Deuteron 3:12

And this land, which we possessed at that time, from Aroer, which is by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.

Deuteron 3:13

And the rest of Gilead, and all Bashan, being the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

Deuteron 3:14

Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day.

Deuteron 3:15

And I gave Gilead unto Machir.

Deuteron 3:16

And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, which is the border of the children of Ammon;

Deuteron 3:17

The plain also, and Jordan, and the coast thereof, from Chinnereth even unto the sea of the plain, even the salt sea, under Ashdodthpishgah eastward.

Deuteronomy 3:18

And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all that are meet for the war.

Deuteronomy 3:19

But your wives, and your little ones, and your cattle, (for I know that ye have much cattle,) shall abide in your cities which I have given you;

Deuteronomy 3:20

Until the LORD have given rest unto your brethren, as well as unto you, and until they also possess the land which the LORD your God hath given them beyond Jordan: and then shall ye return every man unto his possession, which I have given you.

Deuteronomy 3:21

And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

Deuteronomy 3:22

Ye shall not fear them: for the LORD your God he shall fight for you.

Deuteronomy 3:23

And I besought the LORD at that time, saying,

Deuteronomy 3:24

O Lord GOD, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God is there in heaven or in earth, that can do according to thy works, and according to thy might?

Deuteronomy 3:25

I pray thee, let me go over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon.

Deuteronomy 3:26

But the LORD was wroth with me for your sakes, and would not hear me:and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

Deuteron 3:27

Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold it with thine eyes:for thou shalt not go over this Jordan.

Deuteron 3:28

But charge Joshua, and encourage him, and strengthen him:for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

Deuteron 3:29

So we abode in the valley over against Bethpeor.

Deuteron 4:1

Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.

Deuteron 4:2

Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you.

Deuteron 4:3

Your eyes have seen what the LORD did because of Baalpeor:for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.

Deuteron 4:4

But ye that did cleave unto the LORD your God are alive every one of you this day.

Deuteron 4:5

Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.

Deuteron 4:6

Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

Deuteron 4:7

For what nation is there so great, who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for?

Deuteron 4:8

And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?

Deuteron 4:9

Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

Deuteron 4:10

Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children.

Deuteron 4:11

And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

Deuteron 4:12

And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only ye heard a voice.

Deuteron 4:13

And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone.

Deuteron 4:14

And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.

Deuteron 4:15

Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day that the LORD spake unto you in Horeb out of the midst of the fire:

Deuteron 4:16

Lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female,

Deuteron 4:17

The likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air,

Deuteron 4:18

The likeness of any thing that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth:

Deuteron 4:19

And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

Deuteron 4:20

But the LORD hath taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto him a people of inheritance, as ye are this day.

Deuteron 4:21

Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee for an inheritance:

Deuteron 4:22

But I must die in this land, I must not go over Jordan:but ye shall go over, and possess that good land.

Deuteron 4:23

Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, or the likeness of any thing, which the LORD thy God hath forbidden thee.

Deuteron 4:24

For the LORD thy God is a consuming fire, even a jealous God.

Deuteron 4:25

When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the LORD thy God, to provoke him to anger:

Deuteron 4:26

I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

Deuteron 4:27

And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

Deuteron 4:28

And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

Deuteron 4:29

But if from thence thou shalt seek the LORD thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul.

Deuteron 4:30

When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;

Deuteron 4:31

(For the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he swore unto them.

Deuteron 4:32

For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?

Deuteron 4:33

Did ever people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

Deuteron 4:34

Or hath God assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

Deuteron 4:35

Unto thee it was shewed, that thou mightest know that the LORD he is God; there is none else beside him.

Deuteron 4:36

Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire.

Deuteron 4:37

And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

Deuteron 4:38

To drive out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day.

Deuteron 4:39

Know therefore this day, and consider it in thine heart, that the LORD he is God in heaven above, and upon the earth beneath: there is none else.

Deuteron 4:40

Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, for ever.

Deuteron 4:41

Then Moses severed three cities on this side Jordan toward the sunrising;

Deuteron 4:42

That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

Deuteron 4:43

Namely, Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

Deuteron 4:44

And this is the law which Moses set before the children of Israel:

Deuteron 4:45

These are the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt.

Deuteron 4:46

On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

Deuteron 4:47

And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which were on this side Jordan toward the sunrising;

Deuteron 4:48

From Aroer, which is by the bank of the river Arnon, even unto mount Sion, which is Hermon,

Deuteron 4:49

And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

Deuteron 5:1

And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

Deuteron 5:2

The LORD our God made a covenant with us in Horeb.

Deuteron 5:3

The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.

Deuteron 5:4

The LORD talked with you face to face in the mount out of the midst of the fire,

Deuteron 5:5

(I stood between the LORD and you at that time, to shew you the word of the LORD:for ye were afraid by reason of the fire, and went not up into the mount;) saying,

Deuteron 5:6

I am the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

Deuteron 5:7

Thou shalt have none other gods before me.

Deuteron 5:8

Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:

Deuteron 5:9

Thou shalt not bow down thyself unto them, nor serve them:for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,

Deuteron 5:10

And shewing mercy unto thousands of them that love me and keep my commandments.

Deuteron 5:11

Thou shalt not take the name of the LORD thy God in vain:for the LORD will not hold him guiltless that taketh his name in vain.

Deuteron 5:12

Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

Deuteron 5:13

Six days thou shalt labour, and do all thy work:

Deuteron 5:14

But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.

Deuteron 5:15

And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

Deuteron 5:16

Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

Deuteron 5:17

Thou shalt not kill.

Deuteron 5:18

Neither shalt thou commit adultery.

Deuteron 5:19

Neither shalt thou steal.

Deuteron 5:20

Neither shalt thou bear false witness against thy neighbour.

Deuteron 5:21

Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.

Deuteron 5:22

These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and

he added no more. And he wrote them in two tables of stone, and delivered them unto me.

Deuteron 5:23

And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;

Deuteron 5:24

And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire:we have seen this day that God doth talk with man, and he liveth.

Deuteron 5:25

Now therefore why should we die? for this great fire will consume us:if we hear the voice of the LORD our God any more, then we shall die.

Deuteron 5:26

For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?

Deuteron 5:27

Go thou near, and hear all that the LORD our God shall say:and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it, and do it.

Deuteron 5:28

And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee:they have well said all that they have spoken.

Deuteron 5:29

O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

Deuteron 5:30

Go say to them, Get you into your tents again.

Deuteron 5:31

But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.

Deuteron 5:32

Ye shall observe to do therefore as the LORD your God hath commanded you:ye shall not turn aside to the right hand or to the left.

Deuteron 5:33

Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

Deuteron 6:1

Now these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it:

Deuteron 6:2

That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

Deuteron 6:3

Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

Deuteron 6:4

Hear, O Israel:The LORD our God is one LORD:

Deuteron 6:5

And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

Deuteron 6:6

And these words, which I command thee this day, shall be in thine heart:

Deuteron 6:7

And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

Deuteron 6:8

And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

Deuteron 6:9

And thou shalt write them upon the posts of thy house, and on thy gates.

Deuteron 6:10

And it shall be, when the LORD thy God shall have brought thee into the land which he swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

Deuteron 6:11

And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

Deuteron 6:12

Then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

Deuteron 6:13

Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.

Deuteron 6:14

Ye shall not go after other gods, of the gods of the people which are round about you;

Deuteron 6:15

(For the LORD thy God is a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

Deuteron 6:16

Ye shall not tempt the LORD your God, as ye tempted him in Massah.

Deuteron 6:17

Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

Deuteron 6:18

And thou shalt do that which is right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD swore unto thy fathers.

Deuteron 6:19

To cast out all thine enemies from before thee, as the LORD hath spoken.

Deuteron 6:20

And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

Deuteron 6:21

Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:

Deuteron 6:22

And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

Deuteron 6:23

And he brought us out from thence, that he might bring us in, to give us the land which he swore unto our fathers.

Deuteron 6:24

And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as it is at this day.

Deuteron 6:25

And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

Deuteron 7:1

When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the

Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

Deuteron 7:2

And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:

Deuteron 7:3

Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

Deuteron 7:4

For they will turn away thy son from following me, that they may serve other gods:so will the anger of the LORD be kindled against you, and destroy thee suddenly.

Deuteron 7:5

But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

Deuteron 7:6

For thou art an holy people unto the LORD thy God:the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.

Deuteron 7:7

The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:

Deuteron 7:8

But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

Deuteron 7:9

Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

Deuteron 7:10

And repayeth them that hate him to their face, to destroy them:he will not be slack to him that hateth him, he will repay him to his face.

Deuteron 7:11

Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

Deuteron 7:12

Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

Deuteron 7:13

And he will love thee, and bless thee, and multiply thee:he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

Deuteron 7:14

Thou shalt be blessed above all people:there shall not be male or female barren among you, or among your cattle.

Deuteron 7:15

And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee.

Deuteron 7:16

And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them:neither shalt thou serve their gods; for that will be a snare unto thee.

Deuteron 7:17

If thou shalt say in thine heart, These nations are more than I; how can I dispossess them?

Deuteron 7:18

Thou shalt not be afraid of them:but shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt;

Deuteron 7:19

The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out:so shall the LORD thy God do unto all the people of whom thou art afraid.

Deuteron 7:20

Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

Deuteron 7:21

Thou shalt not be affrighted at them:for the LORD thy God is among you, a mighty God and terrible.

Deuteron 7:22

And the LORD thy God will put out those nations before thee by little and little:thou mayest not consume them at once, lest the beasts of the field increase upon thee.

Deuteron 7:23

But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed.

Deuteron 7:24

And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven:there shall no man be able to stand before thee, until thou have destroyed them.

Deuteron 7:25

The graven images of their gods shall ye burn with fire:thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein:for it is an abomination to the LORD thy God.

Deuteron 7:26

Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it:but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing.

Deuteron 8:1

All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD swore unto your fathers.

Deuteron 8:2

And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.

Deuteron 8:3

And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.

Deuteron 8:4

Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

Deuteron 8:5

Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee.

Deuteron 8:6

Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.

Deuteron 8:7

For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

Deuteron 8:8

A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

Deuteron 8:9

A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.

Deuteron 8:10

When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

Deuteron 8:11

Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

Deuteron 8:12

Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;

Deuteron 8:13

And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

Deuteron 8:14

Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

Deuteron 8:15

Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint;

Deuteron 8:16

Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

Deuteron 8:17

And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth.

Deuteron 8:18

But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day.

Deuteron 8:19

And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

Deuteron 8:20

As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

Deuteron 9:1

Hear, O Israel: Thou art to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,

Deuteron 9:2

A people great and tall, the children of the Anakims, whom thou knowest, and of whom thou hast heard say, Who can stand before the children of Anak!

Deuteron 9:3

Understand therefore this day, that the LORD thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

Deuteron 9:4

Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

Deuteron 9:5

Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD swore unto thy fathers, Abraham, Isaac, and Jacob.

Deuteron 9:6

Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou art a stiffnecked people.

Deuteron 9:7

Remember, and forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

Deuteron 9:8

Also in Horeb ye provoked the LORD to wrath, so that the LORD was angry with you to have destroyed you.

Deuteron 9:9

When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

Deuteron 9:10

And the LORD delivered unto me two tables of stone written with the finger of God; and on them was written according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

Deuteron 9:11

And it came to pass at the end of forty days and forty nights, that the LORD gave me the two tables of stone, even the tables of the covenant.

Deuteron 9:12

And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

Deuteron 9:13

Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it is a stiffnecked people:

Deuteron 9:14

Let me alone, that I may destroy them, and blot out their name from under heaven:and I will make of thee a nation mightier and greater than they.

Deuteron 9:15

So I turned and came down from the mount, and the mount burned with fire:and the two tables of the covenant were in my two hands.

Deuteron 9:16

And I looked, and, behold, ye had sinned against the LORD your God, and had made you a molten calf:ye had turned aside quickly out of the way which the LORD had commanded you.

Deuteron 9:17

And I took the two tables, and cast them out of my two hands, and brake them before your eyes.

Deuteron 9:18

And I fell down before the LORD, as at the first, forty days and forty nights:I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

Deuteron 9:19

For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also.

Deuteron 9:20

And the LORD was very angry with Aaron to have destroyed him:and I prayed for Aaron also the same time.

Deuteron 9:21

And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust:and I cast the dust thereof into the brook that descended out of the mount.

Deuteron 9:22

And at Taberah, and at Massah, and at Kibrothhattaavah, ye provoked the LORD to wrath.

Deuteron 9:23

Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

Deuteron 9:24

Ye have been rebellious against the LORD from the day that I knew you.

Deuteron 9:25

Thus I fell down before the LORD forty days and forty nights, as I fell down at the first; because the LORD had said he would destroy you.

Deuteron 9:26

I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

Deuteron 9:27

Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:

Deuteron 9:28

Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

Deuteron 9:29

Yet they are thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.

Deuteron 10:1

At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

Deuteron 10:2

And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

Deuteron 10:3

And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

Deuteron 10:4

And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

Deuteron 10:5

And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

Deuteron 10:6

And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.

Deuteron 10:7

From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

Deuteron 10:8

At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

Deuteron 10:9

Wherefore Levi hath no part nor inheritance with his brethren; the LORD is his inheritance, according as the LORD thy God promised him.

Deuteron 10:10

And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, and the LORD would not destroy thee.

Deuteron 10:11

And the LORD said unto me, Arise, take thy journey before the people, that they may go in and possess the land, which I swore unto their fathers to give unto them.

Deuteron 10:12

And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

Deuteron 10:13

To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?

Deuteron 10:14

Behold, the heaven and the heaven of heavens is the LORD's thy God, the earth also, with all that therein is.

Deuteron 10:15

Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day.

Deuteron 10:16

Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

Deuteron 10:17

For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:

Deuteron 10:18

He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

Deuteron 10:19

Love ye therefore the stranger:for ye were strangers in the land of Egypt.

Deuteron 10:20

Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.

Deuteron 10:21

He is thy praise, and he is thy God, that hath done for thee these great and terrible things, which thine eyes have seen.

Deuteron 10:22

Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

Deuteron 11:1

Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, alway.

Deuteron 11:2

And know ye this day:for I speak not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,

Deuteron 11:3

And his miracles, and his acts, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;

Deuteron 11:4

And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day;

Deuteron 11:5

And what he did unto you in the wilderness, until ye came into this place;

Deuteron 11:6

And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that was in their possession, in the midst of all Israel:

Deuteron 11:7

But your eyes have seen all the great acts of the LORD which he did.

Deuteron 11:8

Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;

Deuteron 11:9

And that ye may prolong your days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

Deuteron 11:10

For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs:

Deuteron 11:11

But the land, whither ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven:

Deuteron 11:12

A land which the LORD thy God careth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year.

Deuteron 11:13

And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

Deuteron 11:14

That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

Deuteron 11:15

And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

Deuteron 11:16

Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;

Deuteron 11:17

And then the LORD's wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which the LORD giveth you.

Deuteron 11:18

Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

Deuteron 11:19

And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

Deuteron 11:20

And thou shalt write them upon the door posts of thine house, and upon thy gates:

Deuteron 11:21

That your days may be multiplied, and the days of your children, in the land which the LORD swore unto your fathers to give them, as the days of heaven upon the earth.

Deuteron 11:22

For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;

Deuteron 11:23

Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

Deuteron 11:24

Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

Deuteron 11:25

There shall no man be able to stand before you: for the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.

Deuteron 11:26

Behold, I set before you this day a blessing and a curse;

Deuteron 11:27

A blessing, if ye obey the commandments of the LORD your God, which I command you this day:

Deuteron 11:28

And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

Deuteron 11:29

And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

Deuteron 11:30

Are they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

Deuteron 11:31

For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein.

Deuteron 11:32

And ye shall observe to do all the statutes and judgments which I set before you this day.

Deuteron 12:1

These are the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth.

Deuteron 12:2

Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

Deuteron 12:3

And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

Deuteron 12:4

Ye shall not do so unto the LORD your God.

Deuteron 12:5

But unto the place which the LORD your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:

Deuteron 12:6

And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

Deuteron 12:7

And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.

Deuteron 12:8

Ye shall not do after all the things that we do here this day, every man whatsoever is right in his own eyes.

Deuteron 12:9

For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.

Deuteron 12:10

But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;

Deuteron 12:11

Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

Deuteron 12:12

And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you.

Deuteron 12:13

Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

Deuteron 12:14

But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

Deuteron 12:15

Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

Deuteron 12:16

Only ye shall not eat the blood; ye shall pour it upon the earth as water.

Deuteron 12:17

Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

Deuteron 12:18

But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

Deuteron 12:19

Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.

Deuteron 12:20

When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

Deuteron 12:21

If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

Deuteron 12:22

Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat of them alike.

Deuteron 12:23

Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life with the flesh.

Deuteron 12:24

Thou shalt not eat it; thou shalt pour it upon the earth as water.

Deuteron 12:25

Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do that which is right in the sight of the LORD.

Deuteron 12:26

Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose:

Deuteron 12:27

And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh.

Deuteron 12:28

Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the sight of the LORD thy God.

Deuteron 12:29

When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;

Deuteron 12:30

Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

Deuteron 12:31

Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

Deuteron 12:32

What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.

Deuteron 13:1

If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,

Deuteron 13:2

And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

Deuteron 13:3

Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

Deuteron 13:4

Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

Deuteron 13:5

And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

Deuteron 13:6

If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

Deuteron 13:7

Namely, of the gods of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth;

Deuteron 13:8

Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

Deuteron 13:9

But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

Deuteron 13:10

And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

Deuteron 13:11

And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

Deuteron 13:12

If thou shalt hear say in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,

Deuteron 13:13

Certain men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

Deuteron 13:14

Then shalt thou enquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you;

Deuteron 13:15

Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein, and the cattle thereof, with the edge of the sword.

Deuteron 13:16

And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God:and it shall be an heap for ever; it shall not be built again.

Deuteron 13:17

And there shall cleave nought of the cursed thing to thine hand:that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

Deuteron 13:18

When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do that which is right in the eyes of the LORD thy God.

Deuteron 14:1

Ye are the children of the LORD your God:ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

Deuteron 14:2

For thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth.

Deuteron 14:3

Thou shalt not eat any abominable thing.

Deuteron 14:4

These are the beasts which ye shall eat:the ox, the sheep, and the goat,

Deuteron 14:5

The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

Deuteron 14:6

And every beast that parteth the hoof, and cleaveth the cleft into two claws, and cheweth the cud among the beasts, that ye shall eat.

Deuteron 14:7

Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney:for they chew the cud, but divide not the hoof; therefore they are unclean unto you.

Deuteron 14:8

And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean unto you:ye shall not eat of their flesh, nor touch their dead carcase.

Deuteron 14:9

These ye shall eat of all that are in the waters:all that have fins and scales shall ye eat:

Deuteron 14:10

And whatsoever hath not fins and scales ye may not eat; it is unclean unto you.

Deuteron 14:11

Of all clean birds ye shall eat.

Deuteron 14:12

But these are they of which ye shall not eat:the eagle, and the ossifrage, and the ospray,

Deuteron 14:13

And the glede, and the kite, and the vulture after his kind,

Deuteron 14:14

And every raven after his kind,

Deuteron 14:15

And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

Deuteron 14:16

The little owl, and the great owl, and the swan,

Deuteron 14:17

And the pelican, and the gier eagle, and the cormorant,

Deuteron 14:18

And the stork, and the heron after her kind, and the lapwing, and the bat.

Deuteron 14:19

And every creeping thing that flieth is unclean unto you:they shall not be eaten.

Deuteron 14:20

But of all clean fowls ye may eat.

Deuteron 14:21

Ye shall not eat of anything that dieth of itself:thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien:for thou art an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

Deuteron 14:22

Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

Deuteron 14:23

And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

Deuteron 14:24

And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

Deuteron 14:25

Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:

Deuteron 14:26

And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

Deuteron 14:27

And the Levite that is within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.

Deuteron 14:28

At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates:

Deuteron 14:29

And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

Deuteron 15:1

At the end of every seven years thou shalt make a release.

Deuteron 15:2

And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD's release.

Deuteron 15:3

Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release;

Deuteron 15:4

Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee for an inheritance to possess it:

Deuteron 15:5

Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

Deuteron 15:6

For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

Deuteron 15:7

If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

Deuteron 15:8

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Deuteron 15:9

Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

Deuteron 15:10

Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

Deuteron 15:11

For the poor shall never cease out of the land:therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

Deuteron 15:12

And if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

Deuteron 15:13

And when thou sendest him out free from thee, thou shalt not let him go away empty:

Deuteron 15:14

Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress:of that wherewith the LORD thy God hath blessed thee thou shalt give unto him.

Deuteron 15:15

And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee:therefore I command thee this thing to day.

Deuteron 15:16

And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

Deuteron 15:17

Then thou shalt take an aul, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

Deuteron 15:18

It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years:and the LORD thy God shall bless thee in all that thou doest.

Deuteron 15:19

All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God:thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

Deuteron 15:20

Thou shalt eat it before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household.

Deuteron 15:21

And if there be any blemish therein, as if it be lame, or blind, or have any ill blemish, thou shalt not sacrifice it unto the LORD thy God.

Deuteron 15:22

Thou shalt eat it within thy gates:the unclean and the clean person shall eat it alike, as the roebuck, and as the hart.

Deuteron 15:23

Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

Deuteron 16:1

Observe the month of Abib, and keep the passover unto the LORD thy God:for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

Deuteron 16:2

Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there.

Deuteron 16:3

Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste:that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

Deuteron 16:4

And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

Deuteron 16:5

Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

Deuteron 16:6

But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

Deuteron 16:7

And thou shalt roast and eat it in the place which the LORD thy God shall choose:and thou shalt turn in the morning, and go unto thy tents.

Deuteron 16:8

Six days thou shalt eat unleavened bread:and on the seventh day shall be a solemn assembly to the LORD thy God:thou shalt do no work therein.

Deuteron 16:9

Seven weeks shalt thou number unto thee:begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn.

Deuteron 16:10

And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee:

Deuteron 16:11

And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place his name there.

Deuteron 16:12

And thou shalt remember that thou wast a bondman in Egypt:and thou shalt observe and do these statutes.

Deuteron 16:13

Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine:

Deuteron 16:14

And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates.

Deuteron 16:15

Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose:because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

Deuteron 16:16

Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles:and they shall not appear before the LORD empty:

Deuteron 16:17

Every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee.

Deuteron 16:18

Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes:and they shall judge the people with just judgment.

Deuteron 16:19

Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift:for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

Deuteron 16:20

That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

Deuteron 16:21

Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.

Deuteron 16:22

Neither shalt thou set thee up any image; which the LORD thy God hateth.

Deuteron 17:1

Thou shalt not sacrifice unto the LORD thy God any bullock, or sheep, wherein is blemish, or any evilfavouredness:for that is an abomination unto the LORD thy God.

Deuteron 17:2

If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

Deuteron 17:3

And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;

Deuteron 17:4

And it be told thee, and thou hast heard of it, and enquired diligently, and, behold, it be true, and the thing certain, that such abomination is wrought in Israel:

Deuteron 17:5

Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, even that man or that woman, and shalt stone them with stones, till they die.

Deuteron 17:6

At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death.

Deuteron 17:7

The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

Deuteron 17:8

If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates:then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

Deuteron 17:9

And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment:

Deuteron 17:10

And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall shew thee; and thou shalt observe to do according to all that they inform thee:

Deuteron 17:11

According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do:thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left.

Deuteron 17:12

And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die:and thou shalt put away the evil from Israel.

Deuteron 17:13

And all the people shall hear, and fear, and do no more presumptuously.

Deuteron 17:14

When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that are about me;

Deuteron 17:15

Thou shalt in any wise set him king over thee, whom the LORD thy God shall choose:one from among thy brethren shalt thou set king over thee:thou mayest not set a stranger over thee, which is not thy brother.

Deuteron 17:16

But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses:forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

Deuteron 17:17

Neither shall he multiply wives to himself, that his heart turn not away:neither shall he greatly multiply to himself silver and gold.

Deuteron 17:18

And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites:

Deuteron 17:19

And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

Deuteron 17:20

That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel.

Deuteron 18:1

The priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

Deuteron 18:2

Therefore shall they have no inheritance among their brethren: the LORD is their inheritance, as he hath said unto them.

Deuteron 18:3

And this shall be the priest's due from the people, from them that offer a sacrifice, whether it be ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

Deuteron 18:4

The firstfruit also of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

Deuteron 18:5

For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.

Deuteron 18:6

And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

Deuteron 18:7

Then he shall minister in the name of the LORD his God, as all his brethren the Levites do, which stand there before the LORD.

Deuteron 18:8

They shall have like portions to eat, beside that which cometh of the sale of his patrimony.

Deuteron 18:9

When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

Deuteron 18:10

There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch.

Deuteron 18:11

Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

Deuteron 18:12

For all that do these things are an abomination unto the LORD:and because of these abominations the LORD thy God doth drive them out from before thee.

Deuteron 18:13

Thou shalt be perfect with the LORD thy God.

Deuteron 18:14

For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners:but as for thee, the LORD thy God hath not suffered thee so to do.

Deuteron 18:15

The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

Deuteron 18:16

According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

Deuteron 18:17

And the LORD said unto me, They have well spoken that which they have spoken.

Deuteron 18:18

I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

Deuteron 18:19

And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.

Deuteron 18:20

But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

Deuteron 18:21

And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

Deuteron 18:22

When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

Deuteron 19:1

When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

Deuteron 19:2

Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.

Deuteron 19:3

Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

Deuteron 19:4

And this is the case of the slayer, which shall flee thither, that he may live:Whoso killeth his neighbour ignorantly, whom he hated not in time past;

Deuteron 19:5

As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

Deuteron 19:6

Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he was not worthy of death, inasmuch as he hated him not in time past.

Deuteron 19:7

Wherefore I command thee, saying, Thou shalt separate three cities for thee.

Deuteron 19:8

And if the LORD thy God enlarge thy coast, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers;

Deuteron 19:9

If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

Deuteron 19:10

That innocent blood be not shed in thy land, which the LORD thy God giveth thee for an inheritance, and so blood be upon thee.

Deuteron 19:11

But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:

Deuteron 19:12

Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

Deuteron 19:13

Thine eye shall not pity him, but thou shalt put away the guilt of innocent blood from Israel, that it may go well with thee.

Deuteron 19:14

Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

Deuteron 19:15

One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

Deuteron 19:16

If a false witness rise up against any man to testify against him that which is wrong;

Deuteron 19:17

Then both the men, between whom the controversy is, shall stand before the LORD, before the priests and the judges, which shall be in those days;

Deuteron 19:18

And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother;

Deuteron 19:19

Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

Deuteron 19:20

And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

Deuteron 19:21

And thine eye shall not pity; but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Deuteron 20:1

When thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt.

Deuteron 20:2

And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,

Deuteron 20:3

And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

Deuteron 20:4

For the LORD your God is he that goeth with you, to fight for you against your enemies, to save you.

Deuteron 20:5

And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

Deuteron 20:6

And what man is he that hath planted a vineyard, and hath not yet eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it.

Deuteron 20:7

And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

Deuteron 20:8

And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.

Deuteron 20:9

And it shall be, when the officers have made an end of speaking unto the people that they shall make captains of the armies to lead the people.

Deuteron 20:10

When thou comest nigh unto a city to fight against it, then proclaim peace unto it.

Deuteron 20:11

And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve thee.

Deuteron 20:12

And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it:

Deuteron 20:13

And when the LORD thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword:

Deuteron 20:14

But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

Deuteron 20:15

Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations.

Deuteron 20:16

But of the cities of these people, which the LORD thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth:

Deuteron 20:17

But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:

Deuteron 20:18

That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the LORD your God.

Deuteron 20:19

When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege:

Deuteron 20:20

Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

Deuteron 21:1

If one be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him:

Deuteron 21:2

Then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain:

Deuteron 21:3

And it shall be, that the city which is next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke;

Deuteron 21:4

And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:

Deuteron 21:5

And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be tried:

Deuteron 21:6

And all the elders of that city, that are next unto the slain man, shall wash their hands over the heifer that is beheaded in the valley:

Deuteron 21:7

And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen it.

Deuteron 21:8

Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.

Deuteron 21:9

So shalt thou put away the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of the LORD.

Deuteron 21:10

When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,

Deuteron 21:11

And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;

Deuteron 21:12

Then thou shalt bring her home to thine house, and she shall shave her head, and pare her nails;

Deuteron 21:13

And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

Deuteron 21:14

And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

Deuteron 21:15

If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son be hers that was hated:

Deuteron 21:16

Then it shall be, when he maketh his sons to inherit that which he hath, that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn:

Deuteron 21:17

But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he hath:for he is the beginning of his strength; the right of the firstborn is his.

Deuteron 21:18

If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them:

Deuteron 21:19

Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

Deuteron 21:20

And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard.

Deuteron 21:21

And all the men of his city shall stone him with stones, that he die:so shalt thou put evil away from among you; and all Israel shall hear, and fear.

Deuteron 21:22

And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:

Deuteron 21:23

His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance.

Deuteron 22:1

Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them:thou shalt in any case bring them again unto thy brother.

Deuteron 22:2

And if thy brother be not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

Deuteron 22:3

In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise:thou mayest not hide thyself.

Deuteron 22:4

Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them:thou shalt surely help him to lift them up again.

Deuteron 22:5

The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment:for all that do so are abomination unto the LORD thy God.

Deuteron 22:6

If a bird's nest chance to be before thee in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

Deuteron 22:7

But thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days.

Deuteron 22:8

When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

Deuteron 22:9

Thou shalt not sow thy vineyard with divers seeds:lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

Deuteron 22:10

Thou shalt not plow with an ox and an ass together.

Deuteron 22:11

Thou shalt not wear a garment of divers sorts, as of woollen and linen together.

Deuteron 22:12

Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest thyself.

Deuteron 22:13

If any man take a wife, and go in unto her, and hate her,

Deuteron 22:14

And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

Deuteron 22:15

Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate:

Deuteron 22:16

And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;

Deuteron 22:17

And, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city.

Deuteron 22:18

And the elders of that city shall take that man and chastise him;

Deuteron 22:19

And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

Deuteron 22:20

But if this thing be true, and the tokens of virginity be not found for the damsel:

Deuteron 22:21

Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

Deuteron 22:22

If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

Deuteron 22:23

If a damsel that is a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;

Deuteron 22:24

Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife:so thou shalt put away evil from among you.

Deuteron 22:25

But if a man find a betrothed damsel in the field, and the man force her, and lie with her:then the man only that lay with her shall die.

Deuteron 22:26

But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death:for as when a man riseth against his neighbour, and slayeth him, even so is this matter:

Deuteron 22:27

For he found her in the field, and the betrothed damsel cried, and there was none to save her.

Deuteron 22:28

If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;

Deuteron 22:29

Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

Deuteron 22:30

A man shall not take his father's wife, nor discover his father's skirt.

Deuteron 23:1

He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD.

Deuteron 23:2

A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

Deuteron 23:3

An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:

Deuteron 23:4

Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

Deuteron 23:5

Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

Deuteron 23:6

Thou shalt not seek their peace nor their prosperity all thy days for ever.

Deuteron 23:7

Thou shalt not abhor an Edomite; for he is thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land.

Deuteron 23:8

The children that are begotten of them shall enter into the congregation of the LORD in their third generation.

Deuteron 23:9

When the host goeth forth against thine enemies, then keep thee from every wicked thing.

Deuteron 23:10

If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

Deuteron 23:11

But it shall be, when evening cometh on, he shall wash himself with water:and when the sun is down, he shall come into the camp again.

Deuteron 23:12

Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

Deuteron 23:13

And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

Deuteron 23:14

For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy:that he see no unclean thing in thee, and turn away from thee.

Deuteron 23:15

Thou shalt not deliver unto his master the servant which is escaped from his master unto thee:

Deuteron 23:16

He shall dwell with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best:thou shalt not oppress him.

Deuteron 23:17

There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.

Deuteron 23:18

Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow:for even both these are abomination unto the LORD thy God.

Deuteron 23:19

Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:

Deuteron 23:20

Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

Deuteron 23:21

When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

Deuteron 23:22

But if thou shalt forbear to vow, it shall be no sin in thee.

Deuteron 23:23

That which is gone out of thy lips thou shalt keep and perform; even a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

Deuteron 23:24

When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel.

Deuteron 23:25

When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

Deuteron 24:1

When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.

Deuteron 24:2

And when she is departed out of his house, she may go and be another man's wife.

Deuteron 24:3

And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife;

Deuteron 24:4

Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD:and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.

Deuteron 24:5

When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business:but he shall be free at home one year, and shall cheer up his wife which he hath taken.

Deuteron 24:6

No man shall take the nether or the upper millstone to pledge:for he taketh a man's life to pledge.

Deuteron 24:7

If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

Deuteron 24:8

Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you:as I commanded them, so ye shall observe to do.

Deuteron 24:9

Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.

Deuteron 24:10

When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

Deuteron 24:11

Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

Deuteron 24:12

And if the man be poor, thou shalt not sleep with his pledge:

Deuteron 24:13

In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee:and it shall be righteousness unto thee before the LORD thy God.

Deuteron 24:14

Thou shalt not oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates:

Deuteron 24:15

At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it:lest he cry against thee unto the LORD, and it be sin unto thee.

Deuteron 24:16

The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers:every man shall be put to death for his own sin.

Deuteron 24:17

Thou shalt not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge:

Deuteron 24:18

But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence:therefore I command thee to do this thing.

Deuteron 24:19

When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it:it shall be for the stranger, for the fatherless, and for the widow:that the LORD thy God may bless thee in all the work of thine hands.

Deuteron 24:20

When thou beatest thine olive tree, thou shalt not go over the boughs again:it shall be for the stranger, for the fatherless, and for the widow.

Deuteron 24:21

When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterward:it shall be for the stranger, for the fatherless, and for the widow.

Deuteron 24:22

And thou shalt remember that thou wast a bondman in the land of Egypt:therefore I command thee to do this thing.

Deuteron 25:1

If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked.

Deuteron 25:2

And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

Deuteron 25:3

Forty stripes he may give him, and not exceed:lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

Deuteron 25:4

Thou shalt not muzzle the ox when he treadeth out the corn.

Deuteron 25:5

If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger:her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

Deuteron 25:6

And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not put out of Israel.

Deuteron 25:7

And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

Deuteron 25:8

Then the elders of his city shall call him, and speak unto him:and if he stand to it, and say, I like not to take her;

Deuteron 25:9

Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

Deuteron 25:10

And his name shall be called in Israel, The house of him that hath his shoe loosed.

Deuteron 25:11

When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

Deuteron 25:12

Then thou shalt cut off her hand, thine eye shall not pity her.

Deuteron 25:13

Thou shalt not have in thy bag divers weights, a great and a small.

Deuteron 25:14

Thou shalt not have in thine house divers measures, a great and a small.

Deuteron 25:15

But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.

Deuteron 25:16

For all that do such things, and all that do unrighteously, are an abomination unto the LORD thy God.

Deuteron 25:17

Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

Deuteron 25:18

How he met thee by the way, and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary; and he feared not God.

Deuteron 25:19

Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it.

Deuteron 26:1

And it shall be, when thou art come in unto the land which the LORD thy God giveth thee for an inheritance, and possessest it, and dwellest therein;

Deuteron 26:2

That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

Deuteron 26:3

And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD swore unto our fathers for to give us.

Deuteron 26:4

And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.

Deuteron 26:5

And thou shalt speak and say before the LORD thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

Deuteron 26:6

And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:

Deuteron 26:7

And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:

Deuteron 26:8

And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:

Deuteron 26:9

And he hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey.

Deuteron 26:10

And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

Deuteron 26:11

And thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that is among you.

Deuteron 26:12

When thou hast made an end of tithing all the tithes of thine increase the third year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

Deuteron 26:13

Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them.

Deuteron 26:14

I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me.

Deuteron 26:15

Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.

Deuteron 26:16

This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

Deuteron 26:17

Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

Deuteron 26:18

And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments;

Deuteron 26:19

And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

Deuteron 27:1

And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

Deuteron 27:2

And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaister them with plaister:

Deuteron 27:3

And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

Deuteron 27:4

Therefore it shall be when ye be gone over Jordan, that ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaister them with plaister.

Deuteron 27:5

And there shalt thou build an altar unto the LORD thy God, an altar of stones: thou shalt not lift up any iron tool upon them.

Deuteron 27:6

Thou shalt build the altar of the LORD thy God of whole stones:and thou shalt offer burnt offerings thereon unto the LORD thy God:

Deuteron 27:7

And thou shalt offer peace offerings, and shalt eat there, and rejoice before the LORD thy God.

Deuteron 27:8

And thou shalt write upon the stones all the words of this law very plainly.

Deuteron 27:9

And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

Deuteron 27:10

Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day.

Deuteron 27:11

And Moses charged the people the same day, saying,

Deuteron 27:12

These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

Deuteron 27:13

And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

Deuteron 27:14

And the Levites shall speak, and say unto all the men of Israel with a loud voice,

Deuteron 27:15

Cursed be the man that maketh any graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place. And all the people shall answer and say, Amen.

Deuteron 27:16

Cursed be he that setteth light by his father or his mother. And all the people shall say, Amen.

Deuteron 27:17

Cursed be he that removeth his neighbour's landmark. And all the people shall say, Amen.

Deuteron 27:18

Cursed be he that maketh the blind to wander out of the way. And all the people shall say, Amen.

Deuteron 27:19

Cursed be he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.

Deuteron 27:20

Cursed be he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen.

Deuteron 27:21

Cursed be he that lieth with any manner of beast. And all the people shall say, Amen.

Deuteron 27:22

Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.

Deuteron 27:23

Cursed be he that lieth with his mother in law. And all the people shall say, Amen.

Deuteron 27:24

Cursed be he that smiteth his neighbour secretly. And all the people shall say, Amen.

Deuteron 27:25

Cursed be he that taketh reward to slay an innocent person. And all the people shall say, Amen.

Deuteron 27:26

Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen.

Deuteron 28:1

And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

Deuteron 28:2

And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

Deuteron 28:3

Blessed shalt thou be in the city, and blessed shalt thou be in the field.

Deuteron 28:4

Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

Deuteron 28:5

Blessed shall be thy basket and thy store.

Deuteron 28:6

Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

Deuteron 28:7

The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

Deuteron 28:8

The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

Deuteron 28:9

The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

Deuteron 28:10

And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

Deuteron 28:11

And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD swore unto thy fathers to give thee.

Deuteron 28:12

The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

Deuteron 28:13

And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:

Deuteron 28:14

And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them.

Deuteron 28:15

But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

Deuteron 28:16

Cursed shalt thou be in the city, and cursed shalt thou be in the field.

Deuteron 28:17

Cursed shall be thy basket and thy store.

Deuteron 28:18

Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

Deuteron 28:19

Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out.

Deuteron 28:20

The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

Deuteron 28:21

The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

Deuteron 28:22

The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

Deuteron 28:23

And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

Deuteron 28:24

The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

Deuteron 28:25

The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

Deuteron 28:26

And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away.

Deuteron 28:27

The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

Deuteron 28:28

The LORD shall smite thee with madness, and blindness, and astonishment of heart:

Deuteron 28:29

And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee.

Deuteron 28:30

Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

Deuteron 28:31

Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them.

Deuteron 28:32

Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long; and there shall be no might in thine hand.

Deuteron 28:33

The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

Deuteron 28:34

So that thou shalt be mad for the sight of thine eyes which thou shalt see.

Deuteron 28:35

The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

Deuteron 28:36

The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

Deuteron 28:37

And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

Deuteron 28:38

Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it.

Deuteron 28:39

Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them.

Deuteron 28:40

Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit.

Deuteron 28:41

Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.

Deuteron 28:42

All thy trees and fruit of thy land shall the locust consume.

Deuteron 28:43

The stranger that is within thee shall get up above thee very high; and thou shalt come down very low.

Deuteron 28:44

He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

Deuteron 28:45

Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

Deuteron 28:46

And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

Deuteron 28:47

Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things;

Deuteron 28:48

Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things:and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Deuteron 28:49

The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;

Deuteron 28:50

A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

Deuteron 28:51

And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed:which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

Deuteron 28:52

And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land:and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

Deuteron 28:53

And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

Deuteron 28:54

So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

Deuteron 28:55

So that he will not give to any of them of the flesh of his children whom he shall eat:because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

Deuteron 28:56

The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

Deuteron 28:57

And toward her young one that cometh out from between her feet, and toward her children which she shall bear:for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

Deuteron 28:58

If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

Deuteron 28:59

Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

Deuteron 28:60

Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

Deuteron 28:61

Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

Deuteron 28:62

And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

Deuteron 28:63

And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to

bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

Deuteron 28:64

And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

Deuteron 28:65

And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

Deuteron 28:66

And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

Deuteron 28:67

In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

Deuteron 28:68

And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

Deuteron 29:1

These are the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

Deuteron 29:2

And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

Deuteron 29:3

The great temptations which thine eyes have seen, the signs, and those great miracles:

Deuteron 29:4

Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

Deuteron 29:5

And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

Deuteron 29:6

Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I am the LORD your God.

Deuteron 29:7

And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

Deuteron 29:8

And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

Deuteron 29:9

Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

Deuteron 29:10

Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

Deuteron 29:11

Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water:

Deuteron 29:12

That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

Deuteron 29:13

That he may establish thee to day for a people unto himself, and that he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

Deuteron 29:14

Neither with you only do I make this covenant and this oath;

Deuteron 29:15

But with him that standeth here with us this day before the LORD our God, and also with him that is not here with us this day:

Deuteron 29:16

(For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

Deuteron 29:17

And ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them:)

Deuteron 29:18

Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

Deuteron 29:19

And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

Deuteron 29:20

The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

Deuteron 29:21

And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

Deuteron 29:22

So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

Deuteron 29:23

And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

Deuteron 29:24

Even all nations shall say, Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger?

Deuteron 29:25

Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

Deuteron 29:26

For they went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given unto them:

Deuteron 29:27

And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

Deuteron 29:28

And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.

Deuteron 29:29

The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.

Deuteron 30:1

And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,

Deuteron 30:2

And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

Deuteron 30:3

That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Deuteron 30:4

If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

Deuteron 30:5

And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

Deuteron 30:6

And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

Deuteron 30:7

And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

Deuteron 30:8

And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

Deuteron 30:9

And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

Deuteron 30:10

If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

Deuteron 30:11

For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.

Deuteron 30:12

It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

Deuteron 30:13

Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

Deuteron 30:14

But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

Deuteron 30:15

See, I have set before thee this day life and good, and death and evil;

Deuteron 30:16

In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply:and the LORD thy God shall bless thee in the land whither thou goest to possess it.

Deuteron 30:17

But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

Deuteron 30:18

I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.

Deuteron 30:19

I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing:therefore choose life, that both thou and thy seed may live:

Deuteron 30:20

That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him:for he is thy life, and the length of thy

days:that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

Deuteron 31:1

And Moses went and spake these words unto all Israel.

Deuteron 31:2

And he said unto them, I am an hundred and twenty years old this day; I can no more go out and come in:also the LORD hath said unto me, Thou shalt not go over this Jordan.

Deuteron 31:3

The LORD thy God, he will go over before thee, and he will destroy these nations from before thee, and thou shalt possess them:and Joshua, he shall go over before thee, as the LORD hath said.

Deuteron 31:4

And the LORD shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed.

Deuteron 31:5

And the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

Deuteron 31:6

Be strong and of a good courage, fear not, nor be afraid of them:for the LORD thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee.

Deuteron 31:7

And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage:for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

Deuteron 31:8

And the LORD, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee:fear not, neither be dismayed.

Deuteron 31:9

And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

Deuteron 31:10

And Moses commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles,

Deuteron 31:11

When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

Deuteron 31:12

Gather the people together, men and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

Deuteron 31:13

And that their children, which have not known any thing, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

Deuteron 31:14

And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

Deuteron 31:15

And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.

Deuteron 31:16

And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them.

Deuteron 31:17

Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many

evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us?

Deuteron 31:18

And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

Deuteron 31:19

Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

Deuteron 31:20

For when I shall have brought them into the land which I swear unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

Deuteron 31:21

And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.

Deuteron 31:22

Moses therefore wrote this song the same day, and taught it the children of Israel.

Deuteron 31:23

And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swear unto them: and I will be with thee.

Deuteron 31:24

And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

Deuteron 31:25

That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,

Deuteron 31:26

Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

Deuteron 31:27

For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

Deuteron 31:28

Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.

Deuteron 31:29

For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

Deuteron 31:30

And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

Deuteron 32:1

Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

Deuteron 32:2

My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

Deuteron 32:3

Because I will publish the name of the LORD: ascribe ye greatness unto our God.

Deuteron 32:4

He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

Deuteron 32:5

They have corrupted themselves, their spot is not the spot of his children:they are a perverse and crooked generation.

Deuteron 32:6

Do ye thus requite the LORD, O foolish people and unwise? is not he thy father that hath bought thee? hath he not made thee, and established thee?

Deuteron 32:7

Remember the days of old, consider the years of many generations:ask thy father, and he will shew thee; thy elders, and they will tell thee.

Deuteron 32:8

When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

Deuteron 32:9

For the LORD's portion is his people; Jacob is the lot of his inheritance.

Deuteron 32:10

He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

Deuteron 32:11

As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

Deuteron 32:12

So the LORD alone did lead him, and there was no strange god with him.

Deuteron 32:13

He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

Deuteron 32:14

Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

Deuteron 32:15

But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation.

Deuteron 32:16

They provoked him to jealousy with strange gods, with abominations provoked they him to anger.

Deuteron 32:17

They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not.

Deuteron 32:18

Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee.

Deuteron 32:19

And when the LORD saw it, he abhorred them, because of the provoking of his sons, and of his daughters.

Deuteron 32:20

And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith.

Deuteron 32:21

They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.

Deuteron 32:22

For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

Deuteron 32:23

I will heap mischiefs upon them; I will spend mine arrows upon them.

Deuteron 32:24

They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction:I will also send the teeth of beasts upon them, with the poison of serpents of the dust.

Deuteron 32:25

The sword without, and terror within, shall destroy both the young man and the virgin, the suckling also with the man of gray hairs.

Deuteron 32:26

I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

Deuteron 32:27

Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, Our hand is high, and the LORD hath not done all this.

Deuteron 32:28

For they are a nation void of counsel, neither is there any understanding in them.

Deuteron 32:29

O that they were wise, that they understood this, that they would consider their latter end!

Deuteron 32:30

How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

Deuteron 32:31

For their rock is not as our Rock, even our enemies themselves being judges.

Deuteron 32:32

For their vine is of the vine of Sodom, and of the fields of Gomorrah:their grapes are grapes of gall, their clusters are bitter:

Deuteron 32:33

Their wine is the poison of dragons, and the cruel venom of asps.

Deuteron 32:34

Is not this laid up in store with me, and sealed up among my treasures?

Deuteron 32:35

To me belongeth vengeance and recompence; their foot shall slide in due time:for the day of their calamity is at hand, and the things that shall come upon them make haste.

Deuteron 32:36

For the LORD shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left.

Deuteron 32:37

And he shall say, Where are their gods, their rock in whom they trusted,

Deuteron 32:38

Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection.

Deuteron 32:39

See now that I, even I, am he, and there is no god with me:I kill, and I make alive; I wound, and I heal:neither is there any that can deliver out of my hand.

Deuteron 32:40

For I lift up my hand to heaven, and say, I live for ever.

Deuteron 32:41

If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

Deuteron 32:42

I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.

Deuteron 32:43

Rejoice, O ye nations, with his people:for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people.

Deuteron 32:44

And Moses came and spake all the words of this song in the ears of the people, he, and Hoshea the son of Nun.

Deuteron 32:45

And Moses made an end of speaking all these words to all Israel:

Deuteron 32:46

And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

Deuteron 32:47

For it is not a vain thing for you; because it is your life:and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it.

Deuteron 32:48

And the LORD spake unto Moses that selfsame day, saying,

Deuteron 32:49

Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

Deuteron 32:50

And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:

Deuteron 32:51

Because ye trespassed against me among the children of Israel at the waters of MeribahKadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Deuteron 32:52

Yet thou shalt see the land before thee; but thou shalt not go thither unto the land which I give the children of Israel.

Deuteron 33:1

And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

Deuteron 33:2

And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints:from his right hand went a fiery law for them.

Deuteron 33:3

Yea, he loved the people; all his saints are in thy hand:and they sat down at thy feet; every one shall receive of thy words.

Deuteron 33:4

Moses commanded us a law, even the inheritance of the congregation of Jacob.

Deuteron 33:5

And he was king in Jeshurun, when the heads of the people and the tribes of Israel were gathered together.

Deuteron 33:6

Let Reuben live, and not die; and let not his men be few.

Deuteron 33:7

And this is the blessing of Judah:and he said, Hear, LORD, the voice of Judah, and bring him unto his people:let his hands be sufficient for him; and be thou an help to him from his enemies.

Deuteron 33:8

And of Levi he said, Let thy Thummim and thy Urim be with thy holy one, whom thou didst prove at Massah, and with whom thou didst strive at the waters of Meribah;

Deuteron 33:9

Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children:for they have observed thy word, and kept thy covenant.

Deuteron 33:10

They shall teach Jacob thy judgments, and Israel thy law:they shall put incense before thee, and whole burnt sacrifice upon thine altar.

Deuteron 33:11

Bless, LORD, his substance, and accept the work of his hands; smite through the loins of them that rise against him, and of them that hate him, that they rise not again.

Deuteron 33:12

And of Benjamin he said, The beloved of the LORD shall dwell in safety by him; and the Lord shall cover him all the day long, and he shall dwell between his shoulders.

Deuteron 33:13

And of Joseph he said, Blessed of the LORD be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,

Deuteron 33:14

And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon,

Deuteron 33:15

And for the chief things of the ancient mountains, and for the precious things of the lasting hills,

Deuteron 33:16

And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren.

Deuteron 33:17

His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh.

Deuteron 33:18

And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents.

Deuteron 33:19

They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand.

Deuteron 33:20

And of Gad he said, Blessed be he that enlargeth Gad:he dwelleth as a lion, and teareth the arm with the crown of the head.

Deuteron 33:21

And he provided the first part for himself, because there, in a portion of the lawgiver, was he seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

Deuteron 33:22

And of Dan he said, Dan is a lion's whelp:he shall leap from Bashan.

Deuteron 33:23

And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD:possess thou the west and the south.

Deuteron 33:24

And of Asher he said, Let Asher be blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.

Deuteron 33:25

Thy shoes shall be iron and brass; and as thy days, so shall thy strength be.

Deuteron 33:26

There is none like unto the God of Jeshurun, who rideth upon the heaven in thy help, and in his excellency on the sky.

Deuteron 33:27

The eternal God is thy refuge, and underneath are the everlasting arms:and he shall thrust out the enemy from before thee; and shall say, Destroy them.

Deuteron 33:28

Israel then shall dwell in safety alone:the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew.

Deuteron 33:29

Happy art thou, O Israel:who is like unto thee, O people saved by the LORD, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

Deuteron 34:1

And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan,

Deuteron 34:2

And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea,

Deuteron 34:3

And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.

Deuteron 34:4

And the LORD said unto him, This is the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed:I have caused thee to see it with thine eyes, but thou shalt not go over thither.

Deuteron 34:5

So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.

Deuteron 34:6

And he buried him in a valley in the land of Moab, over against Bethpeor:but no man knoweth of his sepulchre unto this day.

Deuteron 34:7

And Moses was an hundred and twenty years old when he died:his eye was not dim, nor his natural force abated.

Deuteron 34:8

And the children of Israel wept for Moses in the plains of Moab thirty days:so the days of weeping and mourning for Moses were ended.

Deuteron 34:9

And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him:and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

Deuteron 34:10

And there arose not a prophet since in Israel like unto Moses, whom the LORD
knew face to face,

Deuteron 34:11

In all the signs and the wonders, which the LORD sent him to do in the land of
Egypt to Pharaoh, and to all his servants, and to all his land,

Deuteron 34:12

And in all that mighty hand, and in all the great terror which Moses shewed in
the sight of all Israel.